

THE EIGHTH SUNDAY
AFTER PENTECOST
SUNDAY, JULY 23RD 2023 AT 10:30 AM



HOLY EUCHARIST RITE II
ALL SAINTS EPISCOPAL CHURCH
6301 PARKMAN PLACE
CINCINNATI

If you are joining us for the first time, we are so glad you are with us today! Know that wherever you are on your spiritual journey, you are welcome here.

We invite you to sign our guest book as you exit or fill out a visitor's card in the pew rack in front of you and return it to the offering plate. We'd love to stay connected with you and tell you about all of the wonderful offerings we have at All Saints Episcopal Church.

Please feel free to also find out more about us on our website at allsaintscincinnati.org

PRELUDE

César Franck

Moderato (Choral in E major)

OPENING HYMN

H 423

Immortal, Invisible, God Only Wise

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People ***And blessed be God's kingdom, now and forever.***
 Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

GLORIA

S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST LESSON

Genesis 28:10-19a

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the LORD is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Reader The Word of the Lord.

People *Thanks be to God.*

THE PSALM

Psalm 139:1-11, 22-23

Read responsively by whole verse

1 LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.

2 *You trace my journeys and my resting-places *
and are acquainted with all my ways.*

- 3 Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.
- 4 *You press upon me behind and before *
and lay your hand upon me.*
- 5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
- 6 *Where can I go then from your Spirit? *
where can I flee from your presence?*
- 7 If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.
- 8 *If I take the wings of the morning *
and dwell in the uttermost parts of the sea,*
- 9 Even there your hand will lead me *
and your right hand hold me fast.
- 10 *If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"*
- 11 Darkness is not dark to you;
the night is as bright as the day; *
darkness and light to you are both alike.
- 22 *Search me out, O God, and know my heart; *
try me and know my restless thoughts.*
- 23 Look well whether there be any wickedness in me *
and lead me in the way that is everlasting.

THE SECOND LESSON

Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation

waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader The Word of the Lord.
People ***Thanks be to God.***

The people stand to sing the following.

GOSPEL ACCLAMATION

H 178, v 1

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the carth.

He is the King of cre - a - tion.

Repeat Refrain

The descant may be sung after stanzas 3 and 4.

Words: Donald Fishel (b. 1950). Copyright © 1973, The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107. Music: *Alleluia No. 1*, Donald Fishel (b. 1950); arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938). Melody Copyright © 1973, The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107.

Gospeller The Holy Gospel of our Lord Jesus Christ according
to Matthew.

People *Glory to you, Lord Christ.*

THE GOSPEL

Matthew 13:24-30, 36-43

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of

the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Rev. Meredith Day Hearn

THE NICENE CREED

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again*

*in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE

Celebrant: As God's children we cry "Abba! Father," letting the Spirit bear witness with our spirit through our prayers in Christ, as we say: The creation waits with eager longing; for in hope we were saved.

Litanist: Gracious One, you have scattered your Church like seed throughout creation: Lead us by your Spirit so that all humanity may be adopted as your own and creation itself be set free from its bondage to decay. The creation waits with eager longing; ***for in hope we were saved.***

Holy One, the nations of the earth grow together in peace and in violence: Guide our leaders and all others in authority away from the spirit of slavery that falls back into fear, and lead them into the spirit of adoption that receives freedom as glory for the children of God. The creation waits with eager longing; ***for in hope we were saved.***

Loving One, the whole earth groans in labor pains for the fulfillment of your loving purpose: Bless your offspring and show us your presence with us. The creation waits with eager longing; ***for in hope we were saved.***

Nurturing One, be with this community in our ambiguity and struggle, and grant us patience and perseverance to become the

healthy and fruitful people you have called us to be. The creation waits with eager longing; *for in hope we were saved.*

We bring to this house of God our concerns and our prayers, for you see us and know our needs before we ask.

Bless those for whom we pray, especially ____.

We rejoice with gratefulness for the first fruits of the spirit you have bestowed upon us as we offer our thanks for all our blessings, especially for ____.

We pray for those who have died and been set free from their bondage; may they be gathered into your loving presence. We remember especially ____.

The creation waits with eager longing; *for in hope we were saved.*

In the Diocesan Cycle of Prayer, we pray for the people of St. Peter's Delaware, St. Patrick's Dublin, and St. Christopher's Fairborn. We pray especially for our ongoing discernment and preparation for the next Bishop of the Diocese of Southern Ohio.

In the Anglican Cycle of Prayer, we pray for The Church of the Province of Central Africa.

Celebrant: Restore creation with your compassion and your judgment O God, that goodness may overcome evil and healing may transcend brokenness, so that all people may rejoice in their inheritance as your children, through Jesus Christ our Savior. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.
People *And also with you.*

ANNOUNCEMENTS AND CELEBRATIONS

THE LITURGY OF THE TABLE

MUSIC AT THE OFFERTORY

arr. Howard Helvey

Andante Cantabile
Bonnie and John Spain

AT THE PRESENTATION

H 199, v 1

I Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!

God hath brought his Is - ra - el in - to joy from sad - ness:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,

led them with un - mois - tened foot through the Red Sea wa - ters.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *St. Kevin*, Arthur Seymour Sullivan (1842-1900).

