

THE FOURTH SUNDAY IN LENT
SUNDAY, MARCH 10TH 2024 AT 10:30 AM



HOLY EUCHARIST RITE II
ALL SAINTS EPISCOPAL CHURCH
6301 PARKMAN PLACE
CINCINNATI, OH 45213



If you are joining us for the first time, we are so glad you are with us today! Know that wherever you are on your spiritual journey, you are welcome here.

We invite you to sign our guest book as you exit or fill out a visitor's card in the pew rack in front of you and return it to the offering plate. We'd love to stay connected with you and tell you about the wonderful offerings and community here at All Saints Episcopal Church.

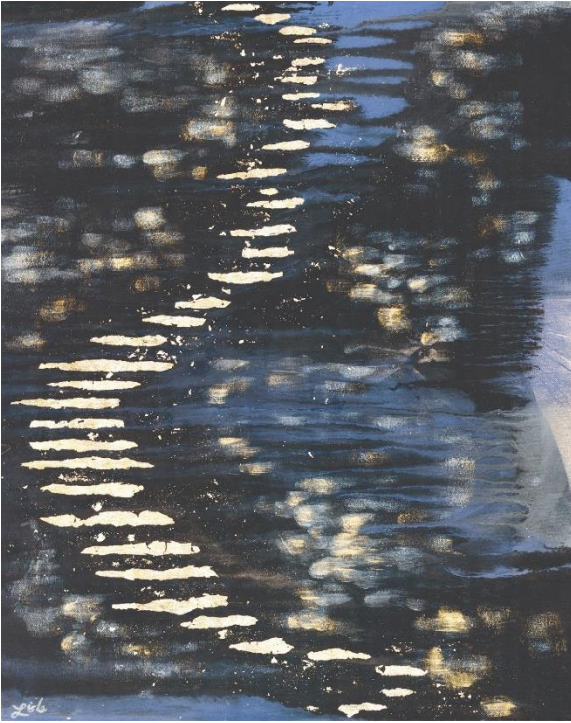
Please feel free to find out more about us on our website at allsaintscincinnati.org

Artist's Note:

Light Wave

by Rev. Lisle Gwynn Garrity

Inspired by John 3:14-21 | Acrylic painting with gold leaf on canvas



My first memory of this passage is from writing “John 3:16” on my basketball shoes when I was in seventh grade, joining many of my teammates in blending our sport with our faith. I don’t remember knowing what the verse really meant, but my display of it was to make a statement about who I was—or at least who I desperately wanted to be. Like the branded clothes I

wore, or the way I styled my hair, this was just another way to curate my middle school self-image. I wanted to show that I was good, that I fit in, that I believed in God. Later that basketball season, I added another Sharpie pen tattoo to my basketball shoes: my mother’s initials and the dates of her birth and death, marking the 44 years she lived. After her funeral, my teammates added her initials and the dates of her life to their sneakers in solidarity.

Now I know that Jesus originally spoke these famous words to Nicodemus, perhaps whispering them amidst the hushed noises of the night. I wonder why Nicodemus came to Jesus in the first place? Had Jesus’ teachings uprooted his religious self-image, one carefully

curated to project propriety and adherence to the law? Or had death recently left a sharp sting, unraveling his tidy beliefs, creating in him a well of desperate questions about eternal life?

Jesus speaks to him with poetry of promise: God didn't send his son to judge the world, but so the world might be restored through him. For God so loved. For God so loves, that like light, God keeps traveling to reach us with that redeeming love. In this abstract painting, the gold leaf marks become like a wave gliding through the cosmos, moving endlessly until it reaches everything.

As I think back to those Sharpie pen inscriptions on my basketball shoes, perhaps "For God so loved... so that everyone... will have eternal life" was the perfect companion to my mom's initials.
—Rev. Lisle Gwynn Garrity

Hold

If you hold a newborn in your arms,
All at once you will understand
The crook of your elbow
And the cup of your palm
As never before—
Ordinary curves of the body
Transformed into a resting space.
You were designed for love.

And if you're lucky enough
To hold a newborn in your arms,
And that newborn curls
Its tiny fingers around yours,

Making your hands look
Like the hands of a giant—
Then time might stand still,
And those around you might
point and say,
"Look! That little one is
holding you back."

