

THE SEVENTH SUNDAY
AFTER PENTECOST
SUNDAY, JULY 16TH 2023 AT 10:30 AM



HOLY EUCHARIST RITE II
ALL SAINTS EPISCOPAL CHURCH
6301 PARKMAN PLACE
CINCINNATI

If you are joining us for the first time, we are so glad you are with us today! Know that wherever you are on your spiritual journey, you are welcome here.

We invite you to sign our guest book as you exit or fill out a visitor's card in the pew rack in front of you and return it to the offering plate. We'd love to stay connected with you and tell you about all of the wonderful offerings we have at All Saints Episcopal Church.

Please feel free to also find out more about us on our website at allsaintscincinnati.org

PRELUDE

John Dixon

Beach Spring

OPENING HYMN

H 652

Dear Lord and Father of Mankind

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People *And blessed be God's kingdom, now and forever.
Amen.*

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

GLORIA

S 280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
 Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

THE LITURGY OF THE WORD

THE FIRST LESSON

Genesis 25:19-34

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the LORD for his wife, because she was barren; and the LORD granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the LORD. And the LORD said to her,

"Two nations are in your womb,
and two peoples born of you shall be divided;
the one shall be stronger than the other,
the elder shall serve the younger."

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Reader The Word of the Lord.
People *Thanks be to God.*

THE PSALM

Psalm 119:105-112

Read responsively by whole verse

105 Your word is a lantern to my feet *
and a light upon my path.

**106 *I have sworn and am determined *
to keep your righteous judgments.***

107 I am deeply troubled; *
preserve my life, O LORD, according to your word.

**108 *Accept, O LORD, the willing tribute of my lips, *
and teach me your judgments.***

109 My life is always in my hand, *
yet I do not forget your law.

**110 *The wicked have set a trap for me, *
but I have not strayed from your commandments.***

111 Your decrees are my inheritance for ever; *
truly, they are the joy of my heart.

**112 *I have applied my heart to fulfill your statutes *
for ever and to the end.***

THE SECOND LESSON

Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is

dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord.
People *Thanks be to God.*

The people stand to sing the following.

GOSPEL ACCLAMATION

H 178, v 1

Descant

Refrain

1-4 *Final Ending*

1 Je - sus is Lord of all the earth.

The image shows a musical score for a refrain. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is three sharps (F#, C#, G#) and the time signature is 4/4. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics 'He is the King of cre - a - tion.' are written below the treble staff. The word 'Repeat Refrain' is written above the end of the treble staff. The music features a mix of quarter, eighth, and sixteenth notes, with some rests and ties.

The descant may be sung after stanzas 3 and 4.

Words: Donald Fishel (b. 1950). Copyright © 1973, The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107. Music: *Alleluia No. 1*, Donald Fishel (b. 1950); arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938). Melody Copyright © 1973, The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107.

Gospeller The Holy Gospel of our Lord Jesus Christ according
to Matthew.

People Glory to you, Lord Christ.

THE GOSPEL

Matthew 13:1-9, 18-23

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on

good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

Gospeller The Gospel of the Lord.
Praise *Praise to you, Lord Christ.*

THE SERMON

The Rev. Meredith Day Hearn

THE NICENE CREED

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE

Celebrant: Gracious God you sow your gifts abundantly upon the Church and upon the world, inviting all to live deeply and to produce abundant blessings for your creation: Hear our intercessions on behalf of all who need your nurturing love, as we pray: Your word is a lantern to our feet and a light upon our path.

Litanist: There is now no condemnation for those who are in Christ Jesus: Spread your grace generously within your Church, O God, that she may be rooted deeply in your love and walk according to your Spirit. Your word is a lantern to our feet *and a light upon our path.*

Bring light and understanding to our leaders and to all in authority that they may resist the things of the flesh and set their minds in your Spirit which is life and peace. Your word is a lantern to our feet *and a light upon our path.*

Bless with your divine fecundity all who wish to have and to nurture children, and bring your gift of peace and reconciliation to all families in conflict. Your word is a lantern to our feet *and a light upon our path.*

Protect all who are threatened by poverty, hunger, violence, illness, famine or disaster, that they may be relieved from their anxiety and restored to their birthright as your children. Your word is a lantern to our feet *and a light upon our path.*

Our community is troubled with the cares of the world and choked with the lure of wealth: Free us with your Spirit of life and peace, that we may bear fruit with abundance. Your word is a lantern to our feet *and a light upon our path.*

We offer to your extravagant love those people and concerns that fill our hearts, remembering especially ____ .

