

THE THIRTEENTH SUNDAY  
AFTER PENTECOST  
SUNDAY, AUGUST 27<sup>TH</sup> 2023 AT 10:30 AM



HOLY EUCHARIST RITE II  
ALL SAINTS EPISCOPAL CHURCH  
6301 PARKMAN PLACE  
CINCINNATI



**Thank you for nearly 30 years  
of ministry at All Saints,  
Marianne!**



**You will be missed!**

If you are joining us for the first time, we are so glad you are with us today! Know that wherever you are on your spiritual journey, you are welcome here.

We invite you to sign our guest book as you exit or fill out a visitor's card in the pew rack in front of you and return it to the offering plate. We'd love to stay connected with you and tell you about all of the wonderful offerings we have at All Saints Episcopal Church.

Please feel free to also find out more about us on our website at [allsaintscincinnati.org](http://allsaintscincinnati.org)

## PRELUDE

“Air” by Handel  
“Prelude” by Charpentier

## OPENING HYMN

H 390

Praise to The Lord, The Almighty, The King of Creation

## OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.  
*People* ***And blessed be God’s kingdom, now and forever.  
Amen.***

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
***Amen.***

## SONG OF PRAISE

Lowry

How Can I Keep from Singing?  
All Saints Choir

## THE COLLECT OF THE DAY

Celebrant The Lord be with you.  
*People* **And also with you.**  
Celebrant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

# THE LITURGY OF THE WORD

## THE FIRST LESSON

Exodus 1:8-2:10

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live."

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

Reader            The Word of the Lord.  
***People***            ***Thanks be to God.***

## THE PSALM

Psalm 124

*Pray responsively by whole verse*

- 1 If the LORD had not been on our side, \*  
let Israel now say;
- 2 ***If the LORD had not been on our side, \****  
***when enemies rose up against us;***
- 3 Then would they have swallowed us up alive \*  
in their fierce anger toward us;
- 4 ***Then would the waters have overwhelmed us \****  
***and the torrent gone over us;***
- 5 Then would the raging waters \*  
have gone right over us.
- 6 ***Blessed be the LORD! \****  
***he has not given us over to be a prey for their teeth.***
- 7 We have escaped like a bird from the snare of the fowler; \*  
the snare is broken, and we have escaped.
- 8 ***Our help is in the Name of the LORD, \****  
***the maker of heaven and earth.***

## THE SECOND LESSON

Romans 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader           The Word of the Lord.  
*People*           *Thanks be to God.*

*The people stand to sing the following.*

### SEQUENCE HYMN

H 450, v 1-3

All Hail the Power of Jesus' Name

Gospeller       The Holy Gospel of our Lord Jesus Christ according  
to Matthew.  
*People*       *Glory to you, Lord Christ.*

## THE GOSPEL

Matthew 16:13-20

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son



of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Gospeller        The Gospel of the Lord.  
*People            Praise to you, Lord Christ.*

THE SERMON

The Rev. Meredith Day Hearn

THE NICENE CREED

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## THE PRAYERS OF THE PEOPLE

Celebrant: Blessed God, you have revealed yourself through your Son Jesus Christ as a God of compassion and love: Inspire your church to live in your Spirit as witnesses to your goodness, as we pray: Our help is in the Name of God, the maker of heaven and earth.

Litanist: Holy One, you have founded your church upon strong rock and given to us the keys to the kingdom of heaven: Inspire the gifts of your prophets, ministers, teachers, exhorters, givers, leaders, and servers that we may be a living sacrifice, holy and acceptable to you, which is our spiritual worship. Our help is in the Name of God, *the maker of heaven and earth.*

Merciful One, you hear the cries of the oppressed and seek the protection of all your children: Confront our leaders and those in authority throughout the world with the power of your compassion, that their service may not be conformed to this world, but transformed by the renewing of their minds in your love. Our help is in the Name of God, *the maker of heaven and earth.*

Ever-present One, you see all injustice and hear the cries of those who suffer: Bind the hands of the oppressors and loose the victims of harsh taskmasters, that all who are misused in their labor and their lives may be free to experience everything that is good and acceptable and perfect. Our help is in the Name of God, *the maker of heaven and earth.*

Gracious One, be present in this community to inspire us to serve one another with the gifts you have given us and to live together with generous humility. Our help is in the Name of God, ***the maker of heaven and earth.***

Gentle One, you unite us as many members into one body in Christ: Empower our gifts and reconcile our differences that we may witness to Jesus the Messiah, the Son of the living God.

Receive our prayers for those for whom we intercede, especially \_\_\_\_.

