

THE TWENTIETH SUNDAY  
AFTER PENTECOST  
SUNDAY, OCTOBER 15<sup>TH</sup> 2023  
AT 10:30<sup>AM</sup>



HOLY EUCHARIST RITE II  
ALL SAINTS EPISCOPAL CHURCH  
6301 PARKMAN PLACE  
CINCINNATI

If you are joining us for the first time, we are so glad you are with us today! Know that wherever you are on your spiritual journey, you are welcome here.

We invite you to sign our guest book as you exit or fill out a visitor's card in the pew rack in front of you and return it to the offering plate. We'd love to stay connected with you and tell you about all of the wonderful offerings we have at All Saints Episcopal Church.

Please feel free to also find out more about us on our website at [allsaintscincinnati.org](http://allsaintscincinnati.org)



## ARTIST'S NOTE

In the musical field, there is often talk about being a conduit for the composer's intentions, a voice to the meaning of the text, a vessel in which to bring the music to people. Like clay, musicians are molded on the wheel by their teachers and mentors and bettered still by their practice and their works. They are strengthened by the kiln of life that cultivates their sturdiness under pressure. They are crafted into being. Like musicians, we are crafted of clay by the hand of God to do God's work to be a vessel to pour out God's love unto others. We often get in our own way of being a conduit of God's work. A few weeks ago, Rob DiMartino preached on "What do we have to deny in ourselves that keeps us further from God's love?" This week's question is "What do we have to deny in ourselves to let God's love work through us?" How can we be a pitcher to share this living water for the world? Friends, offer your heart to God, and let us come, labor on.

- Ethan Neal

Lord, make me an instrument of your peace.

Where there is hatred, let me sow love;  
where there is injury, pardon;  
where there is doubt, faith;  
where there is despair, hope;  
where there is darkness, light;  
and where there is sadness, joy.

O Divine Master, grant that I may not so much seek  
to be consoled as to console;  
to be understood as to understand;  
to be loved as to love.

For it is in giving that we receive;  
it is in pardoning that we are pardoned;  
and it is in dying that we are born to eternal life.

— St Francis of Assisi

# OPENING VOLUNTARY

Samuel Coleridge-Taylor

Melody

# OPENING HYMN

H 707

Take My Life, And Let It Be

# OPENING ACCLAMATION

Celebrant      Blessed be God: Father, Son, and Holy Spirit.  
*People*        *And blessed be God's kingdom, now and forever.*  
                         *Amen.*

# THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

# SONG OF PRAISE

MHSO 86

3 In our end is our be - gin - ning; in our time, in - fin - i -  
ty; in our doubt there is be - liev - ing; in our  
life, e - ter - ni - ty; in our death, a res - ur -  
rec - tion; at the last, a vic - to - ry, un - re -  
vealed un - til its sea - son, some - thing God a - lone can see.

## THE COLLECT OF THE DAY

Celebrant        The Lord be with you.

**People**         **And also with you.**

Celebrant        Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

### THE FIRST LESSON

**Exodus 32:1-14**

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, “Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.” Aaron said to them, “Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.” So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, “Tomorrow shall be a festival to the LORD.” They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The LORD said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, “These are your gods, O Israel, who brought you up out of the land of Egypt!”” The LORD said to Moses, “I have seen this people, how stiff-necked they are. Now let me

alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.”

But Moses implored the LORD his God, and said, “O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the LORD changed his mind about the disaster that he planned to bring on his people.

Reader                    The Word of the Lord.  
*People*                    *Thanks be to God.*

## THE PSALM

Psalm 106:1-6, 19-23

*Pray responsively by whole verse*

1 Hallelujah!

Give thanks to the LORD, for he is good, \*  
for his mercy endures for ever.

**2 *Who can declare the mighty acts of the LORD \*  
or show forth all his praise?***

3 Happy are those who act with justice \*  
and always do what is right!

**4 *Remember me, O LORD, with the favor you have for your  
people, \*  
and visit me with your saving help;***

5 That I may see the prosperity of your elect  
and be glad with the gladness of your people, \*  
that I may glory with your inheritance.