And in that moment,
If you pay attention,
You will catch a glimpse
Of the circle that love was
meant to be.
God is love,
Our resting place.
With small hands,
We hold back.
—Rev. Sarah Are

OPENING VOLUNTARY

Emma Lou Diemer

Hankey

OPENING HYMN

H 439

What wondrous love is this

Unison

1 What won-drous love is this, O my soul, O my soul! What
 2 To God and to the Lamb, I will sing, I will sing, to
 3 And when from death I'm free, I'll sing on, I'll sing on, and

won-drous love is this, O my soul! What won-drous love is this that
 God and to the Lamb, I will sing. To God and to the Lamb who
 when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my
 is the great I AM, while mil - lions join the theme, I will
 sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme I will sing.
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

soul, for my soul, to lay a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme I will sing.
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Words: American folk hymn, ca. 1835. Music: *Wondrous Love*, from *The Southern Harmony*, 1835; alt. acc. Carlton R. Young, (b. 1926).

OPENING ACCLAMATION

Celebrant Bless the Lord who forgives all our sins;
People *His mercy endures forever.*

THE CONFESSION

Celebrant: Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14,16*

Let us confess our sins against God and our neighbor. *Silence may be kept.*

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.**

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Lord, have mer - cy up - on us. Lord, have mer - cy up -
 on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up - on us.
 Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People *And also with you.*
 Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

THE FIRST LESSON

Numbers 21:4-9

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, “Why have

you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.” Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, “We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us.” So Moses prayed for the people. And the Lord said to Moses, “Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.” So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Reader The Word of the Lord.
People *Thanks be to God.*

THE RESPONSE

Psalm 107:1-3, 17-22

Read responsively by whole verse.

- 1 Give thanks to the Lord, for he is good, *
and his mercy endures for ever.
- 2 *Let all those whom the Lord has redeemed proclaim *
that he redeemed them from the hand of the foe.*
- 3 He gathered them out of the lands; *
from the east and from the west,
from the north and from the south.
- 17 *Some were fools and took to rebellious ways; *
they were afflicted because of their sins.*
- 18 They abhorred all manner of food *
and drew near to death's door.
- 19 *Then they cried to the Lord in their trouble, *
and he delivered them from their distress.*
- 20 He sent forth his word and healed them *
and saved them from the grave.
- 21 *Let them give thanks to the Lord for his mercy *
and the wonders he does for his children.*
- 22 Let them offer a sacrifice of thanksgiving *
and tell of his acts with shouts of joy.

THE SECOND LESSON

Ephesians 2:1-10

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ-- by grace you have been saved-- and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God-- not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Reader
People

The Word of the Lord.
Thanks be to God.

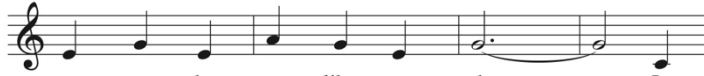
The people stand to sing the following.

GOSPEL ACCLAMATION

Thirsty we wander



1. Thirst - y, we wan - der the des - ert; our
2. Hope - less, we wan - der the des - ert and
3. An - gry, we wan - der the des - ert where
4. Thirst - y, we wan - der the des - ert, our



ex - o - dus seems like a dream. In
fear what our fail - ures will bring. We
ha - tred and big - ot - ry grow; a
home - land a far - a - way dream, but



an - guish we cry as the riv - ers run dry, yet
shriv - el in shame from the heat of our blame, yet
sigh is our song in the val - ley of wrong, yet
we will en - dure for your prom - ise is sure, and



e - ven from rock, your wa - ter will stream. E - ven from
e - ven from rock, your mer - cy will spring. E - ven from
e - ven from rock, your jus - tice will flow. E - ven from
e - ven from rock, your wa - ter will stream. E - ven from



rock, e - ven from rock, e - ven from rock, your
rock, e - ven from rock, e - ven from rock, your
rock, e - ven from rock, e - ven from rock, your
rock, e - ven from rock, e - ven from rock, your

wa - ter will stream.
 mer - cy will spring.
 jus - tice will flow.
 wa - ter will stream.

