

THE TWENTY-FIRST SUNDAY
AFTER PENTECOST
SUNDAY, OCTOBER 22ND 2023
AT 10:30^{AM}



HOLY EUCHARIST RITE II
ALL SAINTS EPISCOPAL CHURCH
6301 PARKMAN PLACE
CINCINNATI

If you are joining us for the first time, we are so glad you are with us today! Know that wherever you are on your spiritual journey, you are welcome here.

We invite you to sign our guest book as you exit or fill out a visitor's card in the pew rack in front of you and return it to the offering plate. We'd love to stay connected with you and tell you about all of the wonderful offerings we have at All Saints Episcopal Church.

Please feel free to also find out more about us on our website at allsaintscincinnati.org

ARTIST'S NOTE

This week, we feature one of the most beloved hymns in all of hymnody – “Be thou my vision” which is also the basis for the opening voluntary this morning. Sometimes hymn singing invites us to connect with the saints who have gone before. Such is the case with the famous Irish hymn, "Be Thou my vision." The original poem, found in two Irish manuscripts in the library of the Royal Irish Academy, may be dated as early as the 8th century. Quite often, older hymns come to us as a collaborative effort before we are able to sing them from our hymnals. Nearly 1200 years later, the Irish text, beginning "Rob tu mo bhoile, a Comdi cride," was translated into literal prose by Irish scholar Mary Byrne (1880-1931). Eleanor Hull (1860-1935) later versified the text and it was published in her Poem Book of the Gael (1912) which now more closely resembles the modern texts in our hymnals. When paired with the hymn tune SLANE, the hymn became codified as one of the favored hymns in the modern hymnody.

*Be thou my vision O Lord of my heart None other is aught but the King of the seven heavens.
Be thou my meditation by day and night. May it be thou that I behold ever in my sleep.
Be thou my speech, be thou my understanding. Be thou with me, be I with thee
Be thou my father, be I thy son. Mayst thou be mine, may I be thine.
Be thou my battle-shield, be thou my sword. Be thou my dignity, be thou my delight.
Be thou my shelter, be thou my stronghold. Mayst thou raise me up to the company of the angels.
Be thou every good to my body and soul. Be thou my kingdom in heaven and on earth.
Be thou solely chief love of my heart. Let there be none other, O high King of Heaven.
Till I am able to pass into thy hands, My treasure, my beloved through the greatness of thy love
Be thou alone my noble and wondrous estate. I seek not men nor lifeless wealth.
Be thou the constant guardian of every possession and every life. For our corrupt desires are dead at
the mere sight of thee.
Thy love in my soul and in my heart – Grant this to me, O King of the seven heavens.
O King of the seven heavens grant me this – Thy love to be in my heart and in my soul.
With the King of all, with him after victory won by piety, May I be in the kingdom of heaven, O
brightness of the sun.
Beloved Father, hear, hear my lamentations. Timely is the cry of woe of this miserable wretch.
O heart of my heart, whatever befall me, O ruler of all, be thou my vision.
– Translated prose by Mary Byrne*

OPENING VOLUNTARY

Healey Willan

Prelude on SLANE

OPENING HYMN

LEVAS 139, v 1 & 4

Pass Me Not, O Gentle Savior

1. Pass me not, O gen - tle Sav - ior, Hear my hum - ble cry;
4. Thou the spring of all my com - fort, More than life to me,

1. While on oth - ers thou art call - ing, Do not pass me by.
4. Whom have I on earth be - side thee? Whom in heav'n but thee?

Sav - ior, Sav - ior, Hear my hum - ble cry;

While on oth - ers thou art call - ing, Do not pass me by.

Words: Fanny J. Crosby (1820-1915). Music: William H. Doane (1832-1915).

