

THE THIRD SUNDAY IN LENT
SUNDAY, MARCH 3RD 2024 AT 10:30 AM



HOLY EUCHARIST RITE II
ALL SAINTS EPISCOPAL CHURCH
6301 PARKMAN PLACE
CINCINNATI, OH 45213



If you are joining us for the first time, we are so glad you are with us today! Know that wherever you are on your spiritual journey, you are welcome here.

We invite you to sign our guest book as you exit or fill out a visitor's card in the pew rack in front of you and return it to the offering plate. We'd love to stay connected with you and tell you about the wonderful offerings and community here at All Saints Episcopal Church.

Please feel free to find out more about us on our website at allsaintscincinnati.org

Artist's Note:

The Cross Remains

by Rev. Lauren Wright Pittman

Inspired by 1 Corinthians 1:18-25 | Digital drawing

Confession: I have a problem with the image of the cross. Early Christians expressed their identity subversively with a fish or an anchor, but once Christianity became the official religion of the Roman Empire, the cross emerged as the predominant Christian symbol. My struggle with the cross is connected to my rejection of state-sanctioned violence. It is after all an empirical torture device. In my desire to reject the empire's visual identification of the movement of Jesus, a symbol that has also been co-opted for questionable purposes in American culture, I have denied the cross as a marker of my identity with Christ.

As I have spent more time in reflection, however, I think this rejection could be an indication of my privilege. It is convenient for me to identify with more comfortable, rosy images of Christianity while turning away from the anguish Christ suffered at the hands of earthly power. It's easier for me to protest the cross than it is to try and more fully understand the ugliness of the oppression he endured. For those who know injustice intimately, the cross can be an image of profound identification with Jesus, the one who endured unspeakable agony and rose again.



On the wall next to my front door hangs a resurrection cross created by a Mexican artisan. I love it so much because you almost can't see the cross for the flowers. It serves as a reminder to me that death does not have the final word. I drew this image as I attempted to obscure the cross with blooming irises, a flower that represents wisdom and strength. Ultimately, in the negative space, the cross remains.

OPENING VOLUNTARY

Ethan Neal

Lenten Mediations: III

OPENING HYMN

H 727

As panting deer desire the waterbrooks

1. As pant - ing deer de - sire the wa - ter - brooks
 2. Both day and night my tears have been my food,
 3. Why are you heav - y - heart - ed, O my soul?

when wan - dering in a dry and des - ert place, so years my thirs - ty soul for
 while scof - fers taunt me, "Where is your God now?" My soul dis - solves as I re -
 And why are you so mired in deep dis - cord? Still put your hope and trust in

you, O God, and longs at last to see you face to face.
 call the throng whose pil - grim hymns I led to Zi - on's brow.
 God a - lone, whom I will praise, my Sav - ior and my Lord.

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OPENING ACCLAMATION

Celebrant Bless the Lord who forgives all our sins;
People *His mercy endures forever.*

THE CONFESSION

Celebrant: Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14,16*

Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.**

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE

MHSO 12

The musical score is written on three staves in 4/4 time. The first staff is for the Cantor, with lyrics: "Lord, _____ have_ mer-cy. Lord, _____ have_ mer-cy." The second staff is for the All, with lyrics: "Christ, _____ have mer-cy, Christ, _____ have mer-cy." The third staff is for the Cantor, with lyrics: "Lord, _____ have_ mer-cy on us, Lord, _____ have_ mer-cy on us." The music consists of simple, rhythmic patterns with some rests.

Words: from The Book of Common Prayer (1979) of the Episcopal Church USA.
Music: Jonathan Dimmock (b. 1957), from *Missa Appalachia* © 1989 Jonathan Dimmock.
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THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

THE FIRST LESSON

Exodus 20:1-17

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Reader The Word of the Lord.

People ***Thanks be to God.***

THE RESPONSE

Psalm 19

Read responsively by whole verse.

1 The heavens declare the glory of God, *
and the firmament shows his handiwork.

**2 *One day tells its tale to another, *
and one night imparts knowledge to another.***

3 Although they have no words or language, *
and their voices are not heard,

**4 *Their sound has gone out into all lands, *
and their message to the ends of the world.***

5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

**6 *It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.***

7 The law of the Lord is perfect
and revives the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent.

**8 *The statutes of the Lord are just
and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes.***

9 The fear of the Lord is clean
and endures for ever; *

the judgments of the Lord are true
and righteous altogether.

