

THE ELEVENTH SUNDAY
AFTER PENTECOST
SUNDAY, AUGUST 13TH 2023 AT 10:30 AM



HOLY EUCHARIST RITE II
ALL SAINTS EPISCOPAL CHURCH
6301 PARKMAN PLACE
CINCINNATI

If you are joining us for the first time, we are so glad you are with us today! Know that wherever you are on your spiritual journey, you are welcome here.

We invite you to sign our guest book as you exit or fill out a visitor's card in the pew rack in front of you and return it to the offering plate. We'd love to stay connected with you and tell you about all of the wonderful offerings we have at All Saints Episcopal Church.

Please feel free to also find out more about us on our website at allsaintscincinnati.org

PRELUDE

arr. Bill Tipkemper

Come Join the Dance

OPENING HYMN

H 423

Immortal, Invisible, God Only Wise

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People *And blessed be God's kingdom, now and forever.*
 Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

GLORIA

S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
 Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST LESSON

Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader The Word of the Lord.
People ***Thanks be to God.***

THE PSALM

Psalm 105:1-6, 16-22, 45b

Pray responsively by whole verse

- 1 Give thanks to the LORD and call upon his Name; *
 make known his deeds among the peoples.
- 2 ***Sing to him, sing praises to him, ****
 and speak of all his marvelous works.
- 3 Glory in his holy Name; *
 let the hearts of those who seek the LORD rejoice.
- 4 ***Search for the LORD and his strength; ****
 continually seek his face.
- 5 Remember the marvels he has done, *
 his wonders and the judgments of his mouth,
- 6 ***O offspring of Abraham his servant, ****
 O children of Jacob his chosen.
- 16 Then he called for a famine in the land *
 and destroyed the supply of bread.
- 17 ***He sent a man before them, ****
 Joseph, who was sold as a slave.
- 18 They bruised his feet in fetters; *
 his neck they put in an iron collar.
- 19 ***Until his prediction came to pass, ****
 the word of the LORD tested him.
- 20 The king sent and released him; *
 the ruler of the peoples set him free.

*21 He set him as a master over his household,
as a ruler over all his possessions,*

*22 To instruct his princes according to his will
and to teach his elders wisdom.*

45 Hallelujah!

THE SECOND LESSON

Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you, on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed?

And how are they to believe in one of whom they have never heard?

And how are they to hear without someone to proclaim him? And

how are they to proclaim him unless they are sent? As it is written,

“How beautiful are the feet of those who bring good news!”

Reader The Word of the Lord.

People Thanks be to God.

The people stand to sing the following.
GOSPEL ACCLAMATION

H 178, v 1

Descant

Refrain

Al - le - lu - ia, al - le -

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Jc - sus is Lord of all the earth.

Repeat Refrain

He is the King of cre - a - tion.

The descant may be sung after stanzas 3 and 4.

Words: Donald Fishel (b. 1950). Copyright © 1973, The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107. Music: *Alleluia No. 1*, Donald Fishel (b. 1950); arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938). Melody Copyright © 1973, The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107.

Gospeller The Holy Gospel of our Lord Jesus Christ according
to Matthew.

People Glory to you, Lord Christ.

THE GOSPEL

Matthew 14:22-33

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Rev. Meredith Day Hearn

THE NICENE CREED

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,*

*eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE

Celebrant: Gracious and loving God, you reach into the stormy chaos of our lives to save us from fear and to bring us into new life: Hear our prayers for the needs of a suffering world, and save all who call upon you, as we pray: We give you thanks, O God, and call upon your Name; we make known your deeds among the people.

Litanist: Gracious One, your Church has been sent to proclaim good news to all the world: Protect us from jealousy and conflict, that we may witness to your saving presence. We give you thanks, O God,

and call upon your Name; ***we make known your deeds among the people.***

Eternal One, our leaders and the leaders of the nations quarrel and bicker even in the face of threatening storms of chaos, violence, illness and fear: Strengthen their faith to walk confidently into the future upheld by Christ's strong compassionate hand. We give you thanks, O God, and call upon your Name; ***we make known your deeds among the people.***

Compassionate One, our world is tossed by envy and jealousy, terror, fear, conspiracy, greed, bloodshed and oppression: Reach into the hearts of your storm-tossed creatures and bring the peace of Jesus to all who are afraid. We give you thanks, O God, and call upon your Name; ***we make known your deeds among the people.***

Ever-Present One, let those who live in this community search for you and your strength and continue to seek your face: Strengthen us to extend the confident hand of Jesus to all who share our lives here, bringing hope and peace to each of our neighbors. We give you thanks, O God, and call upon your Name; ***we make known your deeds among the people.***

Loving God, we call upon you with believing hearts as we offer our intercession for all who need your saving presence, especially ____.

We remember the marvels you have done, and the wonders and the judgments of your mouth, offering our grateful thanks, especially for ____.

We entrust to your never-failing care and love those who have died, especially ____.

May all who need you hear Christ's words of comfort, "Take heart, it is I; do not be afraid." We give you thanks, O God, and call upon your Name; ***we make known your deeds among the people.***

In the Diocesan Cycle of Prayer, we pray for the members of the Bishop's staff. We pray especially for our ongoing discernment and preparation for the next Bishop of the Diocese of Southern Ohio.

