

THE FIFTH SUNDAY IN LENT
SUNDAY, MARCH 17TH 2024 AT 10:30 AM



HOLY EUCHARIST RITE II
ALL SAINTS EPISCOPAL CHURCH
6301 PARKMAN PLACE
CINCINNATI, OH 45213



If you are joining us for the first time, we are so glad you are with us today! Know that wherever you are on your spiritual journey, you are welcome here.

We invite you to sign our guest book as you exit or fill out a visitor's card in the pew rack in front of you and return it to the offering plate. We'd love to stay connected with you and tell you about the wonderful offerings and community here at All Saints Episcopal Church.

Please feel free to find out more about us on our website at allsaintscincinnati.org

Artist's Note:

Light Wave

by Rev. Lisle Gwynn Garrity

Inspired by John 3:14-21 | Acrylic painting with gold leaf on canvas



My first memory of this passage is from writing “John 3:16” on my basketball shoes when I was in seventh grade, joining many of my teammates in blending our sport with our faith. I don’t remember knowing what the verse really meant, but my display of it was to make a statement about who I was—or at least who I desperately wanted to be. Like the branded clothes I

wore, or the way I styled my hair, this was just another way to curate my middle school self-image. I wanted to show that I was good, that I fit in, that I believed in God. Later that basketball season, I added another Sharpie pen tattoo to my basketball shoes: my mother’s initials and the dates of her birth and death, marking the 44 years she lived. After her funeral, my teammates added her initials and the dates of her life to their sneakers in solidarity.

Now I know that Jesus originally spoke these famous words to Nicodemus, perhaps whispering them amidst the hushed noises of the night. I wonder why Nicodemus came to Jesus in the first place? Had Jesus’ teachings uprooted his religious self-image, one carefully

curated to project propriety and adherence to the law? Or had death recently left a sharp sting, unraveling his tidy beliefs, creating in him a well of desperate questions about eternal life?

Jesus speaks to him with poetry of promise: God didn't send his son to judge the world, but so the world might be restored through him. For God so loved. For God so loves, that like light, God keeps traveling to reach us with that redeeming love. In this abstract painting, the gold leaf marks become like a wave gliding through the cosmos, moving endlessly until it reaches everything.

As I think back to those Sharpie pen inscriptions on my basketball shoes, perhaps "For God so loved... so that everyone... will have eternal life" was the perfect companion to my mom's initials.
—Rev. Lisle Gwynn Garrity

Hold

If you hold a newborn in your arms,
All at once you will understand
The crook of your elbow
And the cup of your palm
As never before—
Ordinary curves of the body
Transformed into a resting space.
You were designed for love.

And if you're lucky enough
To hold a newborn in your arms,
And that newborn curls
Its tiny fingers around yours,

Making your hands look
Like the hands of a giant—
Then time might stand still,
And those around you might
point and say,
"Look! That little one is
holding you back."

And in that moment,
If you pay attention,
You will catch a glimpse
Of the circle that love was
meant to be.
God is love,
Our resting place.
With small hands,
We hold back.
—Rev. Sarah Are

OPENING VOLUNTARY

Emma Lou Diemer

Hankey

OPENING HYMN

MHSO 82

Come now, O Prince of Peace

1 Come now O Prince of Peace, make us one bo - dy.
2 Come now, O God of love, make us one bo - dy.
3 Come now and set us free, O God, our Sa - viour.
4 Come, Hope of u - ni - ty, make us one bo - dy.

come, O Lord Je - sus, re - con-cile your peo - ple.
come, O Lord Je - sus, re - con-cile your peo - ple.
come, O Lord Je - sus, re - con-cile all na - tions.
come, O Lord Je - sus, re - con-cile all na - tions.

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OPENING ACCLAMATION

Celebrant Bless the Lord who forgives all our sins;
People His mercy endures forever.

THE CONFESSION

Celebrant: Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14,16*

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

KYRIE

MHSO 12

Lord, _____ have__ mer-cy. Lord, _____ have__ mer-cy.
Christ, _____ have mer-cy, Christ, _____ have mer-cy.
Lord, _____ have__ mer-cy on us, Lord, _____ have__ mer-cy on us.

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THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

THE FIRST LESSON

Jeremiah 31:31-34

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Reader The Word of the Lord.
People *Thanks be to God.*

THE RESPONSE

Psalms 51:1-13

Read responsively by whole verse.

1 Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.

**2 Wash me through and through from my wickedness *
and cleanse me from my sin.**

3 For I know my transgressions, *
and my sin is ever before me.

**4 Against you only have I sinned *
and done what is evil in your sight.**

5 And so you are justified when you speak *
and upright in your judgment.

**6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.**

7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.

**8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.**

9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.

