

THE NINTH SUNDAY  
AFTER PENTECOST  
SUNDAY, JULY 30<sup>TH</sup> 2023 AT 10:30 AM



HOLY EUCHARIST RITE II  
ALL SAINTS EPISCOPAL CHURCH  
6301 PARKMAN PLACE  
CINCINNATI

If you are joining us for the first time, we are so glad you are with us today! Know that wherever you are on your spiritual journey, you are welcome here.

We invite you to sign our guest book as you exit or fill out a visitor's card in the pew rack in front of you and return it to the offering plate. We'd love to stay connected with you and tell you about all of the wonderful offerings we have at All Saints Episcopal Church.

Please feel free to also find out more about us on our website at [allsaintscincinnati.org](http://allsaintscincinnati.org)

# PRELUDE

Mendelssohn

Sonntagsmorgen  
Bob Coil, trombone

# OPENING HYMN

H 688

A Mighty Fortress Is Our God

# OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.  
*People And blessed be God's kingdom, now and forever.  
Amen.*

# THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

# GLORIA

S 280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## THE COLLECT OF THE DAY

Celebrant      The Lord be with you.  
**People**        **And also with you.**  
 Celebrant      Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

# THE LITURGY OF THE WORD

## THE FIRST LESSON

Genesis 29:15-28

Laban said to Jacob, “Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?” Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah’s eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, “I will serve you seven years for your younger daughter Rachel.” Laban said, “It is better that I give her to you than that I should give her to any other man; stay with me.” So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

Then Jacob said to Laban, “Give me my wife that I may go in to her, for my time is completed.” So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, “What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?” Laban said, “This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years.” Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

Reader            The Word of the Lord.  
*People*            *Thanks be to God.*

## THE PSALM

Psalm 105:1-11, 45b

*Read responsively by whole verse*

- 1 Give thanks to the LORD and call upon his Name; \*  
    make known his deeds among the peoples.
- 2 *Sing to him, sing praises to him, \**  
    *and speak of all his marvelous works.*

- 3 Glory in his holy Name; \*  
let the hearts of those who seek the LORD rejoice.
- 4 ***Search for the LORD and his strength; \*  
continually seek his face.***
- 5 Remember the marvels he has done, \*  
his wonders and the judgments of his mouth,
- 6 ***O offspring of Abraham his servant, \*  
O children of Jacob his chosen.***
- 7 He is the LORD our God; \*  
his judgments prevail in all the world.
- 8 ***He has always been mindful of his covenant, \*  
the promise he made for a thousand generations:***
- 9 The covenant he made with Abraham, \*  
the oath that he swore to Isaac,
- 10 ***Which he established as a statute for Jacob, \*  
an everlasting covenant for Israel,***
- 11 Saying, "To you will I give the land of Canaan \*  
to be your allotted inheritance."  
*45b Hallelujah!*

## THE SECOND LESSON

Romans 8:26-39

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies.

Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

“For your sake we are being killed all day long;  
we are accounted as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader           The Word of the Lord.

*People*           *Thanks be to God.*

*The people stand to sing the following.*

**GOSPEL ACCLAMATION**

**H 178, v 1**

*Descant*

Al - le - lu - ia, al - le -

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4      *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the carth.

He is the King of cre - a - tion. *Repeat Refrain*

*The descant may be sung after stanzas 3 and 4.*

Words: Donald Fishel (b. 1950). Copyright © 1973, The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107. Music: *Alleluia No. 1*, Donald Fishel (b. 1950); arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938). Melody Copyright © 1973, The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107.

Gospeller      The Holy Gospel of our Lord Jesus Christ according  
to Matthew.

*People*            *Glory to you, Lord Christ.*

## THE GOSPEL

Matthew 13:31-33, 44-52

Jesus put before the crowds another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.



“Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

“Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

Gospeller            The Gospel of the Lord.  
*People                Praise to you, Lord Christ.*

**THE SERMON**

**The Rev. Meredith Day Hearn**

**THE NICENE CREED**

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,*

*and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.*

*On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven*

*and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## THE PRAYERS OF THE PEOPLE

Celebrant: Loving God, you search our hearts, and your Spirit intercedes for us with sighs too deep for words: Help us in our weakness to pray according to your will, that our good intentions, planted faithfully in your heart, may quietly and silently leaven the world with your healing grace, as we proclaim: We give you thanks, O God, and call upon your Name; we make known your deeds among the peoples.