***10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.***

11 By them also is your servant enlightened, *
and in keeping them there is great reward.

***12 Who can tell how often he offends? *
cleanse me from my secret faults.***

13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

***14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer.***

THE SECOND LESSON

1 Corinthians 1:18-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

Reader
People

The Word of the Lord.
Thanks be to God.

The people stand to sing the following.

GOSPEL ACCLAMATION

Thirsty we wander
Verses 1-2 before and 3-4 after



1. Thirst - y, we wan - der the des - ert; our
2. Hope - less, we wan - der the des - ert and
3. An - gry, we wan - der the des - ert where
4. Thirst - y, we wan - der the des - ert, our



ex - o - dus seems like a dream. In
fear what our fail - ures will bring. We
ha - tred and big - ot - ry grow; a
home - land a far - a - way dream, but



an - guish we cry as the riv - ers run dry, yet
shriv - el in shame from the heat of our blame, yet
sigh is our song in the val - ley of wrong, yet
we will en - dure for your prom - ise is sure, and



e - ven from rock, your wa - ter will stream. E - ven from
e - ven from rock, your mer - cy will spring. E - ven from
e - ven from rock, your jus - tice will flow. E - ven from
e - ven from rock, your wa - ter will stream. E - ven from



rock, e - ven from rock, e - ven from rock, your
rock, e - ven from rock, e - ven from rock, your
rock, e - ven from rock, e - ven from rock, your
rock, e - ven from rock, e - ven from rock, your

wa - ter will stream.
mer - cy will spring.
jus - tice will flow.
wa - ter will stream. Ho - san - na,

ho - san - na.

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Gospeller The Holy Gospel of our Lord Jesus Christ according
to John.

People ***Glory to you, Lord Christ.***

THE GOSPEL

John 2:13-22

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, “Take these things out of here! Stop making my Father’s house a marketplace!” His disciples remembered that it was written, “Zeal for your house will consume me.” The Jews then said to him, “What sign can you show us for doing this?” Jesus answered them, “Destroy this temple, and in three days I will raise it up.” The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?” But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Gospeller The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

THE SERMON

The Rev. Meredith Day Hearn

THE NICENE CREED

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE

Presider: Loving and wise God, you have given us guidance to create societies of faithfulness and justice: Cleanse your people and drive far

away from us all greed and exploitation, that we may be willing servants in your work of healing and reconciliation, as we pray: Let the words of our mouths and the mediation of our hearts be acceptable in your sight, O God, our strength and our redeemer.

Litanist: O Gracious One, your testimony is sure and gives wisdom to the innocent: Enlighten your Church with such zeal for your house that we may honor your name and liberate your people. Let the words of our mouths and the meditation of our hearts be acceptable in your sight, ***O God, our strength and our redeemer.***

Infinite One, your judgments are true and righteous altogether: Let the message of the cross destroy the wisdom of the wise and thwart the discernment of the discerning, that the nations of the world may abandon their idolatry of power and wealth in order to participate in your divine justice and compassion. Let the words of our mouths and the meditation of our hearts be acceptable in your sight, ***O God, our strength and our redeemer.***

Loving One, the firmament shows your handiwork: Look upon your world and inspire all nations and societies to follow your commandments, to live justly and honestly with one another, and to offer compassionate relief to all in any need or under any threat. Let the words of our mouths and the meditation of our hearts be acceptable in your sight, ***O God, our strength and our redeemer.***

Merciful One, your commandment is clear and gives light to the eyes: Free this community from our addictions and idols and cleanse us from our unwitting sins, our secret faults and our presumptions, that we may be whole and sound and innocent of great offence. Let the words of our mouths and the meditation of our hearts be acceptable in your sight, ***O God, our strength and our redeemer.***

Compassionate One, following your will is more to be desired than much fine gold. Let your healing grace be with those for whom we pray, especially _____. *All are invited to name their petitions aloud or silently.*

The heavens declare your glory, our Creator, and we bring to you our grateful praise and thanksgiving, especially for _____. *All are invited to name their petitions aloud or silently.*

Through the crucified one — Christ the power of God and the wisdom of God — you raise all who have died into your eternal light; we remember especially before you _____. *All are invited to name their petitions aloud or silently.*

Let the words of our mouths and the meditation of our hearts be acceptable in your sight, ***O God, our strength and our redeemer.***

In the Diocesan Cycle of Prayer, we pray for the clergy and people of the Church of Our Saviour/La Iglesia de Nuestro Salvador in Mt. Auburn, Church of the Redeemer Hyde Park, The Community of the Transfiguration, and Bethany School.