**10 Hide your face from my sins *
and blot out all my iniquities.**

11 Create in me a clean heart, O God, *
and renew a right spirit within me.

**12 Cast me not away from your presence *
and take not your holy Spirit from me.**

13 Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.

THE SECOND LESSON

Hebrews 5:5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son, today I have begotten you”;

as he says also in another place,

“You are a priest forever, according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission.

Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of

eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader The Word of the Lord.
People **Thanks be to God.**

The people stand to sing the following.
GOSPEL ACCLAMATION

Thirsty we wander
verses 1-2 before the Gospel and 3-4 after the Gospel

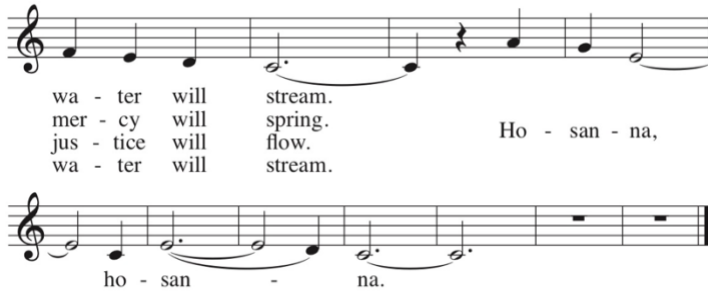
1. Thirst - y, we wan - der the des - ert; our
 2. Hope - less, we wan - der the des - ert and
 3. An - gry, we wan - der the des - ert where
 4. Thirst - y, we wan - der the des - ert, our

ex - o - dus seems like a dream. In
 fear what our fail - ures will bring. We
 ha - tred and big - ot - ry grow; a
 home - land a far - a - way dream, but

an - guish we cry as the riv - ers run dry, yet
 shriv - el in shame from the heat of our blame, yet
 sigh is our song in the val - ley of wrong, yet
 we will en - dure for your prom - ise is sure, and

e - ven from rock, your wa - ter will stream. E - ven from
 e - ven from rock, your mer - cy will spring. E - ven from
 e - ven from rock, your jus - tice will flow. E - ven from
 e - ven from rock, your wa - ter will stream. E - ven from

rock, e - ven from rock, e - ven from rock, your
 rock, e - ven from rock, e - ven from rock, your
 rock, e - ven from rock, e - ven from rock, your
 rock, e - ven from rock, e - ven from rock, your



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Gospeller The Holy Gospel of our Lord Jesus Christ according
to John.
People *Glory to you, Lord Christ.*

THE GOSPEL

John 12:20-33

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. “Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

Gospeller The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE NICENE CREED

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE

Presider: Eternal and loving God, through the glorification of your Son Jesus you have taught us to follow him through death into eternal life: Glorify your name in us, as we bring before you the concerns of the world, saying: Create in us clean hearts, O God, and renew a right spirit within us.

Litanist: Blessed One, your Son Jesus has taught your Church that when a grain of wheat falls into the earth and dies, it bears much fruit: Empower us in our journey of sacrifice and compassion to follow Christ in such faithfulness that we may be glorified with him. Create in us clean hearts, O God, ***and renew a right spirit within us.***

Infinite One, you have driven out the ruler of this world through the glorification of Jesus: Put your law of love within the hearts of all who hold authority among the nations, that the broken body of the world may rejoice. Create in us clean hearts, O God, ***and renew a right spirit within us.***

Compassionate One, bring the joy of your saving help to all who suffer throughout the world, that they may hear of joy and gladness and be healed. Create in us clean hearts, O God, ***and renew a right spirit within us.***

Gracious One, you have promised that all who serve your beloved will be honored in your sight: Have mercy upon this community; may everyone know you, from the least to the greatest, and follow in the way that Christ has shown us. Create in us clean hearts, O God, ***and renew a right spirit within us.***

Let our prayers ascend unto Jesus our eternal high priest, as we offer our intercessions and supplications, especially for _____. *All are invited to name their petitions aloud or silently.*

We thank you for the incarnation of your Son Jesus, who shares our sorrows and our joys. Hear our praise and thankfulness for all the

blessings we enjoy, especially for _____. *All are invited to name their petitions aloud or silently.*

We entrust into your life all of those who have surrendered their lives into your eternal keeping, especially _____. *All are invited to name their petitions aloud or silently.*

Create in us clean hearts, O God, ***and renew a right spirit within us.***

In the Diocesan Cycle of Prayer, we pray for the clergy and people of St. Phillip's Circleville, Church of the Good Shepherd Amelia, Prison, Military, and Law Enforcement Chaplains, and Deacons.

In the Anglican Cycle of Prayer, we pray for The Church in Wales.

