



All Saints Episcopal Church
Sunday March 24, 2024 at 10:30 AM
Holy Eucharist Rite II
Palm Sunday

Blessing of the Palms

Celebrant Blessed is the King who comes in the name of the
 Lord.

People *Peace in heaven and glory in the highest.*

Let us pray. Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

First Reading

Mark 11:1-11

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’” They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, “What are you doing, untying the colt?” They told them what Jesus had said; and they allowed them to take it. Then they

brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

“Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!”

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Reader The Word of the Lord
People ***Thanks be to God.***

The congregation then processes into the nave for the remainder of the service

Processional Music

Hall Johnson

Ride on Jesus
Ethan Neal

Celebrant The Lord be with you.
People ***And also with you.***

Celebrant Let us give thanks to the Lord our God.
People ***It is right to give God thanks and praise.***

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. ***Amen.***

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Hymn 154

All Glory, Laud and Honor

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring.

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.
 Music: *Eselt will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1839)

The Liturgy of the Word

Second Reading

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,
 who, though he was in the form of God,
 did not regard equality with God

as something to be exploited, but emptied himself,
taking the form of a slave, being born in human likeness.
And being found in human form,
he humbled himself and became obedient to the point of
death-- even death on a cross.
Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess that Jesus Christ is Lord,
to the glory of God the Father.

MUSICAL INTERLUDE

The Passion Reading *based on Mark 14:32-15:7*

NARRATOR Then they went to a place called Gethsemane;
and he said to his disciples,
JESUS “Sit here while I pray.”
NARRATOR He took with him Peter and James and John,
and began to be distressed and agitated. And
he said to them,
JESUS “I am deeply grieved, even to death; remain
here, and keep awake.”
NARRATOR And going a little farther, he threw himself on
the ground and prayed that, if it were possible,
the hour might pass from him. He said,
JESUS “Abba, Father, for you all things are possible;
remove this cup from me; yet, not what I
want, but what you want.”
NARRATOR He came and found them sleeping; and he
said to Peter,
JESUS “Simon, are you asleep? Could you not keep
awake one hour? Keep awake and pray that

you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.”

NARRATOR

And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them,

JESUS

“Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.”

NARRATOR

Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying,

CONGREGATION “**The one I will kiss is the man; arrest him and lead him away under guard.**”

NARRATOR

So when he came, he went up to him at once and said,

CONGREGATION “**Rabbi!**”

NARRATOR

and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them,

JESUS

“Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.”

NARRATOR

All of them deserted him and fled. They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were

assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying,

CONGREGATION **“We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’”**

NARRATOR But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus,

CONGREGATION **“Have you no answer? What is it that they testify against you?”**

NARRATOR But he was silent and did not answer. Again the high priest asked him,

CONGREGATION **Are you the Messiah, the Son of the Blessed One?”**

NARRATOR Jesus said,

JESUS “I am; and ‘you will see the Son of Man seated at the right hand of the Power,’ and ‘coming with the clouds of heaven.’”

NARRATOR Then the high priest tore his clothes and said,

CONGREGATION **“Why do we still need witnesses? You have heard his blasphemy! What is your decision?”**

NARRATOR All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him. The guards also took him over and beat him. While Peter

was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said, "You also were with Jesus, the man from Nazareth." But he denied it, saying,

CONGREGATION "I do not know or understand what you are talking about."

NARRATOR And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders, "This man is one of them." But again he denied it. Then after a little while the bystanders again said to Peter, "Certainly you are one of them; for you are a Galilean." But he began to curse, and he swore an oath,

CONGREGATION "I do not know this man you are talking about."

NARRATOR At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him,

JESUS "Before the cock crows twice, you will deny me three times."

NARRATOR And he broke down and wept. As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

CONGREGATION "Are you the King of the Jews?"

NARRATOR He answered him,

JESUS "You say so."

NARRATOR Then the chief priests accused him of many things. Pilate asked him again,

CONGREGATION “Have you no answer? See how many charges they bring against you.”

NARRATOR But Jesus made no further reply, so that Pilate was amazed. Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,

CONGREGATION “Do you want me to release for you the King of the Jews?”

NARRATOR For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

CONGREGATION “Then what do you wish me to do with the man you call the King of the Jews?”

NARRATOR They shouted back,

CONGREGATION “Crucify him!”

NARRATOR Pilate asked them,

CONGREGATION “Why, what evil has he done?”

NARRATOR But they shouted all the more,

CONGREGATION “Crucify him!”

NARRATOR So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers led him into the courtyard of the palace (that is, the governor’s headquarters); and they called together the whole cohort. And they clothed him in a

purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,

CONGREGATION **“Hail, King of the Jews!”**

NARRATOR

They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him. They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, “The King of the Jews.” And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

CONGREGATION **“Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!”**

NARRATOR

In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

CONGREGATION **“He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.”**

NARRATOR

Those who were crucified with him also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

JESUS

“Eloi, Eloi, lema sabachthani?” which means, “My God, my God, why have you forsaken me?”

