

THE NINETEENTH SUNDAY  
AFTER PENTECOST  
SUNDAY, OCTOBER 8<sup>TH</sup> 2023  
AT 10:30<sup>AM</sup>



HOLY EUCHARIST RITE II  
ALL SAINTS EPISCOPAL CHURCH  
6301 PARKMAN PLACE  
CINCINNATI

If you are joining us for the first time, we are so glad you are with us today! Know that wherever you are on your spiritual journey, you are welcome here.

We invite you to sign our guest book as you exit or fill out a visitor's card in the pew rack in front of you and return it to the offering plate. We'd love to stay connected with you and tell you about all of the wonderful offerings we have at All Saints Episcopal Church.

Please feel free to also find out more about us on our website at [allsaintscincinnati.org](http://allsaintscincinnati.org)



## ARTIST'S NOTE

*“Thirsty we wander the desert, our exodus seems like a dream.  
In anguish we cry, as the rivers run dry, yet even from rock your  
water will stream. Hosanna.”*

— David Bjorlin.

We hear these words from our first hymn, a text written by David Bjorlin, Assistant Professor of Worship at North Park Seminary in Chicago. This text is inspired by our reading today of Moses bringing forth water from the rock quenching the thirst of the Hebrews once enslaved in Egypt. This water is an essential resource for survival, the most basic of needs required for the Israelites to continue on their journey of God’s work. The Hebrews were in a collective place of despair and stagnancy. Their anxiety and fear of scarcity dulled their once sharp faith. When we think about our spiritual journey, has our faith been dulled by the burdens of the world? What “water” do we need to quench our spiritual thirst? How can we lay down our anxieties and trust that God will provide? We often walk throughout life carrying the burden of “what may be” and create a culture of anxiety and stress to hold onto the systems and things that make us feel safe turning our eyes away from God’s grace, presence, and abundance. Take faith in knowing God will provide.

Hebrews 11 defines faith as, “...the assurance of things hoped for, the conviction of things not seen. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.” We may not see the inner workings of God, but we can have faith that they are there. Let us now walk by faith and not by sight. Even as we traverse through hardship, God provides the resources necessary to do God’s work — our water from the rock. We only need trust in this and to know that we have come this far by our faith alone and God has not failed us yet.

*“And now here is my secret, a very simple secret: It is only with the heart that one can see rightly; what is essential is invisible to the eye.”*

— Antoine de Saint-Exupéry, *The Little Prince*

**OPENING VOLUNTARY**

Ethan Neal

Improvisation on ANN JACOB

**OPENING HYMN****LEVAS 99**

On Christ The Solid Rock

1. My hope is built on noth - ing less Than Je - sus' blood and  
 2. When dark - ness veils His love - ly face, I rest on His un -  
 3. His oath, His cov - e - nant and blood, Sup - port me in the  
 4. When He shall come with trum - pet sound, O may I then in

1. right - eous - ness; I dare not trust the sweet - est frame, But  
 2. chang - ing grace; In ev - 'ry high and storm - y gale, My  
 3. whelm - ing flood; When all a - round my soul gives way, he  
 4. Him be found; Dressed in His right - eous - ness a - lone, Fault -

1. whol - ly lean on Je - sus' name.  
 2. an - chorholds with - in the veil. On Christ, the so - lid Rock, I stand, All  
 3. then is all my hope and stay.  
 4. less to stand be - fore the throne.

oth - er ground is sink - ing sand, All oth - er ground is sink - ing sand.

Words: Edward Mote (1797-1874). Music: William B. Bradbury (1816-1868).

## OPENING ACCLAMATION

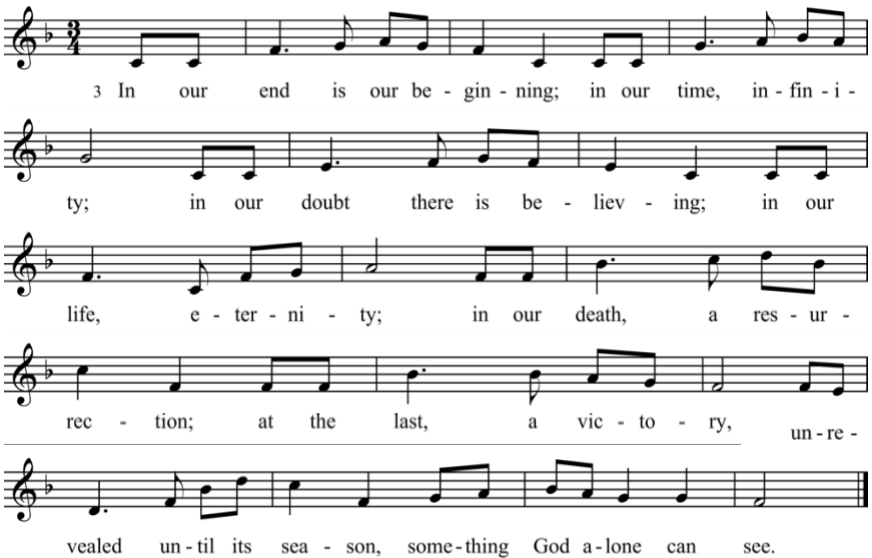
Celebrant Blessed be God: Father, Son, and Holy Spirit.  
*People* ***And blessed be God's kingdom, now and forever.  
Amen.***

