

THE TWENTY-THIRD SUNDAY
AFTER PENTECOST
SUNDAY, NOVEMBER 5TH 2023
AT 10:30_{AM}



HOLY EUCHARIST RITE II
ALL SAINTS EPISCOPAL CHURCH
6301 PARKMAN PLACE
CINCINNATI

If you are joining us for the first time, we are so glad you are with us today! Know that wherever you are on your spiritual journey, you are welcome here.

We invite you to sign our guest book as you exit or fill out a visitor's card in the pew rack in front of you and return it to the offering plate. We'd love to stay connected with you and tell you about all of the wonderful offerings we have at All Saints Episcopal Church.

Please feel free to also find out more about us on our website at allsaintscincinnati.org

OPENING VOLUNTARY**Healey Willan****Prelude on SLANE****OPENING HYMN****H 610**

Lord, Whose Love Through Humble Service

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and forever.
Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

SONG OF PRAISE**WLP 822**

Through north and south and east and west May God's im-mor-tal name be
 blessed: Al - le - lu - ia, al - le - lu - ia! Till
 ev' - ry - where be - neath the sun, God's reign be - gins; God's will is

done: Al - le - lu - ia, al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: from *Songs of Praise*, alt. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958), alt.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST LESSON

Joshua 3:7-17

The Lord said to Joshua, “This day I will begin to exalt you in the sight of all Israel, so that they may know that I will be with you as I was with Moses. You are the one who shall command the priests who bear the ark of the covenant, “When you come to the edge of the waters of the Jordan, you shall stand still in the Jordan.” Joshua then said to the Israelites, “Draw near and hear the words of the Lord your God.” Joshua said, “By this you shall know that among you is the living God who without fail will drive out from before you

the Canaanites, Hittites, Hivites, Perizzites, Girgashites, Amorites, and Jebusites: the ark of the covenant of the Lord of all the earth is going to pass before you into the Jordan. So now select twelve men from the tribes of Israel, one from each tribe. When the soles of the feet of the priests who bear the ark of the Lord, the Lord of all the earth, rest in the waters of the Jordan, the waters of the Jordan flowing from above shall be cut off; they shall stand in a single heap.”

When the people set out from their tents to cross over the Jordan, the priests bearing the ark of the covenant were in front of the people. Now the Jordan overflows all its banks throughout the time of harvest. So when those who bore the ark had come to the Jordan, and the feet of the priests bearing the ark were dipped in the edge of the water, the waters flowing from above stood still, rising up in a single heap far off at Adam, the city that is beside Zarethan, while those flowing toward the sea of the Arabah, the Dead Sea, were wholly cut off. Then the people crossed over opposite Jericho. While all Israel were crossing over on dry ground, the priests who bore the ark of the covenant of the Lord stood on dry ground in the middle of the Jordan, until the entire nation finished crossing over the Jordan.

Reader The Word of the Lord.
People ***Thanks be to God.***

THE PSALM

Psalm 107:1-7, 33-37

Pray responsively by whole verse

- 1 Give thanks to the Lord, for he is good, *
and his mercy endures for ever.
- 2 ***Let all those whom the Lord has redeemed proclaim *
that he redeemed them from the hand of the foe.***
- 3 He gathered them out of the lands; *
from the east and from the west,
from the north and from the south.
- 4 ***Some wandered in desert wastes; *
they found no way to a city where they might dwell.***
- 5 They were hungry and thirsty; *
their spirits languished within them.

- 6 ***Then they cried to the Lord in their trouble, *
and he delivered them from their distress.***
- 7 He put their feet on a straight path *
to go to a city where they might dwell.
- 33 ***The Lord changed rivers into deserts, *
and water-springs into thirsty ground,***
- 34 A fruitful land into salt flats, *
because of the wickedness of those who dwell there.
- 35 ***He changed deserts into pools of water *
and dry land into water-springs.***
- 36 He settled the hungry there, *
and they founded a city to dwell in.
- 37 ***They sowed fields, and planted vineyards, *
and brought in a fruitful harvest.***

THE SECOND LESSON

1 Thessalonians 2:9-13

You remember our labor and toil, brothers and sisters; we worked night and day, so that we might not burden any of you while we proclaimed to you the gospel of God. You are witnesses, and God also, how pure, upright, and blameless our conduct was toward you believers. As you know, we dealt with each one of you like a father with his children, urging and encouraging you and pleading that you lead a life worthy of God, who calls you into his own kingdom and glory.

