

THE TWELFTH SUNDAY
AFTER PENTECOST
SUNDAY, AUGUST 20TH 2023 AT 10:30 AM



HOLY EUCHARIST RITE II
ALL SAINTS EPISCOPAL CHURCH
6301 PARKMAN PLACE
CINCINNATI

If you are joining us for the first time, we are so glad you are with us today! Know that wherever you are on your spiritual journey, you are welcome here.

We invite you to sign our guest book as you exit or fill out a visitor's card in the pew rack in front of you and return it to the offering plate. We'd love to stay connected with you and tell you about all of the wonderful offerings we have at All Saints Episcopal Church.

Please feel free to also find out more about us on our website at allsaintscincinnati.org

Impromptu on Adoro Te Devote Op 109

OPENING HYMN

LEVAS 141

Shall We Gather at the River

1. Shall we gath-er at the riv-er, Where bright an-gel feet have trod;
 2. On the mar-gin of the riv-er, Wash-ing up its sil-ver spray,
 3. Ere we reach the shin-ing riv-er, Lay we ev-'ry bur-den down;
 4. Soon we'll reach the shin-ing riv-er, Soon our pil-grim-age will cease,

1. With its crys-tal tide for-ev-er Flow-ing by the throne of God?
 2. We will walk and wor-ship ev-er. All the hap-py gold-en day.
 3. Grace our spir-its will de-liv-er, And pro-vide a robe and crown.
 4. Soon our hap-py hearts will quiv-er With the mel-o-dy of peace.

Yes, we'll gath-er at the riv-er. The beau-ti-ful, the beau-ti-ful riv-er;

Gath-er with the saints at the riv-er That flows by the throne of God.

Words: Robert Lowry (1826-1899). Music: Robert Lowry.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
*People And blessed be God's kingdom, now and forever.
Amen.*

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

GLORIA

S 280



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST LESSON

Genesis 45:1-15

Joseph could no longer control himself before all those who stood by him, and he cried out, “Send everyone away from me.” So no one

stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’ And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here.” Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Reader The Word of the Lord.
People *Thanks be to God.*

THE PSALM

Psalm 133

Pray responsively by whole verse

1 Oh, how good and pleasant it is, *
when brethren live together in unity!

*2 It is like fine oil upon the head *
that runs down upon the beard,*

3 Upon the beard of Aaron, *
and runs down upon the collar of his robe.

*4 It is like the dew of Hermon *
that falls upon the hills of Zion.*

5 For there the LORD has ordained the blessing: *
life for evermore.

THE SECOND LESSON

Romans 11:1-2a, 29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Reader The Word of the Lord.
People *Thanks be to God.*

The people stand to sing the following.

GOSPEL ACCLAMATION

H 178, v 1

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 Final Ending

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.

He is the King of cre - a - tion.

Repeat Refrain

The descant may be sung after stanzas 3 and 4.

Words: Donald Fishel (b. 1950). Copyright © 1973, The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107. Music: *Alleluia No. 1*, Donald Fishel (b. 1950); arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938). Melody Copyright © 1973, The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107.

Gospeller The Holy Gospel of our Lord Jesus Christ according
to Matthew.

People ***Glory to you, Lord Christ.***

THE GOSPEL

Matthew 15:21-28

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus

answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Rev. Meredith Day Hearn

THE NICENE CREED

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE

Celebrant: O God, the loving Creator of all humankind, you have expanded the boundaries of kinship through the abundant compassion of your Son Jesus Christ: Empower your Church through our ministries of reconciliation as we bring to you our prayers on behalf of the whole world, saying: Oh, how good and pleasant it is, when kindred live together in unity!

Litanist: Gracious God, awaken your Church to the cries of the suffering, especially our brothers and sisters from other cultures and other faiths, that we may be mediators of your charity and friendship. Oh, how good and pleasant it is, *when kindred live together in unity.*

Compassionate One, open the ears of the leaders of the nations to hear the voices of the importunate and those who refuse to be silenced, that your children may nevermore be treated as dogs nor be tossed only the crumbs that fall from the tables of the wealthy and powerful. Oh, how good and pleasant it is, *when kindred live together in unity.*

Reconciling One, hear our prayers for the families of the world, divided by conflict and mistrust, especially those who suffer from famine, illness, violence, injustice and prejudice: May all feast at your abundant table of friendship. Oh, how good and pleasant it is, *when kindred live together in unity.*

Unite our community in bonds of charity and friendship, that people of various races, cultures and religions may extend to one another gifts of mutual respect and generosity. Oh, how good and pleasant it is, *when kindred live together in unity.*

Loving and healing God, extend your hand of mercy to those for whom we pray, especially ____.