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
***Amen.***

## SONG OF PRAISE

MHSO 86



3 In our end is our be - gin - ning; in our time, in - fin - i -  
ty; in our doubt there is be - liev - ing; in our  
life, e - ter - ni - ty; in our death, a res - ur -  
rec - tion; at the last, a vic - to - ry, un - re -  
vealed un - til its sea - son, some - thing God a - lone can see.

## THE COLLECT OF THE DAY

Celebrant The Lord be with you.  
*People* ***And also with you.***  
Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve:

Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LITURGY OF THE WORD

### THE FIRST LESSON

Exodus 20:1-4, 7-9, 12-20

Then God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Reader                    The Word of the Lord.  
*People*                    *Thanks be to God.*

## THE PSALM

*Pray responsively by whole verse*

## Psalm 19

- 1 The heavens declare the glory of God, \*  
and the firmament shows his handiwork.
- 2 *One day tells its tale to another, \*  
and one night imparts knowledge to another.***
- 3 Although they have no words or language, \*  
and their voices are not heard,
- 4 *Their sound has gone out into all lands, \*  
and their message to the ends of the world.***
- 5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.
- 6 *It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.***
- 7 The law of the LORD is perfect and revives the soul; \*  
the testimony of the LORD is sure  
and gives wisdom to the innocent.
- 8 *The statutes of the LORD are just  
and rejoice the heart; \*  
the commandment of the LORD is clear  
and gives light to the eyes.***
- 9 The fear of the LORD is clean and endures for ever; \*  
the judgments of the LORD are true and righteous altogether.
- 10 *More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey, than honey in the comb.***
- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.
- 12 *Who can tell how often he offends? \*  
cleanse me from my secret faults.***
- 13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.



*14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, \*  
O LORD, my strength and my redeemer.*

**THE SECOND LESSON**

**Philippians 3:4b-14**

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader            The Word of the Lord.  
*People*            *Thanks be to God.*

*The people stand to sing the following.*

## GOSPEL ACCLAMATION

LEVAS 208

*Refrain*

We've come this far by faith, Lean-ing on the  
Lord; Trust-ing in His ho-ly word,  
He's nev-er failed me yet. O  
can't turn a-round. We've come this far by faith.

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Gospeller      The Holy Gospel of our Lord Jesus Christ according  
to Matthew.  
*People*      *Glory to you, Lord Christ.*

## THE GOSPEL

Matthew 21:33-46

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized

him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

‘The stone that the builders rejected  
has become the cornerstone;  
this was the Lord’s doing,  
and it is amazing in our eyes?’

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Gospeller      The Gospel of the Lord.  
*People          Praise to you, Lord Christ.*

**THE SERMON**

**The Rev. Mary Taflinger**

**THE NICENE CREED**

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.*

*For us and for our salvation*

*he came down from heaven:*

*by the power of the Holy Spirit*

*he became incarnate from the Virgin Mary,*

*and was made man.*

*For our sake he was crucified under Pontius Pilate;*

*he suffered death and was buried.*

*On the third day he rose again*

*in accordance with the Scriptures;*

*he ascended into heaven*

*and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,*

*and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,*

*who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,*

*and the life of the world to come. Amen.*

## THE PRAYERS OF THE PEOPLE

Celebrant: Gracious Creator, you have planted your people in a fertile world and called us to be faithful stewards and fruitful servants: Hear us as we call upon you on behalf of all your creatures, saying: The heavens declare your glory, O God, and the firmament shows your handiwork.