Litanist: Gracious One, let your Church be as leaven spreading your Spirit throughout creation, that we who are called, justified and glorified may be conformed to the image of your Son. We give you thanks, O God, and call upon your Name; ***we make known your deeds among the peoples.***

God of Mercy and Justice, let our nation search for your strength and continually seek your face, that we may be an instrument of peace and reconciliation. We give you thanks, O God, and call upon your Name; ***we make known your deeds among the peoples.***

Compassionate One, look upon all who live with hardship, distress and persecution; famine, nakedness, peril and violence; and redeem our world's brokenness with the love of Christ. We give you thanks, O God, and call upon your Name; ***we make known your deeds among the peoples.***

Generous One, bless this community with your abundance, that we may be a field of great value and a people of gracious hospitality. We give you thanks, O God, and call upon your Name; ***we make known your deeds among the peoples.***

With mustard-seed faith we bring our concerns to you, O God, trusting that all things work together for good for those who love you, as we pray especially for \_\_\_\_.

Accept our joy for all of the treasures that you give us, especially for \_\_\_\_.

Believing that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord, we return to your eternal arms those who have died, especially \_\_\_\_;

We give you thanks, O God, and call upon your Name; ***we make known your deeds among the peoples.***

In the Diocesan Cycle of Prayer, we pray for the people of St. Peter's Gallipolis, Christ Church Glendale, St. Luke's Granville, and St. Paul's Greenville. We pray especially for our ongoing discernment and preparation for the next Bishop of the Diocese of Southern Ohio.

In the Anglican Cycle of Prayer, we pray for Iglesia Anglicana de la Region Central de America.

Celebrant: With the abundant joy of those who have found great treasure we gratefully acknowledge you, our Creator and Source, trusting that as you have given us your beloved Son, you will also give

us everything else that we may need: Confirm our faith that we may grow into the fullness of your Eternal Realm, where you live in loving union with our Savior Jesus Christ and the eternal Spirit, One God for ever and ever. *Amen.*

## THE PEACE

Celebrant      The peace of the Lord be always with you.  
*People*        *And also with you.*

## ANNOUNCEMENTS AND CELEBRATIONS

# THE LITURGY OF THE TABLE

## MUSIC AT THE OFFERTORY

Schubert

Einwaldenconcert  
Bob Coil, trombone

## AT THE PRESENTATION

H 199, v 1

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!

God hath brought his Is - ra - el in - to joy from sad - ness:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,

led them with un - mois - tened foot through the Red Sea wa - ters.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *St. Kevin*, Arthur Seymour Sullivan (1842-1900).

## THE GREAT THANKSGIVING

### Eucharistic Prayer A

Celebrant The Lord be with you.

**People** *And also with you.*

Celebrant Lift up your hearts.

**People** *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

**People** *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

Lawton

Ho - ly, Ho - ly, Ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry.

Ho san na in the high - est. Ho - san - na, ho -  
 san - na, ho - san - na in the high - est.  
 Bless-ed is he Bless-ed is he who comes in the name of the  
 Lord. Ho - san - na, ho - san - na,  
 ho - san - na in the high - est, Ho - sa - na, ho -  
 san - na, ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, & peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.*

*Give us this day our daily bread.*

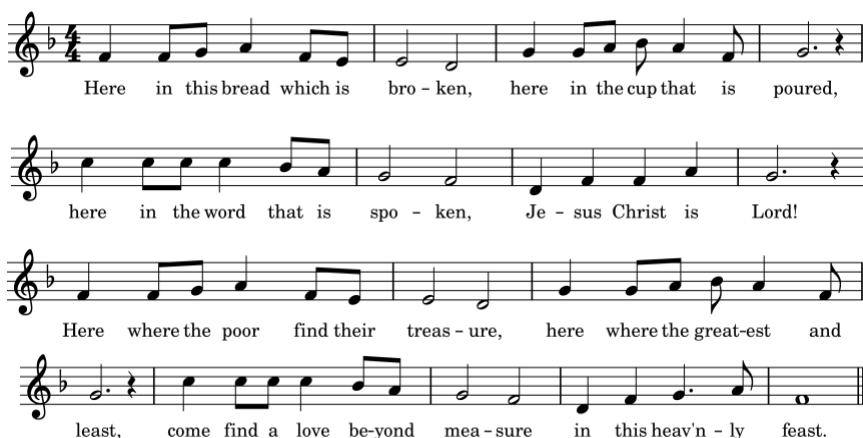
*And forgive us our trespasses,  
as we forgive those  
who trespass against us.*

*And lead us not into temptation,  
but deliver us from evil.*

*For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

## FRACTION HYMN

Lawton



Here in this bread which is bro - ken, here in the cup that is poured,  
here in the word that is spo - ken, Je - sus Christ is Lord!  
Here where the poor find their treas - ure, here where the great-est and  
least, come find a love be-yond mea - sure in this heav'n - ly feast.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **A Note About Communion: All are Welcome.**

*All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist.*

*Gluten-free wafers are available; please make your need known to the priest.*

*If you do not wish to receive the Sacrament, simply come forward and cross your arms over your chest so that the priest may give you a blessing.*