Ho - san - na,
 ho - san - na.

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Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People ***Glory to you, Lord Christ.***

THE GOSPEL

John 3:14-21

Jesus said, “Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

Gospeller The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

THE SERMON

Tyler Chernesky
Community Happens Here

THE NICENE CREED

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE

Presider: Gracious God, you loved the world so much that you sent your only Son, not to condemn the world, but in order that the world might be saved through him; let your light renew all things as we pray: We give you thanks, O God, for you are good; your mercy endures for ever.

Litanist: Loving One, you have shown your church the immeasurable riches of your grace and kindness toward us in Christ Jesus, and you have raised us with him to be seated in the heavenly places: Let your light shine through our deeds, that Christ's love may be known throughout the world. We give you thanks, O God, for you are good; ***your mercy endures for ever.***

Holy One, you resist fools who take to rebellious ways, and you deliver those who cry to you in their trouble: Turn the hearts of all who govern or hold authority in the world, that they may love the light rather than darkness and do all such good works as you have prepared for them. We give you thanks, O God, for you are good; ***your mercy endures for ever.***

Compassionate and healing One, you are light for those who live in darkness, and your saving love extends through all creation: Be with all who suffer throughout the world, that they may be delivered from their distress. We give you thanks, O God, for you are good; ***your mercy endures for ever.***

Saving One, you give us the true bread which gives life to the world, and you raise up signs of hope in our suffering: Send your word into our community that we may be healed and tell of your acts with shouts of joy. We give you thanks, O God, for you are good; ***your mercy endures for ever.***

Let your gift of eternal life be manifest in all who turn to you for help, especially those for whom we pray, _____. *All are invited to name their petitions aloud or silently.*

Let all give thanks to you for your mercy and the wonders you do for your children. Hear us as we offer our sacrifice of thanksgiving, especially for _____. *All are invited to name their petitions aloud or silently.*

You have lifted up the Son so that all may have eternal life. Let your light shine upon those who have died to save them from the grave, especially _____. *All are invited to name their petitions aloud or silently.*

We give you thanks, O God, for you are good; ***your mercy endures for ever.***

In the Diocesan Cycle of Prayer, we pray for the clergy and people of St. Andrews Evanston, St. James Westwood, Healthcare chaplains, and retired deacons.

In the Anglican Cycle of Prayer, we pray for The Episcopal Church USA.

Presider: Good and generous God, you are rich in mercy; out of your great love you loved us even when we were dead in our trespasses, and you have made us alive together with Christ: Let your gift of grace shine through our faith, that we may bear your light of eternal life throughout the world, in the power of your Holy Spirit, through Jesus Christ our Savior. ***Amen.***

THE PEACE

Celebrant The peace of the Lord be always with you.
People *And also with you.*

WELCOME AND ANNOUNCEMENTS

THE LITURGY OF THE TABLE

MUSIC AT THE OFFERTORY

Dale Wood

Jesus Walked This Lonesome Valley

AT THE PRESENTATION

M 86, V 3

In the bulb there is a flower V. 3

3 In our end is our be - gin - ning; in our time, in - fin - i -
ty; in our doubt there is be - liev - ing; in our
life, e - ter - ni - ty; in our death, a res - ur -
rec - tion; at the last, a vic - to - ry, **un-re**
vealed un - til its sea - son, some - thing God a - lone can see.

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THE GREAT THANKSGIVING

Eucharistic Prayer C

Celebrant The Lord be with you.

People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

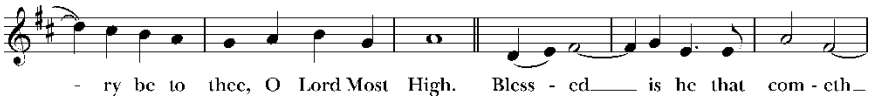
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

S 114



Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham and Sarah, Isaac and Rebekah, and Jacob and Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not

for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now pray,

***Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.***

Give us today our daily bread.

***Forgive us our sins
as we forgive those
who sin against us.***

***Save us from the time of trial,
and deliver us from evil.***

***For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.***

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast.*

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A Note About Communion: All are Welcome.