Litanist: Loving One, you have made us your own through Christ Jesus and given us a righteousness based on faith: Nourish your Church that we may be people who produce the fruits of your kingdom. The heavens declare your glory, O God, *and the firmament shows your handiwork.*

Nurture our nation that our confidence may not be in the flesh or in our own powers, but in the righteousness from God that is based on

faith. The heavens declare your glory, O God, ***and the firmament shows your handiwork.***

Inspire all people to obey your commandments. Pour the abundance of your mercy upon all who live in places of injustice and violence. The heavens declare your glory, O God, ***and the firmament shows your handiwork.***

May this community know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death and attaining the resurrection from the dead. The heavens declare your glory, O God, ***and the firmament shows your handiwork.***

Let the words of our mouths and the meditation of our hearts be acceptable in your sight, O God, as we come to you offering intercession for those for whom we pray, especially \_\_\_\_.

Hear our song of thanksgiving and love, as we pray to you with grateful hearts, especially for \_\_\_\_.

Grant to all who have died to receive the prize of the heavenly call of God in Christ Jesus, especially \_\_\_\_.

The heavens declare your glory, O God, ***and the firmament shows your handiwork.***

In the Diocesan Cycle of Prayer, we pray for the members of the Bishop's staff and the people of St. Francis Springboro.

In the Anglican Cycle of Prayer, we pray for The Episcopal Church in Jerusalem & The Middle East.

Celebrant: Watch over your people with providence and grace, O Compassionate One, and be our cornerstone to keep us safe, that we may join in the fruitful work of your Son to bring forth justice and peace in a violent and divided world, through the power of the Holy Spirit. ***Amen.***

## THE CONFESSION

Let us confess our sins against God and our neighbor. (silence)

*God of all mercy,  
we confess that we  
have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will.  
Amen.*

## ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

Celebrant        The peace of the Lord be always with you.  
*People*        *And also with you.*

## ANNOUNCEMENTS AND CELEBRATIONS

**STEWARDSHIP 2024: We've Come This Far by Faith**

# THE LITURGY OF THE TABLE

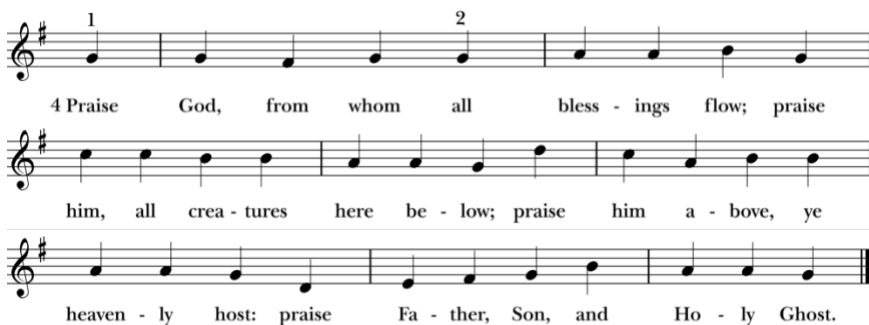
## MUSIC AT THE OFFERTORY

Robert Ray

He Never Failed Me Yet  
All Saints Choir

## AT THE PRESENTATION

H 43 v4



1 2

4 Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

*This hymn may be sung unaccompanied as a four-part canon at the distance of one measure.*

Words: Thomas Ken (1637-1711). Music: *The Eighth Tune*, Thomas Tallis (1505?-1585); adapt. *Hymnal 1982*.

## THE GREAT THANKSGIVING

### Eucharistic Prayer B

Celebrant The Lord be with you.

***People*** ***And also with you.***

Celebrant Lift up your hearts.

***People*** ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

***People*** ***It is right to give God thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

LEVAS 255

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav-en and earth are filled with your glo-

ry. Ho - san - na in the high - est.

Bless-ed is He who comes in the name

of the Lord, of the Lord.



The image shows a musical score for a vocal part, likely a soprano or alto, with piano accompaniment. The score is in G major and 4/4 time. The lyrics are: "Ho - san - na in the high - est, ho - san - na in the high - est". The music features a mix of chords and melodic lines, with some notes tied across measures. The piano accompaniment consists of chords and moving bass lines.

Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People*. Copyright © 1979 North American Liturgy Resources, 10802 N. 23rd Ave., Phoenix, AZ 85029. All Rights Reserved.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you. O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

FRACTION HYMN

WLP 761



1. All who hun-ger gath-er glad-ly; ho-ly man-na  
 is our bread. Come from wil-der-ness and wan-d'ring.  
 Here in truth we will be fed. You that yearn for  
 days of full-ness, all a-round us is our food.  
 Taste and see the grace e-ter-nal.  
 Taste and see that God is good.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**A Note About Communion: All are Welcome.**

*All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist.*

*Gluten-free wafers are available; please make your need known to the priest.*

*If you do not wish to receive the Sacrament, simply come forward and cross your arms over your chest so that the priest may give you a blessing.*