Presider: Give us the joy of your saving help again, and sustain us with your bountiful Spirit, O Holy One, as we follow Jesus in service to your world; may the salvation and glorification you have accomplished through his cross and resurrection extend your eternal life throughout creation, now and forever. ***Amen.***

THE PEACE

Celebrant The peace of the Lord be always with you.
People ***And also with you.***

WELCOME AND ANNOUNCEMENTS

THE LITURGY OF THE TABLE

MUSIC AT THE OFFERTORY

Craig Hella Johnson

The Fence (before) from *Considering Matthew Shepherd*

AT THE PRESENTATION

M 86, V 3

In the bulb there is a flower, v. 3

3 In our end is our be - gin - ning; in our time, in - fin - i -
 ty; in our doubt there is be - liev - ing; in our
 life, e - ter - ni - ty; in our death, a res - ur -
 rec - tion; at the last, a vic - to - ry, **un-re**
 vealed un - til its sea - son, some - thing God a - lone can see.

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THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

God of all power, Ruler of the Universe, you are worthy of glory and praise. ***Glory to you for ever and ever.***

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home. ***By your will they were created and have their being.***

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we

turned against one another. *Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace. *By his blood, he reconciled us. By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

MHSO 36

Ho - ly, ho - ly, ho - ly, Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is the
one who comes in the name of the Lord. Ho - san - na, ho - san - na,
ho - san - na in the high - est, the high - est.

Words: from The Book of Common Prayer (1979) of the Episcopal Church USA.
Music: Jonathan Dimmock (b. 1957), from *Missa Appalachia* © 1989 Jonathan Dimmock.
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And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said,

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, ***We celebrate his death and resurrection, as we await the day of his coming.***

Lord God of our Fathers; God of Abraham and Sarah, Isaac and Rebekah, and Jacob and Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name. ***Risen Lord, be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN.***

As our Savior Christ has taught us, we now pray,

***Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,***

now and for ever. Amen.

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A Note About Communion: All are Welcome.

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. Gluten-free wafers are available; please make your need known to the priest. If you do not wish to receive the Sacrament, simply come forward and cross your arms over your chest so that the priest may give you a blessing. If you would like to receive but mobility is a concern, the priest will come serve you at your seat.

MUSIC DURING COMMUNION

MHSO 152

Peace Before Us

1, 6 Peace be - fore us, peace be - hind us, peace
 2 Love be - fore us, love be - hind us, love
 3 Light be - fore us, light be - hind us, light
 4 Christ be - fore us, Christ be - hind us, Christ
 5 Al - le - lu - ia, al - le - lu - ia, al -

un - der our feet. Peace with - in us, peace
 un - der our feet. Love with - in us, love
 un - der our feet. Light with - in us, light
 un - der our feet. Christ with - in us, Christ
 le - lu - ia. Al - le - lu - ia, al - le -

o - ver us, let all a - round us be peace. 1, 2, 3, 4, 5.
 o - ver us, let all a - round us be love.
 o - ver us, let all a - round us be light.
 o - ver us, let all a - round us be Christ.
 lu - - - ai, al - - - le - lu - - - ia.

6. peace. Let all a - round us be peace.

Let all a - round us be peace.

Let all a - round us be peace.

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POST-COMMUNION PRAYER *Standing; said by all.*

*Almighty and everliving God,
 we thank you for feeding us
 with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;*

*and for assuring us in these holy mysteries
that we are living members
of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and
to the Holy Spirit,
be honor and glory,
now and for ever. Amen.*

THE BLESSING *adapted from Frederick Buechner*

Here is the world. Beautiful and terrible things will happen. Don't be afraid. And the blessing of God Almighty, Father, Son, and Holy Spirit, be among you and remain with you always. **Amen.**

HYMN AT THE CLOSE

MHSO 151

Let there be peace on earth

Let there be peace on earth and let it be -
Let peace be - gin with me, let this be the

gin with me; Let there be peace on
mo - ment now. With ev' - ry step I

earth, the peace that was meant to be, With
take, let this be my sol - emn vow: To

2nd time to Coda Θ

God as cre - a - tor, bro - thers and sis - ters are

we, Let us walk with each o - ther

in per - fect har - mo - ny.

Coda

take each mo - ment and live each mo - ment in peace e -

ter - nal - ly. Let there be peace on

earth and let it be - gin with me.

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THE DISMISSAL

Celebrant Let us bless the Lord.
People Thanks be to God.

