

THE TWENTY-FIFTH SUNDAY  
AFTER PENTECOST  
SUNDAY, NOVEMBER 19<sup>TH</sup> 2023  
AT 10:30<sup>AM</sup>



HOLY EUCHARIST RITE II  
ALL SAINTS EPISCOPAL CHURCH  
6301 PARKMAN PLACE  
CINCINNATI

If you are joining us for the first time, we are so glad you are with us today! Know that wherever you are on your spiritual journey, you are welcome here.

We invite you to sign our guest book as you exit or fill out a visitor's card in the pew rack in front of you and return it to the offering plate. We'd love to stay connected with you and tell you about all of the wonderful offerings we have at All Saints Episcopal Church.

Please feel free to also find out more about us on our website at [allsaintscincinnati.org](http://allsaintscincinnati.org)

## ARTIST'S NOTE

“Don’t shrink. Don’t puff up. Stand your sacred ground”  
– Brene Brown, *The Gifts of Imperfection*.

When we think of talents and gifts, the gifts we have are not always what first comes to mind when someone says “Oh, they’re gifted” or “Oh, they’re so talented”. We first think of art, music, speaking, sports, writing, etc.: physical things we can see and hear. But in a broken and weary world as this, the gifts we need most are the gifts we often don’t think of: the ability to sit and truly listen and empathize towards one another, the instinct to know when you can lighten the load for one another, the ability the sorrowful and weary, the ability to bring a smile to a frowning heart. These are the gifts given to you – the ability to meet one another where they are, where you are, and love one another.

What is your loving talent? How do you best share this love with others? Being a shoulder to cry on? Taking time to listen to those who hurt? Giving your time for those in need? Take time in today’s service to meditate on what your gifts of loving are to give to the world. Think of what great goodness you have to offer. For the love and gifts in your heart is the light of Christ, nurture it, tend to it, stand your sacred ground, and share it.

It is hard in a world as cruel as this to identify the gifts we are given from the hands of God. It is far harder to honor them and stand our sacred ground when naysayers diminish the value of what precious good things we have to offer to the world. We can diminish ourselves or put up our guards, but that only gets in the way of being our true and honest selves. To stand our sacred ground we must know what gifts we have been blessed with, know their value, know their worth, and know that it is a right and a good thing to share this light given to us with all.

Be still, my soul, and steadfast.  
Earth and heaven both are still watching  
though time is draining from the clock  
and your walk, that was confident and quick,  
has become slow.

So, be slow if you must, but let  
the heart still play its true part.  
Love still as once you loved, deeply  
and without patience. Let God and the world  
know you are grateful. That the gift has been given.

– Mary Oliver

# OPENING VOLUNTARY

Marianne Kim

Meditation Suite: I

# OPENING HYMN

H 571

All Who Love and Serve Your City

# OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.  
*People And blessed be God's kingdom, now and forever.  
Amen.*

# THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

# GLORIA

H 901

Glo - ry to God in the high - est,  
and peace to his peo - ple on earth. Lord God, heav - en - ly King,  
al - migh - ty God and Fa - ther, we wor - ship you, we give you  
thanks, we praise you for your glo - ry.  
*a little slower*  
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the world: have  
mer-cy on us;— you are seat-ed at the right hand of the Fa - ther:  
re - ceive our prayer. For you a -  
lone are the Ho-ly One, you a - lone are the Lord, you a -  
lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
in the glo - ry of God the Fa - ther. A - men.

Music: Ronald Arnatt (b. 1930). Copyright © 1975 GIA Publications, Inc.

## THE COLLECT OF THE DAY

Celebrant      The Lord be with you.  
**People**        **And also with you.**  
Celebrant      Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

### THE FIRST LESSON

**Judges 4:1-7**

The Israelites again did what was evil in the sight of the LORD, after Ehud died. So the LORD sold them into the hand of King Jabin of

Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the LORD for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, “The LORD, the God of Israel, commands you, ‘Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin’s army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.’”