We raise our voices of thanksgiving for all the blessings of this life, especially for ____.

We entrust to your never failing care and love those who have died, especially ____.

Oh, how good and pleasant it is, *when kindred live together in unity.*

In the Diocesan Cycle of Prayer, we pray for the people of Indian Hill Episcopal/Presbyterian Church, Christ Church Ironton, St. John's Lancaster, and St. Patrick's Lebanon. We pray especially for our ongoing discernment and preparation for the next Bishop of the Diocese of Southern Ohio.

In the Anglican Cycle of Prayer, we pray for The Church of England.

Celebrant: Gracious and Holy One, through your scriptures you have shown us that you have rejected no one and that you offer divine mercy to all humanity: Have mercy upon us as we seek to extend your universal work of reconciliation to all whose lives we touch, through Jesus Christ our Savior, who with you and the Holy Spirit are one God, now and forever. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.
People *And also with you.*

ANNOUNCEMENTS AND CELEBRATIONS

THE LITURGY OF THE TABLE

MUSIC AT THE OFFERTORY

Anthony Giacometti

Lord I Want to Be a Christian

AT THE PRESENTATION

H 199, v 1

The musical score is written for two voices, Treble and Bass, in a 2/4 time signature with a key signature of one flat (B-flat). The melody is primarily composed of quarter and eighth notes, with some rests. The lyrics are: "I Come, ye faith - ful, raise the strain of tri - um - phant glad - ness! God hath brought his Is - ra - el in - to joy from sad - ness: loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters, led them with un - mois - tened foot through the Red Sea wa - ters." The score consists of four systems, each with a Treble staff and a Bass staff.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *St. Kevin*, Arthur Seymour Sullivan (1842-1900).

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant	The Lord be with you.
People	<i>And also with you.</i>
Celebrant	Lift up your hearts.
People	<i>We lift them to the Lord.</i>
Celebrant	Let us give thanks to the Lord our God.
People	<i>It is right to give God thanks and praise.</i>

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Lawton

Ho - ly, Ho - ly, Ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry.
 Ho san na in the high - est. Ho - san - na, ho -
 san - na, ho - san - na in the high - est.
 Bles - sed is he Bles - sed is he who comes in the name of the
 Lord. Ho - san - na, ho - san - na,
 ho - san - na in the high - est, Ho - sa - na, ho -
 san - na, ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, & peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.*

Give us this day our daily bread.

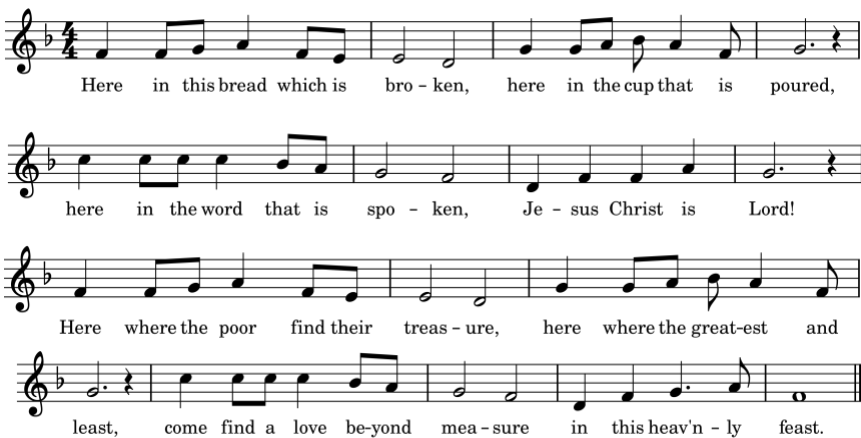
*And forgive us our trespasses,
as we forgive those
who trespass against us.*

*And lead us not into temptation,
but deliver us from evil.*

*For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

FRACTION HYMN

Lawton



Here in this bread which is bro - ken, here in the cup that is poured,
here in the word that is spo - ken, Je - sus Christ is Lord!
Here where the poor find their treas - ure, here where the great-est and
least, come find a love be-yond mea - sure in this heav'n - ly feast.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A Note About Communion: All are Welcome.

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist.

Gluten-free wafers are available; please make your need known to the priest.

If you do not wish to receive the Sacrament, simply come forward and cross your arms over your chest so that the priest may give you a blessing.