NARRATOR

When some of the bystanders heard it, they said,

CONGREGATION **“Listen, he is calling for Elijah.”**

NARRATOR

And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

CONGREGATION **“Wait, let us see whether Elijah will come to take him down.”**

NARRATOR

Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

CONGREGATION **“Truly this man was God’s Son!”**

NARRATOR

There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem. When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and

asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Jesus saw where the body was laid.

A profound silence is observed.

The Prayers of the People

Presider: Loving God, through the passion of your Son Jesus you have poured out your divine life in love for us despite our evil: Strengthen us to take up our cross and to follow him, that we may share in your redeeming work, as we pray: We have trusted in you, O God. We have said, “You are our God.”

Litanist: Intimate and Infinite God, you have called your Church to be the community of the crucified One: Help us to walk in Christ’s path of obedient humility, that we may be willing to suffer for the sake of your goodness. We have trusted in you, O God. ***We have said, “You are our God.”***

In Christ’s exultation upon the cross you have made a mockery of the pretensions of the rulers and authorities of the world: Grant to all leaders the strength to walk in Christ’s way of humble service and save us from all tyranny and oppression. We have trusted in you, O God. ***We have said, “You are our God.”***

We bring to your care all whose lives are wasted with grief and their years with sighing: We pray for all who suffer throughout the world. We have trusted in you, O God. ***We have said, “You are our God.”***

Our times are in your hand, and you sustain the weary with a word: Uphold all in our community who endure shame or threat, that they may turn to the cross and be comforted. We have trusted in you, O God. ***We have said, “You are our God.”***

We pray for those among us who need your saving help, especially _____. *All are invited to name their petitions aloud or silently.*

We give you thanks for pouring your divine life into our lives, as we offer our gratefulness in thanksgiving, especially for _____. *All are invited to name their petitions aloud or silently.*

We pray for all who have followed Christ along the human journey into death be united in his death and raised into his glory. We remember especially _____. *All are invited to name their petitions aloud or silently.*

In the Diocesan Cycle of Prayer, we pray for the people and clergy of St. Edward Whitehall, St. Jame’s Clintonville, and St. John’s Columbus.

In the Anglican Cycle of Prayer, we pray for The Church of the Province of West Africa.

Presider: Gracious God, your Son Jesus endured mockery, pain and death in order to reveal to us your power that overcomes evil with love and brings life out of death: Guide and guard us in our earthly pilgrimage, that we may gladly share in his passion and be raised with him into your glory, who with the Holy Spirit lives and reigns , One God, forever and ever. ***Amen.***

The Peace

Celebrant The peace of the Lord be always with you.
People ***And also with you.***

The Liturgy of the Table

Music at the Offertory

Moses Hogan

He never said a mumblin' word

AT THE PRESENTATION

M 86, V 3

In the bulb there is a flower, v. 3

3 In our end is our be - gin - ning; in our time, in - fin - i -
ty; in our doubt there is be - liev - ing; in our
life, e - ter - ni - ty; in our death, a res - ur -
rec - tion; at the last, a vic - to - ry, **un-re**
vealed un - til its sea - son, some - thing God a - lone can see.

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THE GREAT THANKSGIVING

Eucharistic Prayer C

| | |
|---------------|--|
| Celebrant | The Lord be with you. |
| People | <i>And also with you.</i> |
| Celebrant | Lift up your hearts. |
| People | <i>We lift them to the Lord.</i> |
| Celebrant | Let us give thanks to the Lord our God. |
| People | <i>It is right to give him thanks and praise.</i> |

God of all power, Ruler of the Universe, you are worthy of glory and praise. *Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home. *By your will they were created and have their being.*

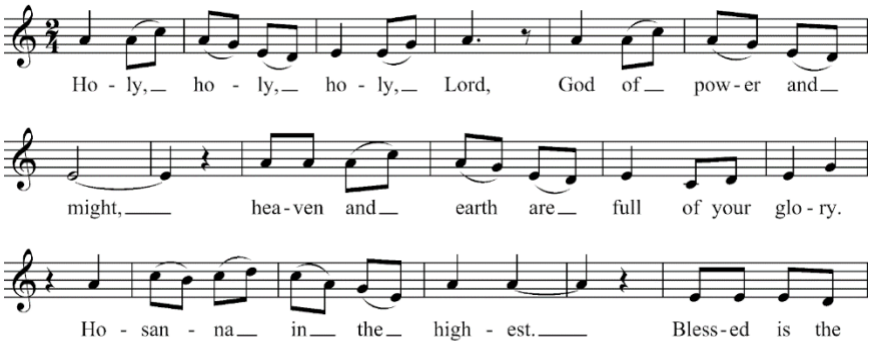
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another. *Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace. *By his blood, he reconciled us. By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

MHSO 36



Ho - ly, — ho - ly, — ho - ly, — Lord, God of — pow - er and —
might, — hea - ven and — earth are — full of your glo - ry.
Ho - san - na — in — the — high - est. — Bless - ed is the



Words: from The Book of Common Prayer (1979) of the Episcopal Church USA.
Music: Jonathan Dimmock (b. 1957), from *Missa Appalachia* © 1989 Jonathan Dimmock.
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And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, ***We celebrate his death and resurrection, as we await the day of his coming.***

Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac and Rebekah, and Jacob and Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name. ***Risen Lord, be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN.***

As our Savior Christ has taught us, we now pray,

*Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.*

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.
Celebrant The Gifts of God for the People of God. Take them
in remembrance that Christ died for you, and feed on
him in your hearts by faith, with thanksgiving.