OPENING ACCLAMATION

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
*And blessed be God's kingdom, now and forever.
Amen.*

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

SONG OF PRAISE

MHSO 86, v 3

3 In our end is our be - gin - ning; in our time, in - fin - i -
ty; in our doubt there is be - liev - ing; in our
life, e - ter - ni - ty; in our death, a res - ur -
rec - tion; at the last, a vic - to - ry, un - re -
vealed un - til its sea - son, some - thing God a - lone can see.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

THE FIRST LESSON

Exodus 33:12-23

Moses said to the LORD, "See, you have said to me, 'Bring up this people'; but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.' Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people." He said, "My presence will go with you, and I will give you rest." And he said to him, "If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth."

The LORD said to Moses, "I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name." Moses said, "Show me your glory, I pray." And he said, "I will make all my goodness pass before you, and will proclaim before you the name, 'The LORD'; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But," he said, "you cannot see my face; for no one shall see me and live." And the LORD continued, "See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen."

Reader The Word of the Lord.
People *Thanks be to God.*

THE PSALM

Psalm 99

Pray responsively by whole verse

- 1 The LORD is King;
let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.

2 The LORD is great in Zion; *

he is high above all peoples.

3 Let them confess his Name, which is great and awesome; *
he is the Holy One.

**4 "O mighty King, lover of justice,
you have established equity; ***

you have executed justice and righteousness in Jacob."

5 Proclaim the greatness of the LORD our God
and fall down before his footstool; *
he is the Holy One.

**6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, ***
they called upon the LORD, and he answered them.

7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.

8 O LORD our God, you answered them indeed; *
***you were a God who forgave them,
yet punished them for their evil deeds.***

9 Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One.

THE SECOND LESSON

1 Thessalonians 1:1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in
God the Father and the Lord Jesus Christ: Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in

every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

Reader The Word of the Lord.
People *Thanks be to God.*

The people stand to sing the following.

GOSPEL ACCLAMATION

LEVAS 208

Refrain
 §

We've come this far by faith, Lean-ing on the
 Lord; Trust-ing in His ho-ly word,
 He's nev-er failed me yet. O
 can't turn a-round. We've come this far by faith.

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Gospeller The Holy Gospel of our Lord Jesus Christ according
 to Matthew.
People *Glory to you, Lord Christ.*

THE GOSPEL

Matthew 22:15-22

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying,

“Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away.

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

Austin Hattori

THE NICENE CREED

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again*

*in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE

Celebrant: Holy God, lover of justice, you have promised that your presence will go with us to guide and protect your people: Show us your glory, that we may know you and find favor in your sight, as we pray: Proclaim the greatness of our God, for our God is the Holy One.

Litanist: Holy God, you have chosen your Church for your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ: Grant that we may be true to you, not in word only, but also in power and in the Holy Spirit, with full conviction. Proclaim the greatness of our God, *for our God is the Holy One.*

Transcendent God, you urge this nation and all in authority into your ways of peace and equality: Save our leaders from showing partiality, and grant them vision and courage to give only that which is appropriate to the claims of politics and state, and to give to God the things that are God's. Proclaim the greatness of our God, *for our God is the Holy One.*

Immanent One, your presence is everywhere and your glory touches all the earth: Show your gracious goodness to people throughout the world, so that all may know you and find favor in your sight. Proclaim the greatness of our God, *for our God is the Holy One.*

Loving and gracious God, your presence inspires this community to continue to work in faith, to labor in love, and to be steadfast in hope. Let our welcome go forth in grace and peace. Proclaim the greatness of our God, *for our God is the Holy One.*

Merciful One, your grace and peace fill our community and connect us with ties of loving regard:

Hear our prayers for those whom we remember in intercession, especially ____.

Accept our grateful thanksgiving for the goodness of life, especially for ____.

Receive into the full vision of your goodness and glory those who have died, especially ____.

Proclaim the greatness of our God, *for our God is the Holy One.*

In the Diocesan Cycle of Prayer, we pray for the people of St. Francis Springboro, All Saints Lutheran/Episcopal Community Washington Court House, The Diocesan Council, The Commission on Congregational Life, The Commission on Ministry, and lay leaders of the diocese.

In the Anglican Cycle of Prayer, we pray for The Anglican Church of Korea.