## MUSIC DURING COMMUNION

Schubert

### Lieder Ohne Worte

Bob Coil, trombone

**Hymn 305: Come, Risen Lord, And Deign to Be Our Guest**

## POSTCOMMUNION PRAYER

*Standing; said by all.*

***Eternal God,  
heavenly Father,  
you have graciously accepted us  
as living members  
of your Son our Savior Jesus Christ,***



*and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord.  
Amen.*

## THE BLESSING

Life is short and we do not have much time to gladden the hearts of those we make the journey with. So be swift to love and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever.  
*Amen.*

## HYMN AT THE CLOSE

H 690

Guide Me, O Thou Great Jehovah

## THE DISMISSAL

Celebrant      Go in peace to love and serve the Lord.  
*People*        *Thanks be to God.*

## POSTLUDE

Concone

Andante  
Bob Coil, trombone

## **Serving Today 7/30**

**Readers:** Bonnie Spain and Kathy Doane  
**Server:** Johnny Arguedas  
**Usher:** John Spain  
**Altar Guild:** Bonnie Spain and Sherrie O'Rear  
**Communion Bread:** Mary Taflinger  
**Coffee Hour:** Erica Bowen  
**Musician:** Bob Coil, trombone

## **Serving Next Week 8/6**

**Readers:** Jan Kennedy and Amanda Almaguer  
**Server:** Tom Carter  
**Usher:** Dorothy Powell  
**Altar Guild:** Helen Prather  
**Communion Bread:** Mary Taflinger  
**Coffee Hour:** Junior Saints  
**Musician:** Marianne Bailey, organ

## **ANNOUNCEMENTS FOR SUNDAY, JULY 30<sup>TH</sup>**

### **School Supplies Donations for Norwood Schools**

Every year All Saints donates 10-12 backpacks full of school supplies to Norwood Elementary school children whose parents would have a difficult time supplying for these basic and required needs. The school district gives us a list of supplies each year, and All Saints does the shopping. A typical filled backpack runs around \$65-70, starting with the backpack that averages \$30. We need your help to complete this mission! If you can give, please mail a check or put one in the offering plate (notate giving to go towards "Norwood School Supplies") or give online via the QR code (Fund "Outreach" and Sub Fund "Norwood Schools Backpacks"). Please give as generously as you can so that we can offer our full support to these children and families. We will bless these backpacks as a congregation at the Blessing of the Backpacks on Sunday, August 13th. Questions? Contact Kathy Doane at [kdoane@cinci.rr.com](mailto:kdoane@cinci.rr.com). Thank you!



## **Ridge Day on Saturday, August 5th**

Summer Fun coming your way on Ridge Day, August 5. All Saints will kick off the day's events at 11 with a 1-mile Fun Run for kids that will start and finish on the church's front lawn. Saints volunteers will be handing out water and snacks to runners and directing kids and parents as needed. That afternoon from 4-7pm, All Saints will have a booth at the day's main event, Ridge Day Festival, which will take place in the parking lot across from Cafe Alma on Montgomery Road. More than 40 vendors, food, live music, all the components of a good time! Several already have volunteered to help with the Fun Run, but we still need 4-5 volunteers for the evening's festivities. Please contact Kathy Doane at [kdoane@cinci.rr.com](mailto:kdoane@cinci.rr.com) if you can do a 2-hour shift in the evening.

## **Remaining Summer Fellowship Events**

### **Tuesday, August 8<sup>th</sup>**

All Saints Night at the Cincinnati Reds Game

### **Sunday, August 13<sup>th</sup>**

Parish Potluck After Church

### **Wednesday, August 16<sup>th</sup>**

All Saints (and Sinners) Club Fellowship at 7pm at Indian Mound Cafe

## **Ways to Give**

All Saints has several ways to give in addition to cash or checks in the offering plate. You can donate via text by texting GIVE to 513-540-4633 or you can give by credit card by scanning the QR code below.



## **Parish Prayer List**

Join us in praying for Tim Slater, Charlotte Powell, Bob Slater, Devon Fults, Dory Sellers, T.H., Morgan Anderson, Phoebe Macaulay, Allison Rosenberg, and Makayla Conder. If you would like to add a name to the prayer list, please call the parish office or add the name to the list at the back of the church. Names remain on the list for 30 days unless requested otherwise.



**All Saints Episcopal Church**  
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### **Church Staff**

The Rev. Meredith Day Hearn, Priest-in-Charge  
Marianne Bailey • Director of Music Ministries  
Julie Chaney • Director of Children's Ministries

### **Vestry**

Tony Nagygyor • Senior Warden  
Kathy Doane • Junior Warden

Maggie Nelson, Class of 2024  
John Spain, Class of 2024  
Chris Denhart, Class of 2026  
Ron Murphy, Class of 2026  
Deneen Trombetti, Class of 2026

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