

THE TWENTY-FOURTH SUNDAY
AFTER PENTECOST
SUNDAY, NOVEMBER 12TH 2023
AT 10:30^{AM}



HOLY EUCHARIST RITE II
ALL SAINTS EPISCOPAL CHURCH
6301 PARKMAN PLACE
CINCINNATI

If you are joining us for the first time, we are so glad you are with us today! Know that wherever you are on your spiritual journey, you are welcome here.

We invite you to sign our guest book as you exit or fill out a visitor's card in the pew rack in front of you and return it to the offering plate. We'd love to stay connected with you and tell you about all of the wonderful offerings we have at All Saints Episcopal Church.

Please feel free to also find out more about us on our website at allsaintscincinnati.org

ARTIST'S NOTE

Hymns are unique pieces in that different texts are often paired with different tunes. Often, texts are written along with a specific tune, but many times, a text different from the original may be imposed. This week, we feature the hymn “Through North and South and East and West” as our Song of Praise which is one of these cases of mismatched text. Our Song of Praise this week is based on the hymn tune entitled “Lasst uns erfreuen herzlich sehr” (Let us rejoice most heartily), more commonly seen as *LASST UNS*

ERFREUEN (see below the original text). This hymn was originally published in Cologne, Germany in 1623 and its oldest existing copy is seen above from 1625. This hymn is commonly known today by three distinct English texts: “All creatures of our God and King”, “Ye watchers and ye holy ones” (featured last Sunday as the Offertory Anthem sung by the All Saints Choir), and the Common Doxology. The magic of hymns is the flexibility in the pairing of stellar music and equally wonderful poetic texts to connect us deeper to God while connecting us to our fruitful musical history.

Last uns erfreuen herzlich sehr.

Maria seuffzt und weint nicht mehr.

Verschwunden alle Nebel sein.

Jetzt scheint der lieben Sonnenschein.

Let us most heartily rejoice.

Maria sighs and weeps no more.

All hazes now must disappear.

The lovely shining sun now gleams.

Instructed Eucharist Part 1

OPENING VOLUNTARY

J.S. Bach

Chorale on Wachtet Auf

OPENING HYMN

H 61

Sleepers, Wake! A Voice Astounds Us

Instructed Eucharist Part 2

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People *And blessed be God's kingdom, now and forever.*
 Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

GLORIA

H 901

Through north and south and east and west May God's im-mor-tal name be
blessed: Al - le - lu - ia, al - le - lu - ia! Till

ev' - ry - where be - neath the sun, God's reign be - gins; God's will is

done: Al - le - lu - ia, al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: from *Songs of Praise*, alt. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958), alt.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

Instructed Eucharist Part 3

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, “Thus says the LORD, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many.

“Now therefore revere the LORD, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the LORD. Now if you are unwilling to serve the LORD, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD.”

Then the people answered, “Far be it from us that we should forsake the LORD to serve other gods; for it is the LORD our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God.”

But Joshua said to the people, “You cannot serve the LORD, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the LORD and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good.” And the people said to Joshua, “No, we will serve the LORD!” Then Joshua said to the people, “You are witnesses against yourselves that you have chosen the LORD, to serve him.” And they said, “We are witnesses.” He said, “Then put away the foreign gods that are among you, and incline your hearts to the LORD, the God of Israel.” The people said to Joshua, “The LORD our God we will serve, and him we will obey.” So Joshua

made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

Reader The Word of the Lord.
People ***Thanks be to God.***

THE PSALM

Psalm 78:1-7

Pray responsively by whole verse

- 1 Hear my teaching, O my people; *
incline your ears to the words of my mouth.
- 2 ***I will open my mouth in a parable; ****
I will declare the mysteries of ancient times.
- 3 That which we have heard and known,
and what our forefathers have told us, *
we will not hide from their children.
- 4 ***We will recount to generations to come***
the praiseworthy deeds and the power of the LORD*
and the wonderful works he has done.
- 5 He gave his decrees to Jacob
and established a law for Israel, *
which he commanded them to teach their children;
- 6 ***That the generations to come might know,***
and the children yet unborn; *
that they in their turn might tell it to their children;
- 7 So that they might put their trust in God, *
and not forget the deeds of God,
but keep his commandments;

THE SECOND LESSON

1 Thessalonians 4:13-18

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's

trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Reader The Word of the Lord.
People **Thanks be to God.**

The people stand to sing the following.