Celebrant: Living and true God, your strong arm is extended to bring justice and truth to the whole world: Guide the powerful into your ways and keep us ever faithful to your will, that everyone in heaven and earth may work to bring about your intention for universal reconciliation and peace; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE CONFESSION

Let us confess our sins against God and our neighbor. *silence*

*God of all mercy,
we confess that we
have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will.
Amen.*

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People *And also with you.*

ANNOUNCEMENTS AND CELEBRATIONS

STEWARDSHIP 2024: We've Come This Far by Faith

THE LITURGY OF THE TABLE

MUSIC AT THE OFFERTORY

Jacqueline Hairston

Lord, I'll Go

“Lord, I’ll go. If the Lord wants somebody, here I am. O Lord, send me.”

AT THE PRESENTATION

H 43 V. 4

4 Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heavenly host: praise Father, Son, and Holy Ghost.

This hymn may be sung unaccompanied as a four-part canon at the distance of one measure.

Words: Thomas Ken (1637-1711). Music: *The Eighth Tune*, Thomas Tallis (1505?-1585); adapt. *Hymnal* 1982.

THE GREAT THANKSGIVING

Eucharistic Prayer B

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

LEVAS 255

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav-en and earth are filled with your glo-

ry. Ho - san - na in the high - est.

Bless-ed is He who comes in the name

of the Lord, of the Lord.

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is one flat (B-flat), and the time signature is 4/4. The lyrics are: "Ho - san - na in the high - est, ho - san - na in the high - est". The vocal line is written in a soprano or alto clef, and the piano accompaniment is in a bass clef. The music features a mix of chords and moving lines, with some notes tied across measures.

Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People*. Copyright © 1979 North American Liturgy Resources, 10802 N. 23rd Ave., Phoenix, AZ 85029. All Rights Reserved.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you. O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

FRACTION HYMN

WLP 761



1. All who hun-ger gath-er glad-ly; ho-ly man-na
is our bread. Come from wil-der-ness and wan-d'ring.
Here in truth we will be fed. You that yearn for
days of full-ness, all a-round us is our food.
Taste and see the grace e-ter-nal.
Taste and see that God is good.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A Note About Communion: All are Welcome.

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist.

Gluten-free wafers are available; please make your need known to the priest.

If you do not wish to receive the Sacrament, simply come forward and cross your arms over your chest so that the priest may give you a blessing.

COMMUNION HYMN

H 488

Be Thou My Vision, O Lord of My Heart

POSTCOMMUNION PRAYER

Standing; said by all.

***Eternal God,
heavenly Father,
you have graciously accepted us***

*as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.
Amen.*

THE BLESSING

Life is short and we do not have much time to gladden the hearts of those we make the journey with. So be swift to love and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever.
Amen.

HYMN AT THE CLOSE

H 550

Jesus Calls Us! O'er the Tumult

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.
People *Thanks be to God*

CLOSING VOLUNTARY

Ethan Neal

Improvisation on RESIGNATION

Serving Today 10/22

Celebrant: The Rev. Meredith Day Hearn

Preacher: Austin Hattori

Musicians: Ethan Neal and All Saints Choir

Readers: Johnny Arguedas and Maggie Nelson

Server: Tony Nagygyor

Usher: Tom Carter

Altar Guild: Maggie Nelson

Communion Bread: Mary Taflinger

Coffee Hour: Emily and Andy Burton

Serving Next Week 10/29

Celebrant and Preacher: The Rev. Meredith Day Hearn

Musicians: Ethan Neal and All Saints Choir

Readers: Jenna Mueller and Kate Butler

Server: Chris Denhart

Usher: Mackenzie Hammel

Altar Guild: Karen Murphy

Communion Bread: Mary Taflinger

Coffee Hour: All Saints Sunday BBQ and Potluck

ANNOUNCEMENTS FOR SUNDAY, OCT. 22ND

Stewardship 2024: We've Come This Far by Faith

One of the ways we show our gratitude each year to All Saints is by committing a portion of our financial resources to support this place and community that is so central to our lives. This week we launch our 2024 Stewardship Campaign: We've Come This Far by Faith. Be on the lookout in the coming week for your letter and pledge card in the mail. In the next month, each of us must decide how much of our resources we are being called to give to All Saints in the coming year. Lean into God for guidance as you make this decision. Each pledge, whatever the amount, makes a huge difference in the life of our church. We've come this far by faith— God's never failed us yet!