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

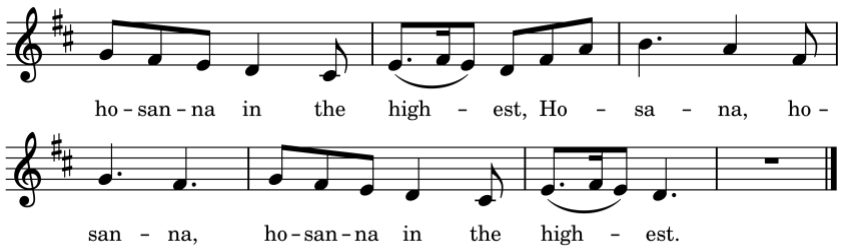
People *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Lawton

Ho - ly, Ho - ly, Ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry.
Ho san na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.
Bless - ed is he Bless - ed is he who comes in the name of the
Lord. Ho - san - na, ho - san - na,



Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in

unity, constancy, & peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

FRACTION HYMN

Lawton

Here in this bread which is bro - ken, here in the cup that is poured,
here in the word that is spo - ken, Je - sus Christ is Lord!
Here where the poor find their treas - ure, here where the great-est and
least, come find a love be-yond mea - sure in this heav'n - ly feast.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A Note About Communion: All are Welcome.

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist.

Gluten-free wafers are available; please make your need known to the priest.

If you do not wish to receive the Sacrament, simply come forward and cross your arms over your chest so that the priest may give you a blessing.

MUSIC DURING COMMUNION

Hymn 302: Father, We Thank Thee, Who Hast Planted

Hymn 312: Strengthen for Service, Lord, The Hands

POSTCOMMUNION PRAYER

Standing; said by all.

*Eternal God,
heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.
Amen.*

THE BLESSING

Life is short and we do not have much time to gladden the hearts of those we make the journey with. So be swift to love and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever.

Amen.

HYMN AT THE CLOSE

H 509

Spirit Divine, Attend Our Prayers

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.
People *Thanks be to God.*

POSTLUDE

Kenneth Leighton

Fanfare

Serving Today 7/23

Readers: Maggie Nelson and Jenna Mueller
Server: Tony Nagygyor
Usher: Kathy Doane
Altar Guild: Maggie Nelson
Communion Bread: Erica Bowen
Coffee Hour: Tony and Amanda Almaguer
Musician: John Spain, organ

Serving Next Week 7/30

Readers: Bonnie Spain and Kathy Doane
Server: Johnny Arguedas
Usher: John Spain
Altar Guild: Bonnie Spain and Sherrie O'Rear
Communion Bread: Mary Taflinger
Coffee Hour: Erica Bowen
Musician: Bob Coil, trombone

ANNOUNCEMENTS FOR SUNDAY, JULY 23RD

All Saints Night at the Reds Game

The All Saints Reds game is scheduled for Tuesday, August 8th 6:40 pm. If you are interested in attending this group event please contact Ron Murphy by text or email so that he can reserve you a ticket. Tickets will be \$20 or less-- likely around \$12. The last day to contact Ron for a ticket is Monday 7/24 and tickets will be ordered on 7/25. Payment can be made to Ron by cash, check or Venmo. Questions? Get in touch with Ron via email r_murphy@fuse.net or by phone at 513-316-4089.

Ridge Day on Saturday, August 5th

Summer Fun coming your way on Ridge Day, August 5. All Saints will kick off the day's events at 11 with a 1-mile Fun Run for kids that will start and finish on the church's front lawn. Saints volunteers will be handing out water and snacks to runners and directing kids and parents as needed. That afternoon from 4-7pm, All Saints will have a booth at the day's main event, Ridge Day Festival, which will take place in the parking lot across from Cafe Alma on Montgomery Road. More than 40 vendors, food, live music, all the components of a good time! Several already have volunteered to help with the Fun Run, but we still need 4-5 volunteers for the evening's festivities. Please contact Kathy Doane at kdoane@cinci.rr.com if you can do a 2-hour shift in the evening.

School Supplies Donations for Norwood Schools

Every year All Saints donates 10-12 backpacks full of school supplies to Norwood Elementary school children whose parents would have a difficult time supplying for these basic and required needs. The school district gives us a list of supplies each year, and All Saints does the shopping. A typical filled backpack runs around \$65-70, starting with the backpack that averages \$30. We need your help to complete this mission! If you can give, please mail a check or put one in the offering plate (notate giving to go towards "Norwood School Supplies") or give online via the QR code (Fund "Outreach" and Sub Fund "Norwood Schools Backpacks"). Please give as generously as you can so that we can



offer our full support to these children and families. We will bless these backpacks as a congregation at the Blessing of the Backpacks on Sunday, August 13th. Questions? Contact Kathy Doane at kdoane@cinci.rr.com. Thank you!

Save the Dates for Summer Fellowship Events!

Tuesday, August 8th

All Saints Night at the Cincinnati Reds Game

Sunday, August 13th

Parish Potluck After Church

Wednesday, August 16th

All Saints (and Sinners) Club Fellowship at 7pm at Indian Mound Cafe

Ways to Give

All Saints has several ways to give in addition to cash or checks in the offering plate. You can donate via text by texting GIVE to 513-540-4633 or you can give by credit card by scanning the QR code below.



Parish Prayer List

Join us in praying for Tim Slater, Charlotte Powell, Bob Slater, Devon Fults, Dory Sellers, T.H., Morgan Anderson, Phoebe Macaulay, Allison Rosenberg, and Makayla Conder. If you would like to add a name to the prayer list, please call the parish office or add the name to the list at the back of the church. Names remain on the list for 30 days unless requested otherwise.



All Saints Episcopal Church
6301 Parkman Place Cincinnati, OH 45213
Telephone 513-531-6333 • allsaintscincinnati.org

Church Staff

The Rev. Meredith Day Hearn, Priest-in-Charge
Marianne Bailey • Director of Music Ministries
Julie Chaney • Director of Children's Ministries

Vestry

Tony Nagygyor • Senior Warden
Kathy Doane • Junior Warden

Maggie Nelson, Class of 2024
John Spain, Class of 2024
Chris Denhart, Class of 2026
Ron Murphy, Class of 2026
Deneen Trombetti, Class of 2026

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