We give you thanks for the blessings of this life, especially ____.

We know that he who raised Christ from the dead will give life to our mortal bodies through the Spirit that dwells in us; we pray for those who have died, especially ____ .

In the Diocesan Cycle of Prayer, we pray for the people of Christ Church Dayton, St. George's Washington Township, St. Margaret's Trotwood, New Hope Episcopal Mission, St. Mark's Riverside, and St. Paul's Oakwood.

In the Anglican Cycle of Prayer, we pray for The Anglican Church of Canada.

Celebrant: Compassionate God, you have planted your Spirit within all creation: Nurture and bring to fruition your graceful intention to accomplish that which you purpose and succeed in the things for which you have sent your word, that life and peace may grow into the abundance that fills the world with your joy, through Jesus Christ our Savior. ***Amen.***

THE PEACE

Celebrant The peace of the Lord be always with you.
People ***And also with you.***

ANNOUNCEMENTS AND CELEBRATIONS

THE LITURGY OF THE TABLE

MUSIC AT THE OFFERTORY

John Dixon

Morning Song

AT THE PRESENTATION

H 199, v 1

The musical score is written for two voices, Treble and Bass, in a 2/4 time signature with a key signature of one flat (B-flat). The melody is primarily composed of quarter and eighth notes, with some rests. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes. The score consists of four systems, each with a Treble staff and a Bass staff. The lyrics are: 'I Come, ye faith - ful, raise the strain of tri - um - phant glad - ness! God hath brought his Is - ra - el in - to joy from sad - ness: loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters, led them with un - mois - tened foot through the Red Sea wa - ters.'

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *St. Kevin*, Arthur Seymour Sullivan (1842-1900).

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Lawton

Ho - ly, Ho - ly, Ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry.
 Ho san na in the high - est. Ho - san - na, ho -
 san - na, ho - san - na in the high - est.
 Bless - ed is he Bless - ed is he who comes in the name of the
 Lord. Ho - san - na, ho - san - na,
 ho - san - na in the high - est, Ho - sa - na, ho -
 san - na, ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, & peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.*

Give us this day our daily bread.

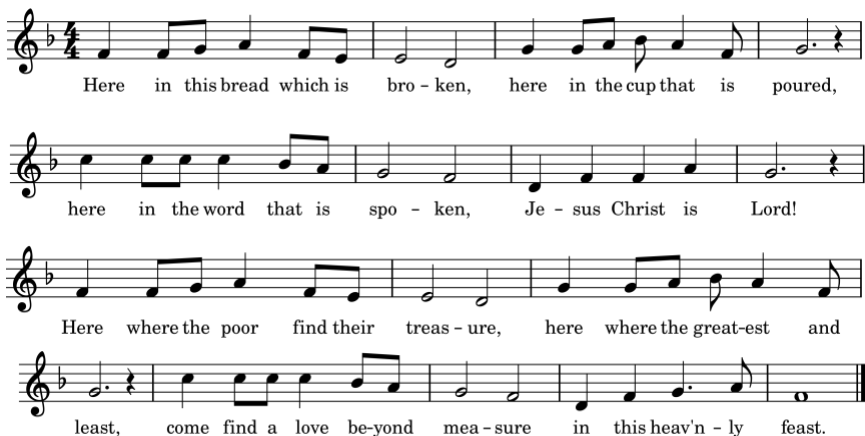
*And forgive us our trespasses,
as we forgive those
who trespass against us.*

*And lead us not into temptation,
but deliver us from evil.*

*For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

FRACTION HYMN

Lawton



Here in this bread which is bro - ken, here in the cup that is poured,
here in the word that is spo - ken, Je - sus Christ is Lord!
Here where the poor find their treas - ure, here where the great-est and
least, come find a love be-yond mea - sure in this heav'n - ly feast.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A Note About Communion: All are Welcome.

