

THE FOURTH SUNDAY
AFTER PENTECOST
SUNDAY, JUNE 25TH 2023 AT 10:30 AM



HOLY EUCHARIST RITE II
ALL SAINTS EPISCOPAL CHURCH
6301 PARKMAN PLACE
CINCINNATI

If you are joining us for the first time, we are so glad you are with us today! Know that wherever you are on your spiritual journey, you are welcome here.

We invite you to sign our guest book as you exit or fill out a visitor's card in the pew rack in front of you and return it to the offering plate. We'd love to stay connected with you and tell you about all of the wonderful offerings we have at All Saints Episcopal Church.

Please feel free to also find out more about us on our website at allsaintscincinnati.org

PRELUDE

Southern Harmony, arr. Gilbert Martin

Dove of Peace.

OPENING HYMN

H 609

Where Cross the Crowded Ways Of Life

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
*People And blessed be God's kingdom, now and forever.
Amen.*

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

GLORIA

S 278

Musical notation for the first line of the Gloria. The lyrics are: 1. Glo-ry to God in the high-cst, and

Musical notation for the second line of the Gloria. The lyrics are: peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

Musical notation for the third line of the Gloria. The lyrics are: might - y God and Fa - ther, we wor - ship you, we give you thanks, we

Musical notation for the fourth line of the Gloria. The lyrics are: praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
 Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have

set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

THE FIRST LESSON

Genesis 21:8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac.

So she said to Abraham, “Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.” The matter was very distressing to Abraham on account of his son. But God said to Abraham, “Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.” So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Reader The Word of the Lord.
People ***Thanks be to God.***

THE PSALM

Psalm 86:1-10, 16-17

Read responsively by whole verse

- 1 Bow down your ear, O LORD, and answer me, *
for I am poor and in misery.
- 2 ***Keep watch over my life, for I am faithful; *
save your servant who puts his trust in you.***
- 3 Be merciful to me, O LORD, for you are my God; *
I call upon you all the day long.
- 4 ***Gladden the soul of your servant, *
for to you, O LORD, I lift up my soul.***
- 5 For you, O LORD, are good and forgiving, *
and great is your love toward all who call upon you.
- 6 ***Give ear, O LORD, to my prayer, *
and attend to the voice of my supplications.***
- 7 In the time of my trouble I will call upon you, *
for you will answer me.
- 8 ***Among the gods there is none like you, O LORD, *
nor anything like your works.***
- 9 All nations you have made will come and worship you O LORD, *
and glorify your Name.
- 10 ***For you are great; you do wondrous things; *
and you alone are God.***
- 16 Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.
- 17 ***Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O LORD, have helped me and comforted
me.***

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.
People ***Thanks be to God.***

The people stand to sing the following.

GOSPEL ACCLAMATION

H 178, v 1

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 Final Ending

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.

Repeat Refrain

He is the King of cre - a - tion.

The descant may be sung after stanzas 3 and 4.

Words: Donald Fishel (b. 1950). Copyright © 1973, The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107. Music: *Alleluia No. 1*, Donald Fishel (b. 1950); arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938). Melody Copyright © 1973, The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107.

Gospeller The Holy Gospel of our Lord Jesus Christ according
to Matthew.

People ***Glory to you, Lord Christ.***

THE GOSPEL

Matthew 10:24-39

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body

but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Rev. Meredith Day Hearn

THE NICENE CREED

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.*

*Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;*

*he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

*We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE

Celebrant: Holy and Gracious One, you have embraced our lives and our deaths through the incarnation of your Son Jesus Christ, grant that we may walk in newness of life as we pray for the needs of the world, saying: Give ear, O God to our prayer; and attend to the voice of our supplication.