In the Anglican Cycle of Prayer, we pray for The Church of the Province of Uganda.

Presider: Holy and gracious God, bless and consecrate this day of rest and prayer as we bring our intercessions to you; give us strength to share in Christ's work to overturn all forms of exploitation and injustice and to lead your people out of the house of slavery into the house of love, where your Spirit reigns in glory everlasting. ***Amen.***

THE PEACE

Celebrant The peace of the Lord be always with you.
People ***And also with you.***

WELCOME AND ANNOUNCEMENTS

THE LITURGY OF THE TABLE

MUSIC AT THE OFFERTORY

Ricky Ian Gordon

Will there really be a morning?

AT THE PRESENTATION

M 86, V 3

In the bulb there is a flower V. 3

3 In our end is our be - gin - ning; in our time, in - fin - i -
ty; in our doubt there is be - liev - ing; in our
life, e - ter - ni - ty; in our death, a res - ur -
rec - tion; at the last, a vic - to - ry, un-re
vealed un - til its sea - son, some - thing God a - lone can see.

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THE GREAT THANKSGIVING

Eucharistic Prayer C

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

MHSO 36

Ho - ly, — ho - ly, — ho - ly, — Lord, God of — pow - er and —
might, — hea - ven and — earth are — full of your glo - ry.
Ho - san - na — in — the — high - est. — Bless - ed is the
one who comes in the name of the Lord. Ho - san - na, ho - san - na,



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The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham and Sarah, Isaac and Rebekah, and Jacob and Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now pray,

***Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.***

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast.*

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A Note About Communion: All are Welcome.

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. Gluten-free wafers are available; please make your need known to the priest. If you do not wish to receive the Sacrament, simply come forward and cross your arms over your chest so that the priest may give you a blessing. If you would like to receive but mobility is a concern, the priest will come serve you at your seat.

MUSIC DURING COMMUNION

H 142

Lord, who throughout these forty days

1 Lord, who through-out these for - ty days for us didst fast and pray,
 2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,
 3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,
 4 And through these days of pen - i - tence, and through thy Pas - sion - tide,
 5 A - bide with us, that so, this life of suf - fering o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.
 2 O give us strength in thee to fight, in thee to con - quer sin.
 3 to die to self, and chief - ly live by thy most ho - ly word.
 4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
 5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838-1898). Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901).

POST-COMMUNION PRAYER *Standing; said by all.*

*Almighty and everliving God,
 we thank you for feeding us
 with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members
 of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and
 to the Holy Spirit,
 be honor and glory,
 now and for ever. Amen.*

THE BLESSING *adapted from Frederick Buechner*

Here is the world. Beautiful and terrible things will happen. Don't be afraid. And the blessing of God Almighty, Father, Son, and Holy Spirit, be among you and remain with you always. **Amen.**

HYMN AT THE CLOSE

H 804

Steal away

Steal a - way, steal a - way, steal a - way to Je - sus!

Steal a - way, steal a - way home, I ain't got long to stay here!

Fine

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of two systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The lyrics are written below the vocal line. The first system ends with the lyrics 'Steal a - way, steal a - way, steal a - way to Je - sus!' and the second system ends with 'Steal a - way, steal a - way home, I ain't got long to stay here!' followed by a double bar line and the word 'Fine'.

1. My Lord he calls me, he calls me by the thun-der. The
 2. Green trees are bend-ing, poor sin-ner stands a-trem-bling, the
 3. Tomb stones are burst-ing, poor sin-ner stands a-trem-bling, the
 4. My Lord he calls me, he calls me by the light-ning. The

trum-pet sounds with-in a my soul. I ain't got long to stay here. *D.C.*

Words: Traditional. Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*.

THE DISMISSAL

Celebrant Let us bless the Lord.
People *Thanks be to God.*

CLOSING VOLUNTARY

Ethan Neal

Lenten Meditations: III

Serving Today 3/3

Celebrant and Preacher: The Rev. Meredith Day Hearn

Musicians: Ethan Neal and the All Saints Choir

Lectors: Kathy Doane and Dorothy Powell

Server: Tony Naggygor

Usher: Chris Denhart

Altar Guild: Helen Prather

Communion Bread: Kara Baumhardt

Coffee Hour: Ron and Karen Murphy

Serving Next Week 3/10

Celebrant: The Rev. Meredith Day Hearn

Preacher: Tyler Chernesky, Community Happens Here

Musicians: Ethan Neal and the All Saints Choir

Lectors: Jan Kennedy and Amanda Almaguer

Server: Dorothy Powell

Usher: Mackenzie Hammel

Altar Guild: Darryn Edwards

Communion Bread: Erica Bowen

Coffee Hour: Michela Buccini and Todd Chamberlain

ANNOUNCEMENTS FOR FEBRUARY 25TH

Save the Dates!