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist.

Gluten-free wafers are available; please make your need known to the priest.

If you do not wish to receive the Sacrament, simply come forward and cross your arms over your chest so that the priest may give you a blessing.

MUSIC DURING COMMUNION

John Dixon

Holy Manna

POSTCOMMUNION PRAYER

Standing; said by all.

*Eternal God, heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.
Amen.*

THE BLESSING

Life is short and we do not have much time to gladden the hearts of those we make the journey with. So be swift to love and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever.
Amen.

HYMN AT THE CLOSE

H 574

Before Thy Throne, O God, We Kneel

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.
People *Thanks be to God.*

POSTLUDE

John Dixon

How Can I Keep From Singing

Serving Today 7/16

Readers: Tony Nagygyor and Amanda Almaguer

Server: Dorothy Powell

Usher: Tom Carter

Altar Guild: Karen Murphy

Communion Bread: Erica Bowen

Coffee Hour: Parish Potluck

Musician: Rachel Kramer, piano

Serving Next Week 7/23

Readers: Maggie Nelson and Jenna Mueller

Server: Tony Nagygyor

Usher: Kathy Doane

Altar Guild: Maggie Nelson

Communion Bread: Erica Bowen

Coffee Hour: Tony and Amanda Almaguer

Musician: John Spain, organ

ANNOUNCEMENTS FOR SUNDAY, JULY 16TH

All Saints Night at the Reds Game

The All Saints Reds game is scheduled for Tuesday, August 8th 6:40 pm. If you are interested in attending this group event please contact Ron Murphy by text or email so that he can reserve you a ticket.

Tickets will be \$20 or less-- likely around \$12. The last day to contact Ron for a ticket is Monday 7/24 and tickets will be ordered on 7/25. Payment can be made to Ron by cash, check or Venmo. Questions? Get in touch with Ron via email r_murphy@fuse.net or by phone at 513-316-4089.

Ridge Day on Saturday, August 5th

Summer Fun coming your way on Ridge Day, August 5. All Saints will kick off the day's events at 11 with a 1-mile Fun Run for kids that will start and finish on the church's front lawn. Saints volunteers will be handing out water and snacks to runners and directing kids

and parents as needed. That afternoon from 4-7pm, All Saints will have a booth at the day's main event, Ridge Day Festival, which will take place in the parking lot across from Cafe Alma on Montgomery Road. More than 40 vendors, food, live music, all the components of a good time! Several already have volunteered to help with the Fun Run, but we still need 4-5 volunteers for the evening's festivities. Please contact Kathy Doane at kdoane@cinci.rr.com if you can do a 2-hour shift in the evening.

Save the Dates for Summer Fellowship Events!

Tuesday, August 8th

All Saints Night at the Cincinnati Reds Game

Wednesday, August 9th

All Saints (and Sinners) Club Fellowship at 7pm (Location TBD)

Sunday, August 13th

Parish Potluck After Church

Ways to Give

All Saints has several ways to give in addition to cash or checks in the offering plate. You can donate via text by texting GIVE to 513-540-4633 or you can give by credit card by scanning the QR code below.



Parish Prayer List

Join us in praying for Tim Slater, Charlotte Powell, Bob Slater, Devon Fults, Dory Sellers, T.H., Morgan Anderson, Phoebe Macaulay, Allison Rosenberg, and Makayla Conder. If you would like to add a name to the prayer list, please call the parish office or add the name to the list at the back of the church. Names remain on the list for 30 days unless requested otherwise.



All Saints Episcopal Church
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Church Staff

The Rev. Meredith Day Hearn, Priest-in-Charge
Marianne Bailey • Director of Music Ministries
Julie Chaney • Director of Children's Ministries

Vestry

Tony Nagygyor • Senior Warden
Kathy Doane • Junior Warden

Maggie Nelson, Class of 2024
John Spain, Class of 2024
Chris Denhart, Class of 2026
Ron Murphy, Class of 2026
Deneen Trombetti, Class of 2026

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