**6 *We have sinned as our forebears did; \*  
we have done wrong and dealt wickedly.***

- 19 Israel made a bull-calf at Horeb \*  
and worshiped a molten image;  
20 ***And so they exchanged their Glory \*  
for the image of an ox that feeds on grass.***  
21 They forgot God their Savior, \*  
who had done great things in Egypt,  
22 ***Wonderful deeds in the land of Ham, \*  
and fearful things at the Red Sea.***  
23 So he would have destroyed them,  
had not Moses his chosen stood before him in the breach, \*  
to turn away his wrath from consuming them.

## THE SECOND LESSON

Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader            The Word of the Lord.  
***People***            ***Thanks be to God.***



The people stand to sing the following.  
**GOSPEL ACCLAMATION**

**LEVAS 208**

*Refrain*

We've come this far by faith, Lean-ing on the  
Lord; Trust-ing in His ho-ly word,  
He's nev-er failed me yet. O  
can't turn a-round. We've come this far by faith.

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**Gospeller**      The Holy Gospel of our Lord Jesus Christ according  
to Matthew.

**People**            *Glory to you, Lord Christ.*

**THE GOSPEL**

**Matthew 22:1-14**

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves,

‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Gospeller        The Gospel of the Lord.  
*People            Praise to you, Lord Christ.*

**THE SERMON**

**The Rev. Dr. Won-Jae Hur**

**THE NICENE CREED**

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;*

*he suffered death and was buried.*

*On the third day he rose again*

*in accordance with the Scriptures;*

*he ascended into heaven*

*and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,*

*and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,*

*who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,*

*and the life of the world to come. Amen.*

## THE PRAYERS OF THE PEOPLE

Celebrant: Gracious God, you invite us not to worry about anything, but in everything to let our requests be made known to you: Hear our intercessions on behalf of your creation, as we say: Give thanks for God is good; let us be glad and rejoice in God's salvation.

Litanist: Holy One, look generously upon your church that her gentleness may be known to everyone, and make us worthy through humility to receive gladly the invitation to your heavenly feast where all creation celebrates your love for ever. Give thanks for God is good; *let us be glad and rejoice in God's salvation.*

Infinite One, send your grace to our leaders and to all in power who may be preoccupied with the affairs of this world and implicated in its violence, that they may think upon whatever is true, honorable, just, pure, pleasing, commendable, excellent and praiseworthy, and thus know your peace. Give thanks for God is good; *let us be glad and rejoice in God's salvation.*

Loving One, be present in your gracious and saving power among all who live with violence, illness, environmental degradation, and conflict: Bring such peace and reconciliation that all humanity may

feast together as welcome guests of your banquet. Give thanks for God is good; ***let us be glad and rejoice in God's salvation.***

Gracious One, bless our community and clothe us in your divine likeness, that with your heavenly extravagance we may also invite both good and bad into the banquet feast. Give thanks for God is good; ***let us be glad and rejoice in God's salvation.***

Compassionate One, remember your creation with the favor you have for your people as we stand in intercession before you, praying especially for \_\_\_\_.

Receive our grateful praise as we express our gladness, especially for \_\_\_\_.

Clothe all who have died with their heavenly garments and welcome them into your wedding feast, especially \_\_\_\_.

Give thanks for God is good; ***let us be glad and rejoice in God's salvation.***

In the Diocesan Cycle of Prayer, we pray for the people of Christ Church Springboro, St. Thomas Terrace Park, Trinity Troy, and St. Mark's Upper Arlington.

In the Anglican Cycle of Prayer, we pray for The Anglican Church of Kenya.

Celebrant: Holy and Loving One, fill our hearts with gratefulness to rejoice in the Lord always, and again to rejoice in your Spirit; that the peace of God which surpasses all understanding, may guard our hearts and our minds in Christ Jesus, for ever and ever. ***Amen.***

## **THE CONFESSION**

Let us confess our sins against God and our neighbor. (silence)

***God of all mercy,  
we confess that we***

*have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will.  
Amen.*

## **ABSOLUTION**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

Celebrant      The peace of the Lord be always with you.  
*People*      *And also with you.*

## **ANNOUNCEMENTS AND CELEBRATIONS**

**STEWARDSHIP 2024: We've Come This Far by Faith**

# **THE LITURGY OF THE TABLE**

**MUSIC AT THE OFFERTORY**

**Florence Price**

Adoration

# AT THE PRESENTATION

H 43 V. 4

1 2

4 Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The musical score is written on three staves in G major (one sharp). The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). It contains two measures, with a first ending bracket over the first measure and a second ending bracket over the second measure. The second and third staves continue the melody. The lyrics are placed below the notes. The piece ends with a double bar line.