Reader                    The Word of the Lord.  
**People**                    ***Thanks be to God.***

## THE PSALM

Psalm 123

*Pray responsively by whole verse*

- 1 To you I lift up my eyes, \*  
to you enthroned in the heavens.
- 2 ***As the eyes of servants look to the hand of their masters, \****  
***and the eyes of a maid to the hand of her mistress,***
- 3 So our eyes look to the LORD our God, \*  
until he show us his mercy.
- 4 ***Have mercy upon us, O LORD, have mercy, \****  
***for we have had more than enough of contempt,***
- 5 Too much of the scorn of the indolent rich, \*  
and of the derision of the proud.

## THE SECOND LESSON

1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, “There is peace and security,” then sudden

destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader           The Word of the Lord.  
*People*           *Thanks be to God.*

*The people stand to sing the following.*

**GOSPEL ACCLAMATION**

**H 707**

Verse 1: before the Gospel

Verse 2: after the Gospel



1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
 2 Take my voice, and let me sing al - ways, on - ly, for my King;



take my mo - ments and my days, let them flow in cease - less praise.  
 take my in - tel - lect, and use cv - ery power as thou shalt choose.



Take my hands, and let them move at the im-pulse of thy love;  
 Take my will, and make it thine; it shall be no long-er mine.

take my heart, it is thine own; it shall be thy roy-al throne.  
 Take my-self, and I will be cv-cr, on-ly, all for thee.

Words: Frances Ridley Havergal (1836-1879), alt. Music: *Hollingside*, John Bacchus Dykes (1823-1876).

Gospeller      The Holy Gospel of our Lord Jesus Christ according  
                          to Matthew.  
*People*            *Glory to you, Lord Christ.*

## THE GOSPEL

Matthew 25:14-30

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in

charge of many things; enter into the joy of your master.’ Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’”

Gospeller            The Gospel of the Lord.  
*People                Praise to you, Lord Christ.*

**THE SERMON**

**The Rev. Meredith Day Hearn**

**THE NICENE CREED**

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,*

*and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## THE PRAYERS OF THE PEOPLE

Celebrant: Gracious and generous God, you have given to your creation all things necessary for our abundant life: Hear us as we pray for people everywhere, that all may be protected from oppression and exploitation in order to live productive and meaningful lives, as we pray: To you we lift up our eyes; have mercy upon us, have mercy.

Litanist: Awaken your Church, O God, to encourage and build up one another as children of light and children of the day, serving as instruments of your compassion and justice. To you we lift up our eyes; *have mercy upon us, have mercy.*

Infinite One, inspire our leaders, with wisdom and discipline, and rescue all people from the scorn of the indolent rich and the derision of the proud. To you we lift up our eyes; *have mercy upon us, have mercy.*

Compassionate One, protect the vulnerable of the earth from economic abuse: Grant that all who work may receive a proper return for their labor and that every person may enjoy a fair portion of the

riches of your creation. To you we lift up our eyes; ***have mercy upon us, have mercy.***

Loving One, bless our community with wisdom, healing and honor, that we may be bearers of faith, hope and love. To you we lift up our eyes; ***have mercy upon us, have mercy.***

We commend to your mercy those for whom we pray, especially \_\_\_\_\_. We raise our eyes to you in thanksgiving, especially for \_\_\_\_\_. We entrust to your never failing care and love those who have died, especially \_\_\_\_\_.

To you we lift up our eyes; ***have mercy upon us, have mercy.***

In the Diocesan Cycle of Prayer, we pray for people and clergy of St. John's Worthington, Ascension and Holy Trinity Wyoming, Pastors to retired clergy and their spouses, The School for Ministry, and those exploring calls to ordained ministry.

In the Anglican Cycle of Prayer, we pray for The Church of the Province of Myanmar.