Litanist: Let your resurrection life empower your Church, O Holy One, that all who are baptized into the death of Christ may be dead to sin and alive to God in Christ Jesus. Give ear, O God to our prayer; *and attend to the voice of our supplication.*

Let your resurrection life renew the face of the earth in every nation, Eternal One, that you may deliver the lives of the needy from the

hands of evildoers. Give ear, O God to our prayer; ***and attend to the voice of our supplication.***

Let your resurrection life enfold the disinherited, dispossessed, and refugees; those who are cast out and oppressed; those who suffer jealousy and prejudice; mothers and children who are helpless and hopeless: As you care for the fall of the sparrow, keep watch over the lives of your children and rescue those who suffer. Give ear, O God to our prayer; ***and attend to the voice of our supplication.***

Let your resurrection life gladden all souls in our community and inspire us to the challenging faithfulness of living in Christ, walking in the way of the cross, and being free from sin. Give ear, O God to our prayer; ***and attend to the voice of our supplication.***

Let your resurrection life accept our prayers and intercessions as the people who acknowledge you: We remember especially ____.

Hear our thanksgivings which we proclaim in the light, especially for ____.

We offer to you those who have been united to Christ in a death like his and those whose faith is known to you alone, that they be united with Christ in his resurrection, especially remembering ____.

Give ear, O God to our prayer; ***and attend to the voice of our supplication.***

In the Diocesan Cycle of Prayer, we pray for the people of the Church of St. Edward Whitehall, St. James Clintonville, and St. John's Columbus.

In the Anglican Cycle of Prayer, we pray for The Anglican Church of Australia.

Celebrant: Gracious and loving God, hear our prayers which we offer to you, and free us through the resurrection of Jesus, that we may lose our lives for the sake of Christ, and live renewed by the glory of the Father, in the unity of the Spirit, for ever and ever. ***Amen.***

THE PEACE

Celebrant The peace of the Lord be always with you.
People *And also with you.*

ANNOUNCEMENTS AND CELEBRATIONS

THE LITURGY OF THE TABLE

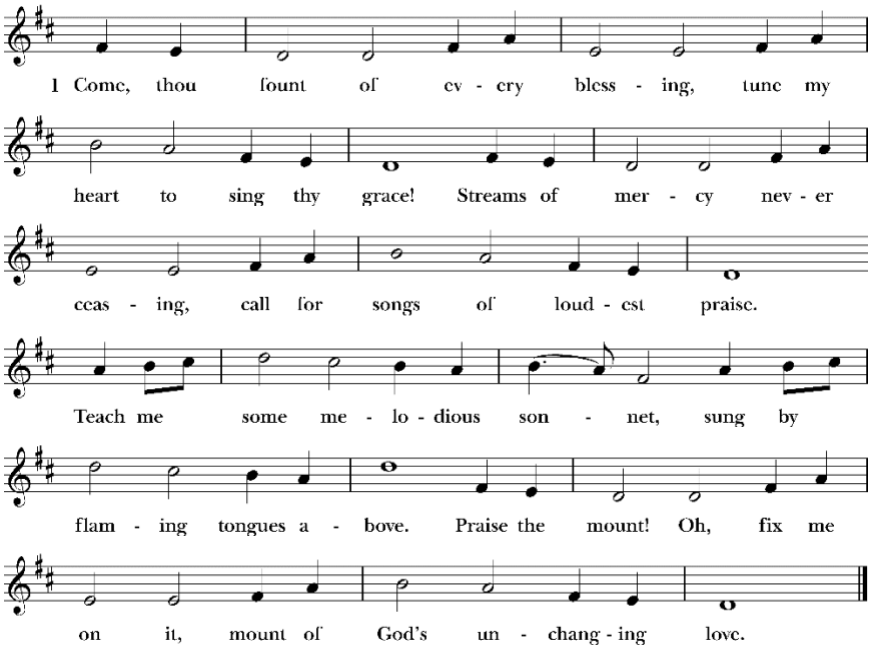
MUSIC AT THE OFFERTORY

Wilson

Earth and All Stars

AT THE PRESENTATION

H 686, v 1



I Come, thou fount of ev - ery bless - ing, tune my
heart to sing thy grace! Streams of mer - cy nev - er
ceas - ing, call for songs of loud - est praise.
Teach me some me - lo - dious son - net, sung by
flam - ing tongues a - bove. Praise the mount! Oh, fix me
on it, mount of God's un - chang - ing love.