In the Anglican Cycle of Prayer, we pray for Iglesia Anglicana de Chile.

Celebrant: Save your children, O God, and let your gracious presence come to us filling our hearts with your Spirit, that peace may overcome enmity and love may calm our storms, through the power of the Son of God, our Savior, Jesus Christ. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.
People *And also with you.*

ANNOUNCEMENTS AND CELEBRATIONS

THE LITURGY OF THE TABLE

MUSIC AT THE OFFERTORY

arr. Bill Tipkemper

Amazing Grace

AT THE PRESENTATION

H 199, v 1

I Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!

God hath brought his Is - ra - el in - to joy from sad - ness:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,

led them with un - mois - tened foot through the Red Sea wa - ters.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *St. Kevin*, Arthur Seymour Sullivan (1842-1900).

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Lawton

Ho - ly, Ho - ly, Ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry.
 Ho san na in the high - est. Ho - san - na, ho -
 san - na, ho - san - na in the high - est.
 Bless - ed is he Bless - ed is he who comes in the name of the
 Lord. Ho - san - na, ho - san - na,
 ho - san - na in the high - est, Ho - sa - na, ho -
 san - na, ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, & peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

*And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

FRACTION HYMN

Lawton

Here in this bread which is bro - ken, here in the cup that is poured,
here in the word that is spo - ken, Je - sus Christ is Lord!
Here where the poor find their treas - ure, here where the great-est and
least, come find a love be-yond mea - sure in this heav'n - ly feast.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A Note About Communion: All are Welcome.

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist.

Gluten-free wafers are available; please make your need known to the priest.

If you do not wish to receive the Sacrament, simply come forward and cross your arms over your chest so that the priest may give you a blessing.

MUSIC DURING COMMUNION

arr. Bill Tipkemper

His Eye Is on The Sparrow

POSTCOMMUNION PRAYER *Standing; said by all.*

*Eternal God,
heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.
Amen.*

THE BLESSING

Life is short and we do not have much time to gladden the hearts of those we make the journey with. So be swift to love and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever.
Amen.

HYMN AT THE CLOSE

H 429

I'll Praise My Maker While I've Breath

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.
People *Thanks be to God.*

POSTLUDE

arr. Bill Tipkemper

Come to the Mountain

Serving Today 8/13

Readers: Kathy Doane and Johnny Arguedas

Server: Tony Nagygyor

Usher: Tom Carter

Altar Guild: Karen Murphy

Communion Bread: Mary Taflinger

Coffee Hour: Parish Potluck

Musician: Men in Black, trumpet ensemble
Bill Tipkemper, Danny Moonitz, and Brad Klein

Serving Next Week 8/20

Readers: Tony Nagygyor and Chris Denhart

Server: Tom Carter

Usher: Mackenzie Hammel

Altar Guild: Bonnie Spain and Sherrie O'Rear

Communion Bread: Mary Taflinger

Coffee Hour: Lunch in honor of Don McOsker

Musician: Marianne Bailey, organ

ANNOUNCEMENTS FOR SUNDAY, AUGUST 13TH

New Faces Around All Saints

Over the next several weeks, you will begin to see some new faces around All Saints! Ethan Neal will soon begin work as our next Director of Music Ministries, James Corbett began work as our new part-time Sexton, and Austin Hattori recently began observation and ministry among us as part of his discernment towards a vocation in The Episcopal Church. Please join us in warmly welcoming Ethan, James, and Austin!

Remaining Summer Fellowship Events Events

Wednesday, August 16th

All Saints (and Sinners) Club at 7pm at Indian Mound Café

Sunday, August 20th

Parish Lunch and Funeral for Don McOsker

Sunday, August 27th

Marianne's Last Sunday with Reception to follow

Ways to Give

All Saints has several ways to give in addition to cash or checks in the offering plate. You can donate via text by texting GIVE to 513-540-4633 or you can give by credit card by scanning the QR code below.



Parish Prayer List

Join us in praying for Jean McOsker, L.B., Marek Wojtasinski, Danny Brown, Mary Kay Nagygyor, Rafael de Acha, Tim Slater, Charlotte Powell, Bob Slater, Devon Fults, Dory Sellers, T.H., Morgan Anderson, Phoebe Macaulay, Allison Rosenberg, and Makayla Conder. If you would like to add a name to the prayer list, please call the parish office or add the name to the list at the back of the church. Names remain on the list for 30 days unless requested otherwise.



All Saints Episcopal Church
6301 Parkman Place Cincinnati, OH 45213
Telephone 513-531-6333 • allsaintscincinnati.org

Church Staff

The Rev. Meredith Day Hearn, Priest-in-Charge
Marianne Bailey • Director of Music Ministries
Julie Chaney • Director of Children's Ministries

Vestry

Tony Nagygyor • Senior Warden
Kathy Doane • Junior Warden

Maggie Nelson, Class of 2024
John Spain, Class of 2024
Chris Denhart, Class of 2026
Ron Murphy, Class of 2026
Deneen Trombetti, Class of 2026

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