Wednesday, March 13th: Saints & Sinners at The Pub in Rookwood

Sunday, March 17th: 4-Way Quartet Concert at All Saints at 5pm

Sunday, March 24th: Palm Sunday Service at 10:30am

Thursday, March 28th: Maundy Thursday Agape Meal at 6:30pm

Friday, March 29th: Good Friday Service at 6:30pm

Saturday, March 30th: Join Easter Vigil Liturgy at Christ Church Cathedral in downtown Cincinnati at 7:00pm

Sunday, March 31st: Easter Sunday and Children's Egg Hunt

Lenten Formation Class

Our Wednesday night formation class is starting up again in a few short weeks! We will meet as two classes: Walking in Love (Episcopal 101) and Living Well Through Lent: Forgiveness. We'll gather all together at the beginning and end of class, before and after breaking off into two groups. We will meet **Wednesdays Feb. 21, Feb. 28, and March 6**. We'll break for one week on March 13 for our regular monthly Saints and Sinners Club before resuming on **Wednesdays March 20, March 27, and April 3**. Class will run from 7:00-8:30pm in the Vestry Room.

Episcopal 101 – Especially for those new to the church but for anyone who would like to know more about the Episcopal Church and its rich traditions. The class will look at liturgical seasons, spiritual practices, gifts for ministry, and how the church approaches contemporary issues. This is a continuation of our fall class but even if you weren't in the fall class, you are welcomed to join us! We'll be using the book, Walk in Love by Scott Gunn and Melody Wilson Shobe.

Living Well Through Lent: Forgiveness – This gathering will focus on practicing forgiveness, using the daily meditation booklet, Living Well Through Lent available at the back of the church. We'll explore what our faith has to teach us about forgiveness, the relationship between forgiveness and letting go, and forgiving

ourselves and others. The meditations are also available in a pdf or via email by signing up at livingcompass.org. Can't be with us on Wednesdays? Pick up a copy of the meditation books for at home reading or take a Life Transformed calendar and follow it throughout Lent.

Divine! Youth Group

Starting February 21st, Calvary Episcopal Church in Clifton is hosting a program for LGBTQ+ youth and their families looking for a safe space to receive support while exploring their faith. All Saints is one of 6 other parishes supporting their work. Meetings will be Wednesday evenings from 6:00-7:30pm Feb. 21, 28, and March 6, 13, and 20. For more information, contact Deneen Trombetti.

Digital Visitor's Card



If you are new among us, we offer you a special word of welcome at worship this morning and invite you to join us after the service in the Parish Hall for coffee, treats, and fellowship. We'd love to greet you and answer any questions you might have. Whether you're a first-time visitor or have been around All Saints for a while, please scan the QR code above. We'd love to learn more about you and add you to our weekly email newsletter list.

Ways to Give



All Saints has several ways to give in addition to cash/checks in the offering plate. You can also donate by texting GIVE to 513-540-4633 or you can give online by scanning the QR code.

Parish Prayer List

Join us in praying for The Family of Danny Brown, Johnny Armstrong, Emily and Andy Burton, Jonathan Hornschemeier, Adam Buckley, Kyla, Ron and Karen Murphy, The McOsker Family, the Family of Ed Nare, Gary Slater, Mary Kay Nagygyor, Allison Rosenberg, and Makayla Conder. If you would like to add a name to the prayer list, please call the parish office or add the name to the list at the back of the church. Names will remain on the list for 30 days unless otherwise requested.



All Saints Episcopal Church
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Church Staff

The Rev. Meredith Day Hearn, Priest-in-Charge
Ethan Neal • Director of Music Ministry
Julie Chaney • Director of Children's Ministry

Vestry

Kathy Doane • Senior Warden
Deneen Trombetti • Junior Warden
Mackenzie Hammel • Treasurer
Chris Denhart, Class of 2026
Ron Murphy, Class of 2026
Cooper Bowen, Class of 2027
Michela Buccini, Class of 2027
Tony Nagygyor, Class of 2027

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