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant The Lord be with you.
People *And also with you.*
 Celebrant Lift up your hearts.
People *We lift them to the Lord.*
 Celebrant Let us give thanks to the Lord our God.
People *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

S 128

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high - est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, & peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.*

FRACTION

LEVAS 154

Taste and see. Taste and see the good - ness

of the Lord. O Taste and see. Taste and

see the good - ness of the Lord, of the Lord. Fine

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A Note About Communion: All are Welcome.

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist.

Gluten-free wafers are available; please make your need known to the priest.

If you do not wish to receive the Sacrament, simply come forward and cross your arms over your chest so that the priest may give you a blessing.

MUSIC DURING COMMUNION

LEVAS 8: Deep River

Deep ——— ri - ver, my home is o - ver Jor - dan, ———

The first system of music for 'Deep River' consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It features a vocal line with a melodic phrase starting on a whole note, followed by eighth notes and quarter notes. The bottom staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment with chords and moving bass lines.

Deep ——— riv - er, Lord, I want to cross o - ver in - to

The second system continues the musical notation. The vocal line in the top staff has a melodic phrase that ends with a fermata over the word 'in'. The bass line continues with a steady accompaniment.

camp ground. Oh don't you want to go ——— to that gos - pel ———

The third system concludes the piece. The vocal line in the top staff has a melodic phrase that ends with a fermata over the word 'pel'. The bass line provides a final accompaniment.

feast, That prom - ised land— where all— is peace? Oh—

Deep— riv - er, Lord, I want to cross o - ver in - to camp ground.

Words: Traditional. Music: Negro Spiritual: arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*.
 Copyright © 1992 Carl Haywood.

LEVAS 154: Taste and See

Taste and see. Taste and see the good - ness

of the Lord. O Taste and see. Taste and

see the good - ness of the Lord, of the Lord. Fine

1. I will bless the Lord at all times.
 2. Glo - ri - fy the Lord with me.
 3. Wor - ship the Lord all you peo - ple.

1. His praise shall al - ways be on my
 2. To - geth - er let us all praise His
 3. You'll want for noth - ing if you

1. lips; my soul shall
 2. name. I called the
 3. ask. Taste and

1. glo - ry in the Lord; for
 2. Lord and He an - swered me; from
 3. see that God is good; in

1. He has been so good to me.
 2. all my trou - bles He set me free.
 3. Him we need put all our trust.

D.C.

POSTCOMMUNION PRAYER

Standing; said by all.

*Eternal God, heavenly Father,
 you have graciously accepted us
 as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.*

*Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.
Amen.*

THE BLESSING

Life is short and we do not have much time to gladden the hearts of those we make the journey with. So be swift to love and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever.
Amen.

HYMN AT THE CLOSE

H 490

I Want to Walk as A Child of The Light

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.
People *Thanks be to God.*

POSTLUDE

The Revivalist, arr. Gilbert Martin

Lord Revive Us

Serving Today 6/25

Readers: Marianne Bailey and Tony Nagygyor

Server: Johnny Arguedas

Usher: John Spain

Altar Guild: Bonnie Spain and Sherrie O'Rear

Communion Bread: Kate Butler

Coffee Hour: Michela and Todd Buccini

Musician: All Saints "Pop Up" Choir

Serving Next Week 7/2

Officiant: Tony Nagygyor

Preacher: Kathy Doane

Readers: Dorothy Powell and Bonnie Spain

Usher: John Spain

Altar Guild: Bonnie Spain

Communion Bread: Erica Bowen

Coffee Hour: Junior Saints

Musician: Emma Chaney, flute

ANNOUNCEMENTS FOR SUNDAY, JUNE 25TH

Meredith Away Next Week

Dear Saints: Next week I'll be away on vacation celebrating Jackson's graduation from medical residency! On Sunday, July 2nd we will worship together by way of Morning Prayer. I encourage you to attend this service and experience the roots of our Anglican liturgy. The wonderful Tony Nagygyor will officiate the service and the incomparable Kathy Doane will preach! As usual, The Rev. Mary Taflinger will be on call for any pastoral emergencies until Monday, July 3rd. You can reach her by email at mjtaflinger@gmail.com or by phone at (513) 265-5487