Celebrant: Merciful God of light and promise, multiply your grace upon us and be generous to all the earth, that we may treasure your eternal work of reconciliation and resurrection, through Jesus Christ our Savior. ***Amen.***

## **THE CONFESSION**

Let us confess our sins against God and our neighbor. *silence*

***God of all mercy,  
we confess that we  
have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,***

*and the evil done on our behalf.  
 Forgive, restore, and strengthen us  
 through our Savior Jesus Christ,  
 that we may abide in your love  
 and serve only your will.  
 Amen.*

## ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

Celebrant      The peace of the Lord be always with you.  
*People*      *And also with you.*

## ANNOUNCEMENTS AND CELEBRATIONS

# THE LITURGY OF THE TABLE

## MUSIC AT THE OFFERTORY

Marianne Kim

Meditation Suite: II

## AT THE PRESENTATION

H 43 V. 4

4 Praise God, from whom all blessings flow; praise  
 him, all creatures here below; praise him above, ye  
 heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

*This hymn may be sung unaccompanied as a four-part canon at the distance of one measure.*

Words: Thomas Ken (1637-1711). Music: *The Eighth Tune*, Thomas Tallis (1505?-1585); adapt. *Hymnal* 1982.

# THE GREAT THANKSGIVING

## Eucharistic Prayer B

Celebrant      The Lord be with you.

**People**        *And also with you.*

Celebrant      Lift up your hearts.

**People**        *We lift them to the Lord.*

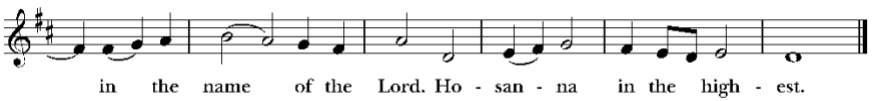
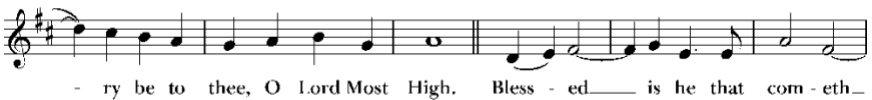
Celebrant      Let us give thanks to the Lord our God.

**People**        *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

S 114



Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and

Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you. O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,  
*People and Celebrant*

***Our Father, who art in heaven,  
hallowed be thy Name,***

*thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those  
 who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.*

## FRACTION HYMN

S 169

*Cantor or Choir*

My flesh is food in - deed, and my blood is drink in -  
 deed, says the Lord. My Lord. Those who eat my  
 flesh and drink my blood dwell in me and I in them. My  
 flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Music: Ray W. Urwin (b. 1950). Copyright © 1984 by Ray W. Urwin. Used by permission.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **A Note About Communion: All are Welcome.**

*All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist.*

*Gluten-free wafers are available; please make your need known to the priest.*

*If you do not wish to receive the Sacrament, simply come forward and cross your arms over your chest so that the priest may give you a blessing.*



# COMMUNION HYMN

H 490

I Want to Walk as A Child of The Light

## POSTCOMMUNION PRAYER *Standing; said by all.*

*Eternal God,  
 heavenly Father,  
 you have graciously accepted us  
 as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord.  
 Amen.*

## THE BLESSING

Life is short and we do not have much time to gladden the hearts of those we make the journey with. So be swift to love and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever.  
*Amen.*

## HYMN AT THE CLOSE

VF 118

### What Gift Can We Bring



1 What gift can we bring, what pres - ent, what to - ken?  
 2 Give thanks for the past, for those who had vi - sion,  
 3 Give thanks for to - mor - row, full of sur - pris - es,  
 4 This gift we now bring, this pres - ent, this to - ken,



What words can con - vey it the joy of this day?  
 who plant - ed and wa - tered so dreams could come true.  
 for know - ing what - ev - er to - mor - row may bring,  
 these words can con - vey it the joy of this day!

When grate - ful we come, re - mem - bering, re - joic - ing,  
 Give thanks for the now, for stud - y for wor - ship,  
 God gives us his word that al - ways, for - ev - er,  
 When grate - ful we come, re - mem - bering, re - joic - ing,  
 what song can we of - fer in hon - or and praise?  
 for mis - sion that bids us turn prayer in - to deed.  
 we rest in his keep - ing and live in his love.  
 this song we now of - fer in hon - or and praise!