Postlude in G

Serving Today 3/17

Celebrant and Preacher: The Rev. Meredith Day Hearn

Musicians: Ethan Neal and the All Saints Choir

Lectors: Jenna Beall Mueller and Maggie Nelson

Server: Suzanne Kammer

Usher: Tom Carter

Altar Guild: Maggie Nelson

Communion Bread: Erica Bowen

Coffee Hour: Tom Carter

Serving Next Week 3/24

Celebrant and Preacher: The Rev. Meredith Day Hearn

Musicians: Ethan Neal and the All Saints Choir

Lectors: Jackson Hearn, Jenna Beall Mueller, and Suzanne Kammer

Server: Johnny Arguedas

Usher: Mackenzie Hammel

Altar Guild: Darryn Edwards

Communion Bread: Mary Taflinger

Coffee Hour: Erica and Cooper Bowen

ANNOUNCEMENTS FOR MARCH 17TH

Holy Week 2024

Sunday, March 24th: Palm Sunday Service at 10:30am

Thursday, March 28th: Maundy Thursday Agape Meal at 6:30pm

Friday, March 29th: Good Friday Service at 6:30pm

Saturday, March 30th: Join Easter Vigil Liturgy at Christ Church Cathedral in downtown Cincinnati at 7:00pm

Sunday, March 31st: Easter Sunday and Children's Egg Hunt

4-Way Quartet Concert March 17th



Join us Sunday TONIGHT, March 17th at 5:00 pm for 4-Way Quartet's return to All Saints. Music by Beethoven, Debussy, Caroline Shaw, and folk music of Ireland will be

featured. All proceeds benefit 4-Way's String Project, which provides free lessons to underserved students at Norwood Middle and High Schools. A reception catered by Chef Tiffany Dawson will follow.

Lenten Prayer Service for a Hurting World

As Christians, we are called to rejoice with those who rejoice and weep with those who weep; but opening our eyes to the daily horrors experienced by some of our sisters and brothers can feel overwhelming. One way to hold the problems of the world in our hearts without losing hope is to pray together in community. If you would like to feel mutually supported in your call to stand with the suffering and lift up those who are plagued by war and violence, please join us in a Lenten Prayer Service for a Hurting World. This one hour liturgy will offer us an opportunity to pray aloud together, reflect in silence, receive prayers and anointing for healing, and submit prayers to be lifted up by the All Saints community during Holy Week. Join us on Tuesday, March 19th at 7pm in the nave.

Easter Lily Donations



Help decorate the sanctuary for Easter morning worship with an Easter Lily in remembrance and thanksgiving to God for loved ones. Memorial and thanksgiving dedications, along with a contribution of \$25, must be received by next Sunday, March 24th.

Easter Egg Hunt Donations Needed

We will have an egg hunt for the children after the Easter service on March 31st. Please consider bringing one or two dozen treat-filled eggs to church anytime between now and Easter morning. A basket is at the back of the church to collect donations. For questions, email Julie at children@allsaintscincinnati.org

Lenten Formation Class

Our Wednesday night formation class is starting up again in a few short weeks! We will meet as two classes: Walking in Love (Episcopal 101) and Living Well Through Lent: Forgiveness. We'll gather all together at the beginning and end of class, before and after breaking off into two groups. We will meet **Wednesdays Feb. 21, Feb. 28, and March 6**. We'll break for one week on March 13 for our regular

monthly Saints and Sinners Club before resuming on **Wednesdays March 20, March 27, and April 3**. Class will run from 7:00-8:30pm in the Vestry Room.

Rhythm in the Ridge Concert Sunday, April 14th



Save the date! On Sunday, April 14th at 3:00 pm our very own Deneen Trombetti's musical group Jazzhappens will perform a benefit concert at All Saint to support our neighbors, Transform Cincy. If you cannot attend, please feel free to send a donation instead. Tickets and donations can be made by scanning the QR code above.

Digital Visitor's Card



If you are new among us, we offer you a special word of welcome at worship this morning and invite you to join us after the service in the Parish Hall for coffee, treats, and fellowship. We'd love to greet you and answer any questions you might have. Whether you're a first-time visitor or have been around All Saints for a while, please scan the QR code above. We'd love to learn more about you and add you to our weekly email newsletter list.

Ways to Give



All Saints has several ways to give in addition to cash/checks in the offering plate. You can also donate by texting GIVE to 513-540-4633 or you can give online by scanning the QR code.

Parish Prayer List

Join us in praying for The Family of Danny Brown, Johnny Armstrong, Emily and Andy Burton, Ron and Karen Murphy, Gary Slater, Mary Kay Nagygyor, Allison Rosenberg, and Makayla Conder. If you would like to add a name to the prayer list, please call the parish office or add the name to the list at the back of the church. Names will remain on the list for 30 days unless otherwise requested.



All Saints Episcopal Church
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Church Staff

The Rev. Meredith Day Hearn, Priest-in-Charge
Ethan Neal • Director of Music Ministry
Julie Chaney • Director of Children's Ministry

Vestry

Kathy Doane • Senior Warden
Deneen Trombetti • Junior Warden
Mackenzie Hammel • Treasurer
Chris Denhart, Class of 2026
Ron Murphy, Class of 2026
Cooper Bowen, Class of 2027
Michela Buccini, Class of 2027
Tony Nagygyor, Class of 2027

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