A Note About Communion: All are Welcome.

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. Gluten-free wafers are available; please make your need known to the priest. If you do not wish to receive the Sacrament, simply come forward and cross your arms over your chest so that the priest may give you a blessing. If you would like to receive but mobility is a concern, the priest will come serve you at your seat.

Music During Communion

H 160

Cross of Jesus, cross of sorrow

Post Communion Prayer; said by all

***Almighty and everliving God,
we thank you for feeding us
with the spiritual food
of the most precious Body and Blood***

*of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members
of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and
to the Holy Spirit,
be honor and glory,
now and for ever. Amen.*

THE BLESSING *adapted from Frederick Buechner*

Here is the world. Beautiful and terrible things will happen. Don't be afraid. And the blessing of God Almighty, Father, Son, and Holy Spirit, be among you and remain with you always. **Amen.**

Closing Hymn

H 474

When I survey the wondrous Cross

All exit in silence

Serving Today 3/24

Celebrant: The Rev. Meredith Day Hearn

Musicians: Ethan Neal and the All Saints Choir

Lectors: Jackson Hearn, Jenna Beall Mueller, and Suzanne Kammer

Server: Johnny Arguedas

Usher: Mackenzie Hammel

Altar Guild: Darryn Edwards

Communion Bread: Mary Taflinger

Coffee Hour: Erica and Cooper Bowen

Serving Next Week 3/31

Celebrant and Preacher: The Rev. Meredith Day Hearn

Musicians: Ethan Neal and the All Saints Choir

Lectors: Kathy Doane and Jackson Hearn

Server: The Rev. Mary Taflinger and Suzanne Kammer

Usher: Tom Carter and Deneen Trombetti

Altar Guild: Darryn Edwards

Communion Bread: Kate Butler

Coffee Hour: Ron and Karen Murphy

ANNOUNCEMENTS FOR MARCH 24TH

Holy Week Schedule 2024

Maundy Thursday Agape Meal and Liturgy

Thursday, March 28th at 6:30pm

Good Friday: A Liturgy of Lament

Childcare will be provided.

Friday, March 29th at 6:30pm

Easter Vigil at Christ Church Cathedral Downtown

Wesley Sexton will be baptized at this service, please come support him on this wonderful occasion!

Saturday, March 30th at 7:00pm

Easter Sunday Liturgy and Children's Egg Hunt

Sunday, March 31st at 10:30am

Easter Egg Hunt Donations Needed

We will have an egg hunt for the children after the Easter service on March 31st. Please consider bringing one or two dozen treat-filled eggs to church anytime between now and Easter morning. A basket is at the back of the church to collect donations. For questions, email Julie at children@allsaintscincinnati.org

Lenten Formation Class

Our Wednesday night formation group will meet as two classes: Walking in Love (Episcopal 101) and Living Well Through Lent: Forgiveness. Our final gatherings are **March 27 and April 3**. Class will run from 7:00-8:30pm in the Vestry Room.

Rhythm in the Ridge Concert Sunday, April 14th



Save the date! On Sunday, April 14th at 3:00 pm our very own Deneen Trombetti's musical group Jazzhappens will perform a benefit concert at All Saint to support our neighbors, Transform Cincy. If you cannot attend, please feel free to send a donation instead. Tickets and donations can be made by scanning the QR code above.

Digital Visitor's Card



If you are new among us, we offer you a special word of welcome at worship this morning and invite you to join us after the service in the Parish Hall for coffee, treats, and fellowship. We'd love to greet you and answer any questions you might have. Whether you're a first-time visitor or have been around All Saints for a while, please scan the QR code above. We'd love to learn more about you and add you to our weekly email newsletter list.

Ways to Give



All Saints has several ways to give in addition to cash/checks in the offering plate. You can also donate by texting GIVE to 513-540-4633 or you can give online by scanning the QR code.

Parish Prayer List

Join us in praying for Charlotte Murrison and family, The Family of Danny Brown, Johnny Armstrong, Emily and Andy Burton, Gary Slater, Mary Kay Nagygyor, Allison Rosenberg, and Makayla Conder. If you would like to add a name to the prayer list, please call the parish office or add the name to the list at the back of the church. Names will remain on the list for 30 days unless otherwise requested.



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Church Staff

The Rev. Meredith Day Hearn, Priest-in-Charge
Ethan Neal • Director of Music Ministry
Julie Chaney • Director of Children's Ministry

Vestry

Kathy Doane • Senior Warden
Deneen Trombetti • Junior Warden
Mackenzie Hammel • Treasurer
Chris Denhart, Class of 2026
Ron Murphy, Class of 2026
Cooper Bowen, Class of 2027
Michela Buccini, Class of 2027
Tony Nagygyor, Class of 2027

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