Pick Your Own Hymns on Sunday, July 9th

Well hello Saints!! For thirty plus years I've been telling you what to sing! Now it's your turn. On July 9 I will play hymns you all as a congregation have chosen! We will pack as many in as possible.

Please email me your hymn requests/suggestions to me at music@allsaintscincinnati.org no later than July 2nd. Have fun! - Marianne

T-Shirt Fundraiser Benefiting Summer Saints

To celebrate Pride Month and the inclusivity at All Saints we are offering a sale of All Saints Pride tie dye t-shirts. All proceeds will go directly to the Summer Saints program. Please order now so we can get your shirts made and delivered to you by the end of the month. Any questions please reach out to Asha at summersaints@allsaintscincinnati.org.



Diocesan Pride Events

The Diocese of Southern Ohio will be participating in several Cincinnati Pride events next weekend—please join us!

Friday, June 23rd from 5:00-8:00pm: Float Trailer decoration at Mooney-Bullock Farm 5614 Winton Ridge Ln. Cincinnati, OH 45232

Saturday, June 24th beginning at 10:15am: Join the Diocese to walk alongside our float in the parade downtown! Red line- float 37

Sunday, June 25th at 5pm: Pride Eucharist at Christ Church Cathedral with Potluck to follow.

Summer Saints 2023 Registration is OPEN!

Summer Saints is a children's summer program that utilizes All Saints' connections with the Pleasant Ridge Community to provide affordable childcare to local families 1-2 days a week at the church. This program is open to children ages 3 to 12, with volunteer opportunities for ages 13+. Summer Saints will take place on Tuesdays this summer, June 6th to August 8th from 8am-3pm and one Saturday a month from 9am-12pm on June 10th, July 8th, and August 12th. We will also host a couple of fun Saturday evening events as well! There are limited scholarships available, email summersaints@allsaintscincinnati.org to find out how to apply or for more information about the Summer Saints program. To register, go to our All Saints website and see the button on the home page that says, "Register Here."

Save the Dates for Summer Fellowship Events!

Sunday, July 16th

Parish Potluck After Church

Wednesday, July 12th

All Saints (and Sinners) Club Fellowship at 7pm at High Grain Brewing

Tuesday, August 8th

All Saints Night at the Cincinnati Reds Game

Wednesday, August 9th

All Saints (and Sinners) Club Fellowship at 7pm (Location TBD)

Sunday, August 13th

Parish Potluck After Church

Ways to Give

All Saints has several ways to give in addition to cash or checks in the offering plate. You can donate via text by texting GIVE to 513-540-4633 or you can give by credit card by scanning the QR code below.



Parish Prayer List

Join us in praying for Charlotte Powell, Bob Slater, Devon Fults, Dory Sellers, T.H., Don and Jean McOsker, Morgan Anderson, Phoebe Macaulay, Allison Rosenberg, and Makayla Conder. If you would like to add a name to the prayer list, please call the parish office or add the name to the list at the back of the church. Names remain on the list for 30 days unless requested otherwise.



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Church Staff

The Rev. Meredith Day Hearn, Priest-in-Charge
Marianne Bailey • Director of Music Ministries
Julie Chaney • Director of Children's Ministries

Vestry

Tony Nagygyor • Senior Warden
Kathy Doane • Junior Warden

Maggie Nelson, Class of 2024
John Spain, Class of 2024
Chris Denhart, Class of 2026
Ron Murphy, Class of 2026
Deneen Trombetti, Class of 2026

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