We also constantly give thanks to God for this, that when you received the word of God that you heard from us, you accepted it not as a human word but as what it really is, God's word, which is also at work in you believers.

Reader	The Word of the Lord.
<i>People</i>	<i>Thanks be to God.</i>

The people stand to sing the following.

GOSPEL ACCLAMATION

H 707

Verse 1: before Gospel; Verse 2: after Gospel

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836-1879), alt. Music: *Hollingside*, John Bacchus Dykes (1823-1876).

Gospeller The Holy Gospel of our Lord Jesus Christ according
to Matthew.

People *Glory to you, Lord Christ.*

THE GOSPEL

Matthew 23:1-12

Jesus said to the crowds and to his disciples, “The scribes and the Pharisees sit on Moses' seat; therefore, do whatever they teach you and follow it; but do not do as they do, for they do not practice what they teach. They tie up heavy burdens, hard to bear, and lay them on the shoulders of others; but they themselves are unwilling to lift a finger to move them. They do all their deeds to be seen by others; for they make their phylacteries broad and their fringes long. They love to have the place of honor at banquets and the best seats in the synagogues, and to be greeted with respect in the marketplaces, and to have people call them rabbi. But you are not to be called rabbi, for you have one teacher, and you are all students. And call no one your father on earth, for you have one Father-- the one in heaven. Nor are you to be called instructors, for you have one instructor, the Messiah. The greatest among you will be your servant. All who exalt themselves will be humbled, and all who humble themselves will be exalted.”

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Rev. Mary Taflinger

THE NICENE CREED

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation*

*he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven*

and is seated at the right hand of the Father.

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

*We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE

Celebrant: O God of steadfast love, you lead us and teach us with gentle strength, urging and encouraging us to live lives worthy of you: Accept our prayers on behalf of your creation, and gather all people into your presence, as we pray: Give thanks to the Lord, for God is good; God's mercy endures forever.

Litanist: You have called your church into the leadership of service: Inspire our generosity of word and deed, that we may join in your work of reconciliation on behalf of the whole earth. Give thanks to the Lord, for God is good; ***God's mercy endures forever.***

You humble the exalted and exalt the humble among the nations of the world: Be with our leaders and all in authority that they may exercise their power in a spirit of service for compassion's sake. Give thanks to the Lord, for God is good; ***God's mercy endures forever.***

You lift the burden of those who suffer and guide those who wander in desert wastes: Hear your children when they cry out to you in their trouble, and deliver them from their distress. Give thanks to the Lord, for God is good; ***God's mercy endures forever.***

You have led us to this good place where we might dwell: Lead us as you led Moses and Joshua to create a peaceful and fruitful community. Give thanks to the Lord, for God is good; ***God's mercy endures forever.***

You bless the servant-leadership of this congregation: Grant us vision and generosity as we respond to your calling with grateful hearts. Give thanks to the Lord, for God is good; ***God's mercy endures forever.***

You hear the hearts of all who are burdened:
Accept our prayers on behalf of those for whom we intercede,
especially ____.

We thank you for the abundance of creation; hear our prayers of
gratitude and thanks, especially for _____.

You bring into your eternal land of promise those who have died; we
remember especially ____.

Give thanks to the Lord, for God is good; ***God's mercy endures
forever.***

In the Diocesan Cycle of Prayer, we pray for Lay leaders of the
diocese; officers and the members of Commissions, Committees, and
Task Forces; Lay preachers, teachers, and evangelists; Episcopal
Church Women (ECW) and their Executive Board; and the people
and clergy of the Church of St. Mary's, Waynesville.

In the Anglican Cycle of Prayer, we pray for La Iglesia Anglicana de
Mexico.