MUSIC DURING COMMUNION

Joe Utterback

Shall We Gather at the River

POSTCOMMUNION PRAYER *Standing; said by all.*

*Eternal God,
heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.
Amen.*

THE BLESSING

Life is short and we do not have much time to gladden the hearts of those we make the journey with. So be swift to love and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever.
Amen.

HYMN AT THE CLOSE

H 470

There's A Wideness in God's Mercy

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.
People *Thanks be to God.*

POSTLUDE

Pachelbel

Toccata in G Major

Serving Today 8/20

Celebrant: The Rev. Mary Taflinger

Preacher: The Rev. Meredith Day Hearn

Readers: Tony Nagygyor and Chris Denhart

Server: Tom Carter

Usher: Mackenzie Hammel

Altar Guild: Maggie Nelsin

Communion Bread: Mary Taflinger

Coffee Hour: Lunch in honor of Don McOsker

Musician: Marianne Bailey, organ

Serving Next Week 8/27

Readers: Bonnie Spain and Kathy Doane

Server: Dorothy Powell

Usher: John Spain

Altar Guild: Bonnie Spain and Sherrie O'Rear

Communion Bread: Karen Murphy

Coffee Hour: Reception for Marianne Bailey

ANNOUNCEMENTS FOR SUNDAY, AUGUST 20TH

Lunch and Funeral Liturgy for Don McOsker

Please join us after church today for a lunch in the Parish Hall honoring our beloved Don McOsker. We give thanks to the McOsker family for sponsoring today's lunch. After the meal at 12:30pm, we'll gather once again in the Nave for the funeral and burial liturgy for Don. We look forward to honoring his life and legacy.

New Faces Around All Saints

Over the next several weeks, you will begin to see some new faces around All Saints! Ethan Neal will begin work as our next Director of Music Ministries on Sunday, Sep. 3rd, James Corbett already began work as our new part-time Sexton, and Austin Hattori recently began observation and ministry among us as part of his discernment towards a vocation in The Episcopal Church. Please join us in warmly welcoming Ethan, James, and Austin!

Marianne's Retirement Sunday and Reception

Join us next Sunday, August 27th for Marianne's Retirement Sunday and Reception. After 30 years of service, we will look forward to honoring Marianne's gifts and ministry among us. There will be several guest musicians and a lovely reception in the Parish Hall following the service. We hope to see you there!

Back to Church Sunday on September 10th

After a busy and wonderful summer away, we invite all church members to intentionally join us back at church for the start of the program year on Sunday, September 10th. Our new Director of Music Ministries, Ethan Neal, will be with us along with some other special guest musicians. See you there!

Coffee Hour Help

We are in need of support for our Coffee Hour hospitality this fall. Please sign up on the parish's Sign Up genius page or email Meredith+ to get involved!

Save the Date: Bishop Nominees Meet and Greet Week

On September 11th– 15th, the five candidates to become the next Bishop in the Diocese of Southern Ohio will be visiting southern Ohio and taking part in a number of public Meet and Greet events. Please mark your calendars for the two Cincinnati forums on September 11th at The Episcopal Church of the Redeemer in Hyde Park or September 12th at St. Barnabas Episcopal Church in Montgomery. Both events will be held from 7pm-9pm. This is a great opportunity to meet the Bishop Candidates so that you can let our All Saints voting delegates know your thoughts.

Ways to Give

All Saints has several ways to give in addition to cash or checks in the offering plate. You can donate via text by texting GIVE to 513-540-4633 or you can give by credit card by scanning the QR code below.



Parish Prayer List

Join us in praying for Jean McOsker and the McOsker family, L.B., Marek Wojtasinski, Danny Brown, Mary Kay Nagygyor, Rafael de Acha, Tim Slater, Charlotte Powell, Bob Slater, Devon Fults, Dory Sellers, T.H., Morgan Anderson, Phoebe Macaulay, Allison Rosenberg, and Makayla Conder. If you would like to add a name to the prayer list, please call the parish office or add the name to the list at the back of the church. Names remain on the list for 30 days unless requested otherwise.



All Saints Episcopal Church
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Church Staff

The Rev. Meredith Day Hearn, Priest-in-Charge
Marianne Bailey • Director of Music Ministries
Julie Chaney • Director of Children's Ministries
Asha Mongi • Director of Nursery Ministries
James Corbett • Sexton

Vestry

Tony Nagygyor • Senior Warden
Kathy Doane • Junior Warden
Maggie Nelson, Class of 2024
John Spain, Class of 2024
Chris Denhart, Class of 2026
Ron Murphy, Class of 2026
Deneen Trombetti, Class of 2026

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