*This hymn may be sung unaccompanied as a four-part canon at the distance of one measure.*

Words: Thomas Ken (1637-1711). Music: *The Eighth Tune*, Thomas Tallis (1505?-1585); adapt. *Hymnal 1982*.

## THE GREAT THANKSGIVING

### Eucharistic Prayer B

Celebrant The Lord be with you.

**People** *And also with you.*

Celebrant Lift up your hearts.

**People** *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

**People** *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

LEVAS 255

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav-en and earth are filled with your glo-

ry. Ho - san - na in the high - est.

Bless-ed is He who comes in the name

of the Lord, of the Lord.

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is one flat (B-flat major or D minor), and the time signature is 4/4. The lyrics are: "Ho - san - na in the high - est, ho - san - na in the high - est". The vocal line is written in a soprano or alto clef, and the piano accompaniment is in a bass clef. The music features a mix of chords and single notes, with some melodic lines in the piano part.

Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People*. Copyright © 1979 North American Liturgy Resources, 10802 N. 23rd Ave., Phoenix, AZ 85029. All Rights Reserved.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***



And we offer our sacrifice of praise and thanksgiving to you. O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

# FRACTION HYMN

WLP 761



1. All who hun - ger gath - er glad - ly; ho - ly man - na  
is our bread. Come from wil - der - ness and wan - d'ring.  
Here in truth we will be fed. You that yearn for  
days of full - ness, all a - round us is our food.  
Taste and see the grace e - ter - nal.  
Taste and see that God is good.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## A Note About Communion: All are Welcome.

*All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist.*

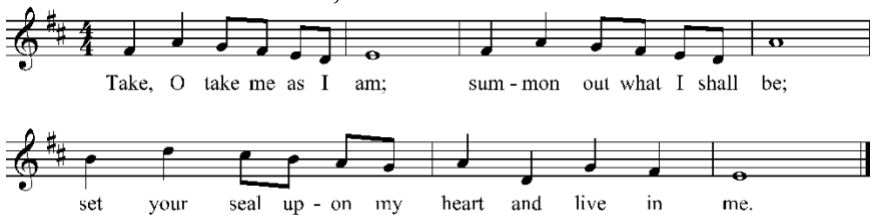
*Gluten-free wafers are available; please make your need known to the priest.*

*If you do not wish to receive the Sacrament, simply come forward and cross your arms over your chest so that the priest may give you a blessing.*

# COMMUNION HYMN

MHSO 46

## Take, O Take Me As I Am



Take, O take me as I am; sum - mon out what I shall be;  
set your seal up - on my heart and live in me.

**POSTCOMMUNION PRAYER** *Standing; said by all.*

*Eternal God,  
heavenly Father,  
you have graciously accepted us  
as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord.  
Amen.*

**THE BLESSING**

Life is short and we do not have much time to gladden the hearts of those we make the journey with. So be swift to love and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever.  
*Amen.*

**HYMN AT THE CLOSE**

**H 541**

Come, Labor On

**THE DISMISSAL**

Celebrant      Go in peace to love and serve the Lord.  
*People*        *Thanks be to God*