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. Gluten-free wafers are available; please make your need known to the priest. If you do not wish to receive the Sacrament, simply come forward and cross

your arms over your chest so that the priest may give you a blessing. If you would like to receive but mobility is a concern, the priest will come serve you at your seat.

MUSIC DURING COMMUNION

MHSO 129

God of the sparrow God of the whale



1	God	of	the	spar	-	row
2	God	of	the	earth	-	quake
3	God	of	the	rain	-	bow
4	God	of	the	hun	-	gry
5	God	of	the	neigh	-	bor
6	God	of	the	a	-	ges



God	of	the	whale	God	of	the	swirl	-	ing
God	of	the	storm	God	of	the	trum	-	pet
God	of	the	cross	God	of	the	emp	-	ty
God	of	the	sick	God	of	the	prod	-	i
God	of	the	foe	God	of	the	prun	-	ing
God	near	at	hand	God	of	the	lov	-	ing



stars	_____	How	does	the	crea	-	ture	say
blast	_____	How	does	the	crea	-	ture	cry
grave	_____	How	does	the	crea	-	ture	say
gal	_____	How	does	the	crea	-	ture	say
hook	_____	How	does	the	crea	-	ture	say
heart	_____	How	do	your	chil	-	dren	say



Awe	_____	How	does	the	crea	-	ture	say	Praise.	_____
Woe	_____	How	does	the	crea	-	ture	cry	Save.	_____
Grace	_____	How	does	the	crea	-	ture	say	Thanks.	_____
Care	_____	How	does	the	crea	-	ture	say	Life.	_____
Love	_____	How	does	the	crea	-	ture	say	Peace.	_____
Joy	_____	How	do	your	chil	-	dren	say	Home.	_____

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POST-COMMUNION PRAYER *Standing; said by all.*

***Almighty and everliving God,
 we thank you for feeding us
 with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries***

*that we are living members
of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and
to the Holy Spirit,
be honor and glory,
now and for ever. Amen.*

THE BLESSING *adapted from Frederick Buechner*

Here is the world. Beautiful and terrible things will happen. Don't be afraid. And the blessing of God Almighty, Father, Son, and Holy Spirit, be among you and remain with you always. **Amen.**

HYMN AT THE CLOSE

VF 143

Love astounding

1 Love a - stound-ing, Love con - found - ing lim - its fear - ful minds im - pose.
2 Love re - ceiv - ing, Love be - liev - ing, we re - joice with thanks and song,

Love re - new-ing, Love pur - su - ing ev - ery heart un - til it knows
faith re - gain-ing, hope pro - claim-ing; Love has taught us, we be - long

Love's trans - form - ing, heal - ing good - ness, Love's a - bid - ing, gen - tle grace,
safe with - in Love's tend - er keep - ing, safe from fear's per - sis - tent call.

Love's en - dur - ance, Love's as - sur - ance, Love's con - sol - ing, strong em - brace.
Love de - fend - ing, Love un - end - ing, Love of God en - fold - ing all.

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Music: *Holy Mama*, from *The Southern Harmony*, 1835; acc. Margaret W. Mealy © Praise Publications.
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THE DISMISSAL

Celebrant Let us bless the Lord.

People

Thanks be to God.

CLOSING VOLUNTARY

Fanny Mendelssohn Hensel

Postlude in G

Serving Today 3/10

Celebrant: The Rev. Meredith Day Hearn

Preacher: Tyler Chernesky, Community Happens Here

Musicians: Scott Bailey, organ

Lectors: Jan Kennedy and Amanda Almaguer

Server: Dorothy Powell

Usher: Mackenzie Hammel

Altar Guild: Darryn Edwards

Communion Bread: Erica Bowen

Coffee Hour: Michela Buccini and Todd Chamberlain

Serving Next Week 3/17

Celebrant and Preacher: The Rev. Meredith Day Hearn

Musicians: Ethan Neal and the All Saints Choir

Lectors: Jenna Beall Mueller and Maggie Nelson

Server: Suzanne Kammer

Usher: Tom Carter

Altar Guild: Maggie Nelson

Communion Bread: Erica Bowen

Coffee Hour: Tom Carter

ANNOUNCEMENTS FOR MARCH 10TH

Save the Dates!