Celebrant: Lead us, O God, into your paths of faithfulness, that we may follow in the way of Jesus, and live always within the power of your Holy Spirit. **Amen.**

THE CONFESSION

Let us confess our sins against God and our neighbor. *silence*

*God of all mercy,
we confess that we
have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will.
Amen.*

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People *And also with you.*

ANNOUNCEMENTS AND CELEBRATIONS

THE LITURGY OF THE TABLE

MUSIC AT THE OFFERTORY

Jacqueline Hairston

Lord, I'll Go

AT THE PRESENTATION

H 43 V. 4

1 2

4 Praise God, from whom all bless - ings flow; praise
 him, all crea - tures here be - low; praise him a - bove, ye
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

This hymn may be sung unaccompanied as a four-part canon at the distance of one measure.

Words: Thomas Ken (1637-1711). Music: *The Eighth Tune*, Thomas Tallis (1505?-1585); adapt. *Hymnal 1982*.

THE GREAT THANKSGIVING

Eucharistic Prayer B

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

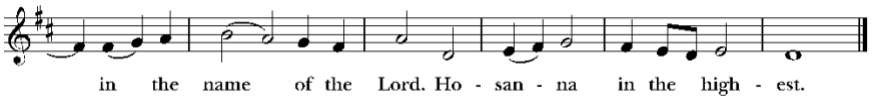
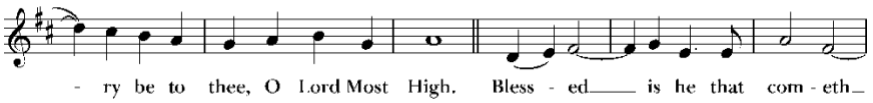
People *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

S 114

Ho - ly, ho - ly, ho - ly, Lord God of
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -



Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you. O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ,

and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

FRACTION HYMN

WLP 761

l. All who hun - ger gath - er glad - ly: ho - ly man - na
is our bread. Come from wil - der - ness and wan - d'ring.

Here in truth we will be fed. You that yearn for
 days of full-ness, all a-round us is our food.
 Taste and see the grace e-ter-nal.
 Taste and see that God is good.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A Note About Communion: All are Welcome.

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist.

Gluten-free wafers are available; please make your need known to the priest.

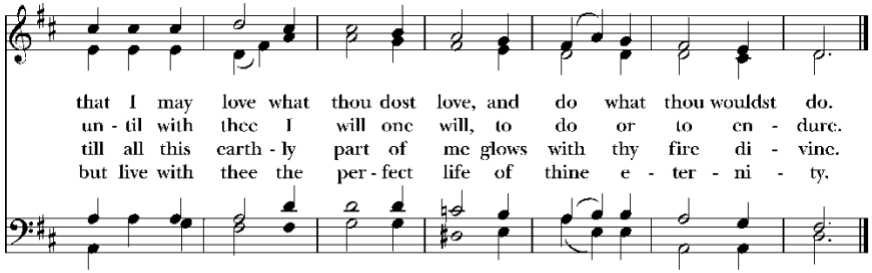
If you do not wish to receive the Sacrament, simply come forward and cross your arms over your chest so that the priest may give you a blessing.

COMMUNION HYMN

H 508

Breath on me, Breath of God

1 Breathe on me, Breath of God, fill me with life a-new,
 2 Breathe on me, Breath of God, un-til my heart is pure,
 3 Breathe on me, Breath of God, till I am whol-ly thine,
 4 Breathe on me, Breath of God, so shall I nev-er die;



that I may love what thou dost love, and do what thou wouldst do.
 un - til with thee I will one will, to do or to en - dure.
 till all this earth - ly part of me glows with thy fire di - vine.
 but live with thee the per - fect life of thine e - ter - ni - ty.

Words: Edwin Hatch (1835-1889), alt. Music: *Nova Vita*, Lister R. Peace (1885-1969).

POSTCOMMUNION PRAYER

Standing; said by all.