**CLOSING VOLUNTARY**

**Ethan Neal**

Variations on ORA LABORA

## **Serving Today 10/15**

**Celebrant:** The Rev. Meredith Day Hearn

**Preacher:** The Rev. Dr. Won-Jae Hur

**Musicians:** Ethan Neal and All Saints Choir

**Readers:** Christina Albert and Tony Nagygyor

**Server:** Dorothy Powell

**Usher:** Jenna Mueller

**Altar Guild:** Bonnie Spain

**Communion Bread:** Kate Butler

**Coffee Hour:** France Sloat

## **Serving Next Week 10/22**

**Celebrant:** The Rev. Meredith Day Hearn

**Preacher:** Austin Hattori

**Musicians:** Ethan Neal and All Saints Choir

**Readers:** Johnny Arguedas and Maggie Nelson

**Server:** Tony Nagygyor

**Usher:** Tom Carter

**Altar Guild:** Maggie Nelson

**Communion Bread:** Mary Taflinger

**Coffee Hour:** Emily and Andy Burton

# ANNOUNCEMENTS FOR SUNDAY, OCT. 15<sup>TH</sup>

## **Blessing of the Pets on 10/15 at 5:00pm**

All are welcome TODAY Sunday, October 15th at 5:00pm for our Annual Blessing of the Pets in celebration of the Feast of St. Francis (the patron saint of animals). Come by the front lawn of the church and bring your furry friend for treats and a blessing by the priest. Dogs, cats, rabbits, iguanas, goldfish-- all are welcome! Treats from Argos Pet Supply will be provided. Be sure to invite a neighbor or a friend to this event!

## **Stewardship 2024: We've Come This Far by Faith**

One of the ways we show our gratitude each year to All Saints is by committing a portion of our financial resources to support this place and community that is so central to our lives. This week we launch our 2024 Stewardship Campaign: We've Come This Far by Faith. Be on the lookout in the coming week for your letter and pledge card in the mail. In the next month, each of us must decide how much of our resources we are being called to give to All Saints in the coming year. Lean into God for guidance as you make this decision. Each pledge, whatever the amount, makes a huge difference in the life of our church. We've come this far by faith— God's never failed us yet!

## **Monthly Sunday Morning Formation Next Sunday 10/22**

We will meet once a month, led by our discernor in ministry, Austin Hattori. Some Bibles will be provided but you are encouraged to bring your own. Future dates in this series will be October 22nd, November 26th, and December 17th. We will meet after the service at 11:45am in the vestry room. Childcare will be provided on October 22nd and for the other fall dates if it proves useful to offer.

## **Mid-Week Christian Formation on Wednesday Nights**

Join us this fall on Wednesday evenings as we begin our fall formation schedule. We will meet as two classes: Walking in Love (Episcopal 101) and a book group reading Presiding Bishop Michael Curry's book, *Love is the Way*. We'll gather all together at the beginning and end of class, before and after breaking off into two groups. Class will run from 7:00-8:30pm in the Vestry Room on the

following dates: Oct. 11, 18, 25 and Nov. 8, 15, and 29. Questions?  
Email Meredith+ at [clergy@allsaintscincinnati.org](mailto:clergy@allsaintscincinnati.org)

### **Coffee Hour Help**

We are in need of support for our Coffee Hour hospitality this fall. Please sign up on the parish's Sign Up genius page or email Meredith+ to get involved!

### **Ways to Give**

All Saints has several ways to give in addition to cash or checks in the offering plate. You can donate via text by texting GIVE to 513-540-4633 or you can give by credit card by scanning the QR code below.



### **Parish Prayer List**

Join us in praying for Danny Brown, Gary Slater, L.B., Marek Wojtasinski, Mary Kay Nagygyor, Allison Rosenberg, and Makayla Conder. If you would like to add a name to the prayer list, please call the parish office or add the name to the list at the back of the church. Names remain on the list for 30 days unless requested otherwise.



**All Saints Episcopal Church**  
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**Telephone 513-531-6333 • [allsaintscincinnati.org](http://allsaintscincinnati.org)**

### **Church Staff**

The Rev. Meredith Day Hearn, Priest-in-Charge  
Ethan Neal • Director of Music Ministry  
Julie Chaney • Director of Children's Ministry  
Asha Mongi • Director of Nursery Ministry  
James Corbett • Sexton

### **Vestry**

Tony Nagygyor • Senior Warden  
Kathy Doane • Junior Warden  
Maggie Nelson, Class of 2024  
John Spain, Class of 2024  
Chris Denhart, Class of 2026  
Ron Murphy, Class of 2026  
Deneen Trombetti, Class of 2026

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