Hear our thanksgiving for all the blessings we enjoy, especially \_\_\_\_.

Embrace in heaven those who have died, especially \_\_\_\_.

May your will be done on earth as it is in heaven. Our help is in the Name of God, ***the maker of heaven and earth.***

In the Diocesan Cycle of Prayer, we pray for the people St. Simon of Cyrene, St. Paul's Logan, Trinity London, and retired deacons. We pray especially for our ongoing discernment and preparation for the next Bishop of the Diocese of Southern Ohio.

In the Anglican Cycle of Prayer, we pray for Hong Kong Sheng Kung Hui.

Celebrant: Triune One, your love fills the whole creation and prevails against the gates of death: Fill us with the gifts of your Spirit, that we may be faithful ministers of your truth and generous servants of your compassion, through Jesus the Messiah, the Son of the living God. ***Amen.***

## **THE PEACE**

Celebrant        The peace of the Lord be always with you.  
***People***        ***And also with you.***

## **ANNOUNCEMENTS AND CELEBRATIONS**

# THE LITURGY OF THE TABLE

## MUSIC AT THE OFFERTORY

arr. Bill Tipkemper

Be Thou My Vision

## AT THE PRESENTATION

H 460, v 1-2

Alleluia, Sing to Jesus

## THE GREAT THANKSGIVING

### Eucharistic Prayer A

Celebrant The Lord be with you.

**People** *And also with you.*

Celebrant Lift up your hearts.

**People** *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

**People** *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

Lawton

Ho - ly, Ho - ly, Ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry.

Ho san na in the high - est. Ho - san - na, ho -  
 san - na, ho - san - na in the high - est.  
 Bless-ed is he Bless-ed is he who comes in the name of the  
 Lord. Ho - san - na, ho - san - na,  
 ho - san - na in the high - est, Ho - sa - na, ho -  
 san - na, ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, & peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven,***

***hallowed be thy Name,***

***thy kingdom come,***

***thy will be done,***

***on earth as it is in heaven.***

***Give us this day our daily bread.***

***And forgive us our trespasses,***

***as we forgive those***

***who trespass against us.***

***And lead us not into temptation,***

***but deliver us from evil.***

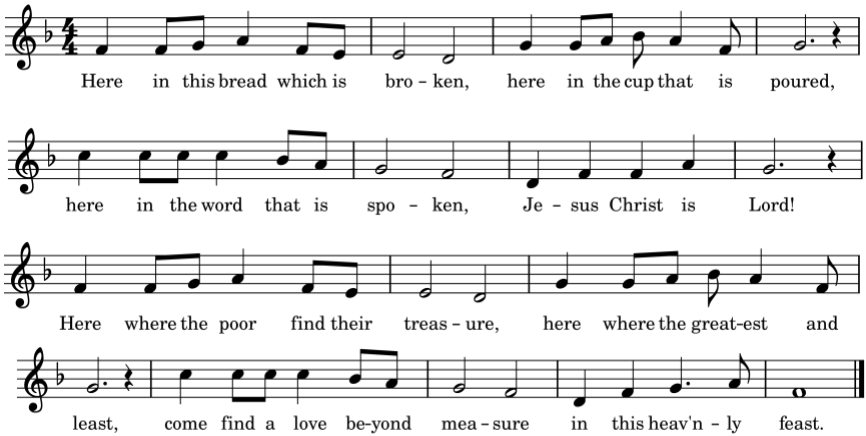
***For thine is the kingdom,***

***and the power, and the glory,***

***for ever and ever. Amen.***

## FRACTION HYMN

Lawton



Here in this bread which is bro - ken, here in the cup that is poured,  
here in the word that is spo - ken, Je - sus Christ is Lord!  
Here where the poor find their treas - ure, here where the great-est and  
least, come find a love be-yond mea - sure in this heav'n - ly feast.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **A Note About Communion: All are Welcome.**

*All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist.*

*Gluten-free wafers are available; please make your need known to the priest.*

*If you do not wish to receive the Sacrament, simply come forward and cross your arms over your chest so that the priest may give you a blessing.*

## MUSIC DURING COMMUNION

Claude Debussy

La fille aux cheveux de lin

Mackenzie Hammel, harp

## POSTCOMMUNION PRAYER

*Standing; said by all.*

***Eternal God,  
heavenly Father,  
you have graciously accepted us  
as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.***

*Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord.  
Amen.*

## THE BLESSING

Life is short and we do not have much time to gladden the hearts of those we make the journey with. So be swift to love and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever.  
*Amen.*