GOSPEL ACCLAMATION

H 707

Verse 1: before Gospel; Verse 2: after Gospel

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
 2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
 take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;
 Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
 Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836-1879), alt. Music: *Hollingside*, John Baachus Dykes (1823-1876).

Gospeller The Holy Gospel of our Lord Jesus Christ according
to Matthew.

People Glory to you, Lord Christ.

THE GOSPEL

Matthew 25:1-13

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

Discussion and Question Time

Instructed Eucharist Part 4

THE NICENE CREED

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE

Celebrant: Gracious One, you have made us children of God and heirs of eternal life: Enliven us to be alert and responsive to your awakening word, that we may participate in your work of healing and reconciliation, as we pray: Awaken us, O God, that we may always be alert for your coming among us.

Litanist: Arouse your church with such mindfulness and hope, that we will be ready and prepared to welcome you when you visit us with your call of healing and reconciliation, peace and justice. Awaken us, O God, ***that we may always be alert for your coming among us.***

Visit our leaders and all who have authority in the nations and in the world, that they may put their trust in you and not forget your deeds, but keep your commandments. Awaken us, O God, ***that we may always be alert for your coming among us.***

Come to our aid to bring out all who live in the house of oppression; protect us along our way and bring everyone into safe communities of peace and prosperity. Awaken us, O God, ***that we may always be alert for your coming among us.***

Let your love be manifest in this community to fill us with hope and sustain us in constant wisdom, so that when Christ comes again with power and great glory, we all may be made like him in his eternal and glorious kingdom. Awaken us, O God, ***that we may always be alert for your coming among us.***

We put our trust in you; hear our prayers for all for whom we intercede, especially for ____.

Hear our prayers of thanksgiving and praise, especially for ____.

We do not grieve as others do who have no hope, for we believe that Jesus died and rose again. May God bring to Jesus all who have died, where they will be with the Lord forever. We remember especially ____.

Awaken us, O God, ***that we may always be alert for your coming among us.***

In the Diocesan Cycle of Prayer, we pray for people and clergy of St. Anne's West Chester, St. Matthew's Westerville, Caracole House, Marafiki Global AIDS Ministry, Cincinnati Children's Hospital Medical Center, and Episcopal Healing Ministry.

In the Anglican Cycle of Prayer, we pray for Igreja Anglicana de Mocambique e Angola.

Celebrant: Let your church offer to you our sincere worship and prayer, O God, that we may be wise and responsible stewards of your earth and inheritors of the glorious kingdom you have promised through Jesus Christ, who with the Father and the Holy Spirit we worship, one God, forever and ever. ***Amen.***

THE CONFESSION

Let us confess our sins against God and our neighbor. *silence*

***God of all mercy,
we confess that we
have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will.
Amen.***

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

THE PEACE

Celebrant The peace of the Lord be always with you.
People ***And also with you.***

ANNOUNCEMENTS AND CELEBRATIONS

Instructed Eucharist Part 5

THE LITURGY OF THE TABLE

MUSIC AT THE OFFERTORY

J.S. Bach

Wachet auf, ruft uns die Stimme,
BWV 140: IV. 'Zion hört die Wächter singen'
All Saints Choir

AT THE PRESENTATION

H 43 V. 4

4 Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

This hymn may be sung unaccompanied as a four-part canon at the distance of one measure.

Words: Thomas Ken (1637-1711). Music: *The Eighth Tune*, Thomas Tallis (1505?-1585); adapt. *Hymnal* 1982.

THE GREAT THANKSGIVING

Eucharistic Prayer B

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and

with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

S 114

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you. O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

FRACTION HYMN

S 169

Cantor or Choir
My flesh is food in - deed, and my blood is drink in -
deed, says the Lord. *1 All* My Lord. *2 Cantor or Choir* Those who eat my
flesh and drink my blood dwell in me and I in them. *All* My
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Music: Ray W. Urwin (b. 1950). Copyright © 1984 by Ray W. Urwin. Used by permission.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A Note About Communion: All are Welcome.

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist.

Gluten-free wafers are available; please make your need known to the priest.

If you do not wish to receive the Sacrament, simply come forward and cross your arms over your chest so that the priest may give you a blessing.

COMMUNION HYMN

H 324

Let All Mortal Flesh Keep Silence

Instructed Eucharist Part 6

POSTCOMMUNION PRAYER

Standing; said by all.