Words: Jane Marshall © 1982 Hope Publishing Company, Carol Stream, IL 60188.  
 All rights reserved. Used by permission.

Music: *Anniversary Song*, Jane Marshall © 1982 Hope Publishing Company, Carol Stream, IL 60188.

## THE DISMISSAL

Celebrant        Go in peace to love and serve the Lord.  
*People*         *Thanks be to God*

## CLOSING VOLUNTARY

Marianne Kim

Meditation Suite: III

## Serving Today 11/19

**Celebrant and Preacher:** The Rev. Meredith Day Hearn

**Musicians:** Ethan Neal and All Saints Choir

**Readers:** Jan Kennedy and Dorothy Powell

**Server:** John Spain

**Usher:** Amanda Almaguer

**Altar Guild:** Bonnie Spain and Sherrie O'Rear

**Communion Bread:** Kate Butler

**Coffee Hour:** Ron and Karen Murphy

## ANNOUNCEMENTS FOR SUNDAY, NOV. 19<sup>TH</sup>

### Stewardship 2024: We've Come This Far By Faith

So far, we have received **31 pledges** for a total of **\$71,042**. We are almost two thirds of the way to our goal, but still have **\$33,958** more to go in order to make our yearly budget. If you have not yet pledged for 2024, we ask that you prayerfully consider doing so. You can turn a pledge card into the



offering plate, or use the QR code for our digital pledge card to the right. Your pledges go directly towards the wonderful ministries you see happening week in and week out at All Saints. We've come this far by faith-- God's never failed us yet!

### **Pop-Up Advent Event at Procter Center December 2nd**

A group from All Saints will be heading to Procter on December 2nd for their Pop-Up Advent event. We hope all can join in this day of fun for all ages! See Julie with questions or to arrange carpooling. Activities will include: Foraging and hiking in search of branches, berries, pinecones, and more to build and decorate our Advent Wreaths, S'mores & Hot Chocolate Bar, Candle Making & Blessing of the Advent Wreaths, and Games. Bring a warm coat, gloves, some shoes for easy hiking, and a friend! Registration required. Please use the QR code to register.



### **Sunday Morning Foundations Class Next Week**

Our discerner in ministry, Austin Hattori, will help guide an engaging conversation about Christian Prayer after the Sunday service on November 26th at around noon in the vestry room. Some Bibles will be provided but you are encouraged to bring your own. The final date of the series this fall will be on December 17th. Please note that childcare will not be provided.

### **Ways to Give**

All Saints has several ways to give in addition to cash or checks in the offering plate. You can donate via text by texting GIVE to 513-540-4633 or you can give by credit card by scanning the QR code below.



### **Parish Prayer List**

Join us in praying for Jean McOsker, the Family of Beth Bruin, Kristi Barnes, Pat H., Joshua Bermudez, JoAnn and Mike Griffin, Rob S., Danny Brown, Gary Slater, Mary Kay Nagygyor, Allison Rosenberg, and Makayla Conder. If you would like to add a name to the prayer list, please call the parish office or add the name to the list at the back of the church. Names remain on the list for 30 days unless requested otherwise.



**All Saints Episcopal Church**  
**6301 Parkman Place Cincinnati, OH 45213**  
**Telephone 513-531-6333 • [allsaintscincinnati.org](http://allsaintscincinnati.org)**

### **Church Staff**

The Rev. Meredith Day Hearn, Priest-in-Charge  
Ethan Neal • Director of Music Ministry  
Julie Chaney • Director of Children's Ministry

### **Vestry**

Tony Nagygyor • Senior Warden  
Kathy Doane • Junior Warden  
Maggie Nelson, Class of 2024  
John Spain, Class of 2024  
Chris Denhart, Class of 2026  
Ron Murphy, Class of 2026  
Deneen Trombetti, Class of 2026

Permission to reproduce/stream/podcast music in this service obtained  
from  
ONE LICENSE License #A-719188 and RiteSong