## HYMN AT THE CLOSE

H 473

Lift High the Cross, The Love of Christ Proclaim

## THE DISMISSAL

Celebrant      Go in peace to love and serve the Lord.  
*People*        *Thanks be to God.*

## POSTLUDE

Handel

Le Réjouissance



## **Serving Today 8/27**

**Readers:** Bonnie Spain and Kathy Doane

**Server:** Dorothy Powell

**Usher:** John Spain

**Altar Guild:** Bonnie Spain and Sherrie O'Rear

**Communion Bread:** Karen Murphy

**Coffee Hour:** Reception for Marianne Bailey

**Musicians:** Marianne Bailey, organ

Mackenzie Hammel, harp

Bill Tipkemper, Danny Moonitz and Bob Adams, brass

## **Serving Next Week 9/3**

**Readers:** Christina Albert and Tony Nagygyor

**Server:** Tom Carter

**Usher:** John Spain

**Altar Guild:** Bonnie Spain and Sherrie O'Rear

**Communion Bread:** Karen Murphy

**Coffee Hour:** Michela Buccini

# ANNOUNCEMENTS FOR SUNDAY, AUGUST 27<sup>TH</sup>

## **Marianne's Retirement Sunday and Reception**

Join us today Sunday, August 27<sup>th</sup> for Marianne's Retirement Reception in the Parish Hall following the 10:30am liturgy. After 30 years of service, we look forward to honoring Marianne's gifts and ministry among us. We hope to see you there!

## **New Faces Around All Saints**

Over the next several weeks, you will begin to see some new faces around All Saints! Ethan Neal will begin work as our next Director of Music Ministries on Sunday, Sep. 3rd, James Corbett already began work as our new part-time Sexton, and Austin Hattori recently began observation and ministry among us as part of his discernment towards a vocation in The Episcopal Church. Please join us in warmly welcoming Ethan, James, and Austin!

## **Back to Church Sunday on September 10<sup>th</sup>**

After a busy and wonderful summer away, we invite all church members to intentionally join us back at church for the start of the program year on Sunday, September 10<sup>th</sup>. Our new Director of Music Ministries, Ethan Neal, will be with us along with some other special guest musicians. See you there!

## **Coffee Hour Help**

We are in need of support for our Coffee Hour hospitality this fall. Please sign up on the parish's Sign Up genius page or email Meredith+ to get involved!

## **Save the Date: Bishop Nominees Meet and Greet Week**

On September 11<sup>th</sup>– 15<sup>th</sup>, the five candidates to become the next Bishop in the Diocese of Southern Ohio will be visiting southern Ohio and taking part in a number of public Meet and Greet events. Please mark your calendars for the two Cincinnati forums on September 11<sup>th</sup> at The Episcopal Church of the Redeemer in Hyde Park or September 12<sup>th</sup> at St. Barnabas Episcopal Church in Montgomery. Both events will be held from 7pm-9pm. This is a great opportunity to meet the Bishop Candidates so that you can let our All Saints voting delegates know your thoughts.

### **Ways to Give**

All Saints has several ways to give in addition to cash or checks in the offering plate. You can donate via text by texting GIVE to 513-540-4633 or you can give by credit card by scanning the QR code below.



### **Parish Prayer List**

Join us in praying for Jean McOsker and the McOsker family, L.B., Marek Wojtasinski, Danny Brown, Mary Kay Nagygyor, Rafael de Acha, Tim Slater, Charlotte Powell, Bob Slater, Devon Fults, Dory Sellers, T.H., Morgan Anderson, Phoebe Macaulay, Allison Rosenberg, and Makayla Conder. If you would like to add a name to the prayer list, please call the parish office or add the name to the list at the back of the church. Names remain on the list for 30 days unless requested otherwise.



**All Saints Episcopal Church**  
**6301 Parkman Place Cincinnati, OH 45213**  
**Telephone 513-531-6333 • [allsaintscincinnati.org](http://allsaintscincinnati.org)**

### **Church Staff**

The Rev. Meredith Day Hearn, Priest-in-Charge  
Marianne Bailey • Director of Music Ministries  
Julie Chaney • Director of Children's Ministries  
Asha Mongi • Director of Nursery Ministries  
James Corbett • Sexton

### **Vestry**

Tony Nagygyor • Senior Warden  
Kathy Doane • Junior Warden  
Maggie Nelson, Class of 2024  
John Spain, Class of 2024  
Chris Denhart, Class of 2026  
Ron Murphy, Class of 2026  
Deneen Trombetti, Class of 2026

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