Eternal God,

heavenly Father,

you have graciously accepted us

as living members

of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage

to love and serve you

with gladness and singleness of heart;

through Christ our Lord.

Amen.

THE BLESSING

Life is short and we do not have much time to gladden the hearts of those we make the journey with. So be swift to love and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever.

Amen.

HYMN AT THE CLOSE

H 555

Lead on, O King Eternal

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God

Improvisation on RESIGNATION**Serving Today 11/5****Celebrant and Preacher:** The Rev. Mary Taflinger**Musician:** Scott Bailey, organist**Readers:** Jenna Mueller and Tony Nagygyor**Server:** Jonny Arguedas**Usher:** Kathy Doane**Altar Guild:** Helen Prather**Communion Bread:** Kate Butler**Coffee Hour:** Jesse and Lindsay Kramer**Serving Next Week 11/12****Celebrant and Preacher:** The Rev. Meredith Day Hearn**Musicians:** Ethan Neal and All Saints Choir**Readers:** Jenna Mueller, Christina Albert, and Tony Nagygyor**Server:** Tom Carter**Usher:** Mackenzie Hammel**Altar Guild:** Maggie Nelson**Communion Bread:** Kate Butler**Coffee Hour:** Emily and Andy Burton**ANNOUNCEMENTS FOR SUNDAY, NOV. 5TH****Stewardship 2024: We've Come This Far By Faith**

Last Sunday was Giving Sunday where we honored the 2024 pledges made so far and blessed them on the altar. So far, we have received **29 pledges** for a total of **\$68,042**. We are almost two thirds of the way to our goal, but still have **\$36,958** more to go in order to make our yearly budget. If you have not yet pledged for 2024, we ask that you prayerfully consider doing so. You can turn a pledge card into the offering plate, or use the QR code for our digital pledge card to the right. Your pledges go directly towards the wonderful ministries you see happening week in and week out at All Saints. We've come this far by faith-- God's never failed us yet!



Instructed Eucharist Next Week

Join us next week for a special “Instructed Eucharist.” This is a service where portions of the Eucharistic liturgy will be explained as we do them. It will be a great opportunity to learn more about our Episcopal liturgy, be reminded of some of our traditions, and ask questions. Come ready to learn!

Mid-Week Christian Formation on Wednesday Nights

Join us this fall on Wednesday evenings as we begin our fall formation schedule. We will meet as two classes: Walking in Love (Episcopal 101) and a book group reading Presiding Bishop Michael Curry’s book, *Love is the Way*. We’ll gather all together at the beginning and end of class, before and after breaking off into two groups. Class will run from 7:00-8:30pm in the Vestry Room on the following dates: Oct. 11, 18, 25 and Nov. 8, 15, and 29. Questions? Email Meredith+ at clergy@allsaintscincinnati.org

Halloween at All Saints

Thank you to everyone who donated candy for our neighborhood trick or treaters. It was a wonderful evening with a great turnout!

Coffee Hour Help

We are in need of support for our Coffee Hour hospitality this fall. Please sign up on the parish’s Sign Up genius page or email Meredith+ to get involved!

Ways to Give

All Saints has several ways to give in addition to cash or checks in the offering plate. You can donate via text by texting GIVE to 513-540-4633 or you can give by credit card by scanning the QR code below.



Parish Prayer List

Join us in praying for Joshua Bermudez, JoAnn and Mike Griffin, Rob S., Raj, Danny Brown, Gary Slater, Mary Kay Nagygyor, Allison Rosenberg, and Makayla Conder. If you would like to add a name to the prayer list, please call the parish office or add the name to the list at the back of the church. Names remain on the list for 30 days unless requested otherwise.



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Church Staff

The Rev. Meredith Day Hearn, Priest-in-Charge
Ethan Neal • Director of Music Ministry
Julie Chaney • Director of Children's Ministry

Vestry

Tony Nagygyor • Senior Warden
Kathy Doane • Junior Warden
Maggie Nelson, Class of 2024
John Spain, Class of 2024
Chris Denhart, Class of 2026
Ron Murphy, Class of 2026
Deneen Trombetti, Class of 2026

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