Eternal God,

heavenly Father,

you have graciously accepted us

as living members

of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

*in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.
Amen.*

THE BLESSING

Life is short and we do not have much time to gladden the hearts of those we make the journey with. So be swift to love and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever.
Amen.

HYMN AT THE CLOSE

H 57

Lo, He Comes with Clouds Descending

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.
People *Thanks be to God*

CLOSING VOLUNTARY

Ethan Neal

Improvisation on RESIGNATION

Serving Today 11/12

Celebrant and Preacher: The Rev. Meredith Day Hearn

Musicians: Ethan Neal and All Saints Choir

Readers: Jenna Mueller, Christina Albert, and Tony Nagygyor

Server: Tom Carter

Usher: Mackenzie Hammel

Altar Guild: Maggie Nelson

Communion Bread: Kate Butler

Coffee Hour: Emily and Andy Burton

Serving Next Week 11/19

Celebrant and Preacher: The Rev. Meredith Day Hearn

Musicians: Ethan Neal and All Saints Choir

Readers: Jan Kennedy and Dorothy Powell

Server: John Spain

Usher: Amanda Almaguer

Altar Guild: Bonnie Spain and Sherrie O'Rear

Communion Bread: Kate Butler

Coffee Hour: Ron and Karen Murphy

ANNOUNCEMENTS FOR SUNDAY, NOV. 5TH

Stewardship 2024: We've Come This Far By Faith

Last Sunday was Giving Sunday where we honored the 2024 pledges made so far and blessed them on the altar. So far, we have received **30 pledges** for a total of **\$70,442**. We are almost two thirds of the way to our goal, but still have **\$34,558** more to go in order to make our yearly budget. If you have not yet pledged for 2024, we ask that you prayerfully consider doing so. You can turn a pledge card into the offering plate, or use the QR code for our digital pledge card to the right. Your pledges go directly towards the wonderful ministries you see happening week in and week out at All Saints. We've come this far by faith-- God's never failed us yet!



Pop-Up Advent Event at Procter Center December 2nd

A group from All Saints will be heading to Procter on December 2nd for their Pop-Up Advent event. We hope all can join in this day of fun for all ages! See Julie with questions or to arrange carpooling. Activities will include:

- Foraging and hiking in search of branches, berries, pinecones, and more to build and decorate our Advent Wreaths
- S'mores & Hot Chocolate Bar
- Candle Making & Blessing of the Advent Wreaths
- Games

Bring a warm coat, gloves, some shoes for easy hiking, and a friend! Registration required. Please use the QR code to register.



Mid-Week Christian Formation on Wednesday Nights

Join us this fall on Wednesday evenings as we begin our fall formation schedule. We will meet as two classes: Walking in Love (Episcopal 101) and a book group reading Presiding Bishop Michael Curry's book, *Love is the Way*. We'll gather all together at the beginning and end of class, before and after breaking off into two groups. Class will run from 7:00-8:30pm in the Vestry Room on the following dates: Oct. 11, 18, 25 and Nov. 8, 15, and 29. Questions? Email Meredith+ at clergy@allsaintscincinnati.org

Coffee Hour Help

We are in need of support for our Coffee Hour hospitality this fall. Please sign up on the parish's Sign Up genius page or email Meredith+ to get involved!

Ways to Give

All Saints has several ways to give in addition to cash or checks in the offering plate. You can donate via text by texting GIVE to 513-540-4633 or you can give by credit card by scanning the QR code below.



Parish Prayer List

Join us in praying for Joshua Bermudez, JoAnn and Mike Griffin, Rob S., Raj, Danny Brown, Gary Slater, Mary Kay Nagygyor, Allison Rosenberg, and Makayla Conder. If you would like to add a name to the prayer list, please call the parish office or add the name to the list at the back of the church. Names remain on the list for 30 days unless requested otherwise.



All Saints Episcopal Church
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Church Staff

The Rev. Meredith Day Hearn, Priest-in-Charge
Ethan Neal • Director of Music Ministry
Julie Chaney • Director of Children's Ministry

Vestry

Tony Nagygyor • Senior Warden
Kathy Doane • Junior Warden
Maggie Nelson, Class of 2024
John Spain, Class of 2024
Chris Denhart, Class of 2026
Ron Murphy, Class of 2026
Deneen Trombetti, Class of 2026

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