COMMUNION HYMN

H 335

*Verse: Cantor*

*Refrain: All*

I Am the Bread of Life

POSTCOMMUNION PRAYER *Standing; said by all.*

*Eternal God,  
 heavenly Father,  
 you have graciously accepted us*

*as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord.  
Amen.*

## THE BLESSING

Life is short and we do not have much time to gladden the hearts of those we make the journey with. So be swift to love and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever.  
*Amen.*

## HYMN AT THE CLOSE

H 559

Lead Us, Heavenly Father, Lead Us

## THE DISMISSAL

Celebrant      Go in peace to love and serve the Lord.  
*People*        *Thanks be to God*

## CLOSING VOLUNTARY

## Serving Today 10/8

**Celebrant and Preacher:** The Rev. Mary Taflinger

**Musicians:** Ethan Neal and All Saints Choir

**Readers:** Jan Kennedy and Kathy Doane

**Server:** Johnny Arguedas

**Usher:** Tom Carter

**Altar Guild:** Helen Prather

**Communion Bread:** Kate Butler

**Coffee Hour:** Erica and Cooper Bowen

## Serving Next Week 10/15

**Celebrant and Preacher:** The Rev. Meredith Day Hearn

**Musicians:** Ethan Neal and All Saints Choir

**Readers:** Christina Albert and Tony Nagygyor

**Server:** Dorothy Powell

**Usher:** Jenna Mueller

**Altar Guild:** Bonnie Spain

**Communion Bread:** Kate Butler

**Coffee Hour:** France Sloat

# ANNOUNCEMENTS FOR SUNDAY, OCT. 8<sup>TH</sup>

## **Stewardship 2024: We've Come This Far by Faith**

One of the ways we show our gratitude each year to All Saints is by committing a portion of our financial resources to support this place and community that is so central to our lives. This week we launch our 2024 Stewardship Campaign: We've Come This Far by Faith. Be on the lookout in the coming week for your letter and pledge card in the mail. In the next month, each of us must decide how much of our resources we are being called to give to All Saints in the coming year. Lean into God for guidance as you make this decision. Each pledge, whatever the amount, makes a huge difference in the life of our church. We've come this far by faith— God's never failed us yet!

## **Save the Date: Community Dinner on 10/12 at 6pm**

For many years, All Saints served our community with a free meal for the neighborhood once a month. In conjunction with Community Happens Here, we are exploring starting this ministry again on a quarterly basis. We will have our first dinner on Oct. 12th at 6pm in the Parish Hall. At 6:30pm, childcare will be available downstairs after the children eat so that parents can enjoy conversation with one another. Our program will conclude at 7:30pm.

## **Save the Date: Blessing of the Pets on 10/15 at 5:00pm**

All are welcome Sunday, October 15th at 5:00pm for our Annual Blessing of the Pets in celebration of the Feast of St. Francis (the patron saint of animals). Come by the front lawn of the church and bring your furry friend for treats and a blessing by the priest. Dogs, cats, rabbits, iguanas, goldfish-- all are welcome! Treats from Argos Pet Supply will be provided. Be sure to invite a neighbor or a friend to this event!

## **Coffee Hour Help**

We are in need of support for our Coffee Hour hospitality this fall. Please sign up on the parish's Sign Up genius page or email Meredith+ to get involved!

### **Ways to Give**

All Saints has several ways to give in addition to cash or checks in the offering plate. You can donate via text by texting GIVE to 513-540-4633 or you can give by credit card by scanning the QR code below.



### **Parish Prayer List**

Join us in praying for Danny Brown, Gary Slater, L.B., Marek Wojtasinski, Mary Kay Nagygyor, Allison Rosenberg, and Makayla Conder. If you would like to add a name to the prayer list, please call the parish office or add the name to the list at the back of the church. Names remain on the list for 30 days unless requested otherwise.



**All Saints Episcopal Church**  
**6301 Parkman Place Cincinnati, OH 45213**  
**Telephone 513-531-6333 • [allsaintscincinnati.org](http://allsaintscincinnati.org)**

### **Church Staff**

The Rev. Meredith Day Hearn, Priest-in-Charge  
Ethan Neal • Director of Music Ministry  
Julie Chaney • Director of Children's Ministry  
Asha Mongi • Director of Nursery Ministry  
James Corbett • Sexton

### **Vestry**

Tony Nagygyor • Senior Warden  
Kathy Doane • Junior Warden  
Maggie Nelson, Class of 2024  
John Spain, Class of 2024  
Chris Denhart, Class of 2026  
Ron Murphy, Class of 2026  
Deneen Trombetti, Class of 2026

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