Wednesday, March 13th: Saints & Sinners at The Pub in Rookwood

Sunday, March 17th: 4-Way Quartet Concert at All Saints at 5pm

Sunday, March 24th: Palm Sunday Service at 10:30am

Thursday, March 28th: Maundy Thursday Agape Meal at 6:30pm

Friday, March 29th: Good Friday Service at 6:30pm

Saturday, March 30th: Join Easter Vigil Liturgy at Christ Church Cathedral in downtown Cincinnati at 7:00pm

Sunday, March 31st: Easter Sunday and Children's Egg Hunt

4-Way Quartet Concert March 17th



Join us Sunday, March 17th at 5:00 pm for 4-Way Quartet's return to All Saints. Music by Beethoven, Debussy, Caroline Shaw, and folk music of Ireland will be featured. All proceeds benefit 4-Way's String Project, which provides free lessons to underserved students at Norwood Middle and High Schools. A reception catered by Chef Tiffany Dawson will follow.

Lenten Prayer Service for a Hurting World

As Christians, we are called to rejoice with those who rejoice and weep with those who weep; but opening our eyes to the daily horrors experienced by some of our sisters and brothers can feel overwhelming. One way to hold the problems of the world in our hearts without losing hope is to pray together in community. If you would like to feel mutually supported in your call to stand with the suffering and lift up those who are plagued by war and violence, please join us in a Lenten Prayer Service for a Hurting World. This one hour liturgy will offer us an opportunity to pray aloud together, reflect in silence, receive prayers and anointing for healing, and submit prayers to be lifted up by the All Saints community during Holy Week. Join us on Tuesday, March 19th at 7pm in the nave.

Lenten Formation Class

Our Wednesday night formation class is starting up again in a few short weeks! We will meet as two classes: Walking in Love (Episcopal 101) and Living Well Through Lent: Forgiveness. We'll gather all together at the beginning and end of class, before and after breaking off into two groups. We will meet **Wednesdays Feb. 21, Feb. 28, and March 6**. We'll break for one week on March 13 for our regular monthly Saints and Sinners Club before resuming on **Wednesdays**

March 20, March 27, and April 3. Class will run from 7:00-8:30pm in the Vestry Room.

Divine! Youth Group

Starting February 21st, Calvary Episcopal Church in Clifton is hosting a program for LGBTQ+ youth and their families looking for a safe space to receive support while exploring their faith. All Saints is one of 6 other parishes supporting their work. Meetings will be Wednesday evenings from 6:00-7:30pm Feb. 21, 28, and March 6, 13, and 20. For more information, contact Deneen Trombetti.

Digital Visitor's Card



If you are new among us, we offer you a special word of welcome at worship this morning and invite you to join us after the service in the Parish Hall for coffee, treats, and fellowship. We'd love to greet you and answer any questions you might have. Whether you're a first-time visitor or have been around All Saints for a while, please scan the QR code above. We'd love to learn more about you and add you to our weekly email newsletter list.

Ways to Give



All Saints has several ways to give in addition to cash/checks in the offering plate. You can also donate by texting GIVE to 513-540-4633 or you can give online by scanning the QR code.

Parish Prayer List

Join us in praying for The Family of Danny Brown, Johnny Armstrong, Emily and Andy Burton, Ron and Karen Murphy, Gary Slater, Mary Kay Naggygor, Allison Rosenberg, and Makayla Conder. If you would like to add a name to the prayer list, please call the parish office or add the name to the list at the back of the church. Names will remain on the list for 30 days unless otherwise requested.



All Saints Episcopal Church
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Telephone 513-531-6333 • allsaintscincinnati.org

Church Staff

The Rev. Meredith Day Hearn, Priest-in-Charge
Ethan Neal • Director of Music Ministry
Julie Chaney • Director of Children's Ministry

Vestry

Kathy Doane • Senior Warden
Deneen Trombetti • Junior Warden
Mackenzie Hammel • Treasurer
Chris Denhart, Class of 2026
Ron Murphy, Class of 2026
Cooper Bowen, Class of 2027
Michela Buccini, Class of 2027
Tony Nagygyor, Class of 2027

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