All Saints Sunday, October 29th

Be sure to save the date for All Saints Sunday on October 29th! In addition to it being "Giving Sunday," we will also have baptisms and a big lunch to celebrate! You won't want to miss it so be sure to mark your calendar now! If you would like your loved ones name listed in the Necrology (the reading of names of those who have passed in the last year) please email Meredith+ their full name at clergy@allsaintscincinnati.org

Monthly Sunday Morning Formation TODAY, 10/22

Who is Christ, and what does it mean to profess Christ as Christians? Join us this morning for the next session of our "Christian Foundations" series as we discuss the role of Christ in our belief and spiritual practice as Anglicans. Our discerner in ministry, Austin Hattori, will help guide an engaging conversation about Christ after service around noon in the vestry room. Some Bibles will be provided but you are encouraged to bring your own. Future dates of the "Christian Foundations" series will be November 26th and December 17th. Childcare will be provided today and for all other fall dates if it proves useful to offer.

Halloween at All Saints

Be sure to mark your calendars for this year's Halloween at All Saints! We'll be outside on the lawn from 6-8pm to pass out candy, cider, and hot chocolate to our Pleasant Ridge neighbors. Candy donations

are needed as well as volunteers to help Halloween night. There is a basket at the entrance of the church to drop off candy. Email Julie at children@allsaintscincinnati.org if you can join us.

Mid-Week Christian Formation on Wednesday Nights

Join us this fall on Wednesday evenings as we begin our fall formation schedule. We will meet as two classes: Walking in Love (Episcopal 101) and a book group reading Presiding Bishop Michael Curry's book, *Love is the Way*. We'll gather all together at the beginning and end of class, before and after breaking off into two groups. Class will run from 7:00-8:30pm in the Vestry Room on the following dates: Oct. 11, 18, 25 and Nov. 8, 15, and 29. Questions? Email Meredith+ at clergy@allsaintscincinnati.org

Fractured Fairy Tales Book Reading

Join us Saturday, October 28th at 3:00pm when our very own Jenna Mueller shares two of her fractured fairy tale books, told from the perspective of Clementine the dog, with the children of All Saints and the local community. A snack and craft will be provided. Costumes are highly encouraged!

Remembrance: An All Saints' Day Concert by 4-Way Quartet

Join 4-Way and bassist Hollie Greenwood for a special All Saints' Day performance on Wednesday, November 1st at 6:30pm honoring those who've come before us. Barber's famous Adagio, Mozart and much more will be played at beautiful, resonant All Saints Episcopal Church. All proceeds go to the 4-Way String Project, a free education program in Norwood. A reception will follow, catered by Chef Tiffany Dawson of Dawson Cooking! Tickets are \$20 and can be purchased at the link below.

Coffee Hour Help

We are in need of support for our Coffee Hour hospitality this fall. Please sign up on the parish's Sign Up genius page or email Meredith+ to get involved!

Ways to Give

All Saints has several ways to give in addition to cash or checks in the offering plate. You can donate via text by texting GIVE to 513-540-4633 or you can give by credit card by scanning the QR code below.



Parish Prayer List

Join us in praying for Raj, Danny Brown, Gary Slater, Mary Kay Nagygyor, Allison Rosenberg, and Makayla Conder. If you would like to add a name to the prayer list, please call the parish office or add the name to the list at the back of the church. Names remain on the list for 30 days unless requested otherwise.



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Church Staff

The Rev. Meredith Day Hearn, Priest-in-Charge
Ethan Neal • Director of Music Ministry
Julie Chaney • Director of Children's Ministry

Vestry

Tony Nagygyor • Senior Warden
Kathy Doane • Junior Warden
Maggie Nelson, Class of 2024
John Spain, Class of 2024
Chris Denhart, Class of 2026
Ron Murphy, Class of 2026
Deneen Trombetti, Class of 2026

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