

THE FIRST SUNDAY IN LENT
SUNDAY, FEBRUARY 18TH 2024 AT 10:30 AM



HOLY EUCHARIST RITE II
ALL SAINTS EPISCOPAL CHURCH
6301 PARKMAN PLACE
CINCINNATI, OH 45213



If you are joining us for the first time, we are so glad you are with us today! Know that wherever you are on your spiritual journey, you are welcome here.

We invite you to sign our guest book as you exit or fill out a visitor's card in the pew rack in front of you and return it to the offering plate. We'd love to stay connected with you and tell you about the wonderful offerings and community here at All Saints Episcopal Church.

Please feel free to find out more about us on our website at allsaintscincinnati.org

ARTISTS NOTE

In Our Hands

by Rev. Lauren Wright Pittman

Inspired by Genesis 9:8-17

Hand-carved block printed with oil-based ink on paper

In the beginning God filled the formless void with color, texture, light, flavor, time, and life. God scooped the clay and carefully molded it, breathing life into the nostrils of humanity. These are the images of a tender, imaginative God who loves Creation limitlessly.

Following the Creation narrative, humanity quickly spirals into violence, corruption, and power-hunger toward the total destruction of Creation. God becomes deeply aggrieved and even regrets creating humanity (Gen 6:6). God decides it best to return all of Creation to the chaotic void, though God



finds hope in Noah's family. I've struggled with this narrative, but I find myself feeling a tremendous amount of compassion. I can only imagine how painful it is to watch the work of your hands devolve into brutality.

God offers Noah, his descendants, and every living creature an all-encompassing promise, vowing never to flood the earth again. Despite humanity's destructive role, God limits God's self and alone is held accountable in this covenant. God requires nothing of humanity or the entirety of Creation in return. God gives humanity a

chance to start fresh, and the opportunity to choose a different path. If we model our actions after God's, then we would humble and limit ourselves in order to better love God and care for Creation. Sacrifice and selflessness pave the new way.

In this image, God's hands hold various animals and plant life, and are surrounded by the bands of the rainbow, shielding Creation from the swirling waters of chaotic destruction. I chose not to image humanity because the hands are at once God's and ours. We must respond to God's covenant by protecting and keeping the earth.

It is our responsibility; it is our calling. God meets us where we are—utterly dependent and bound toward self- destruction—with a promise sealed with a bow bursting with the endless spectrum of colors light holds.

—Rev. Lauren Wright Pittman

Remember When

God never begins letters with the words,
“I hope this finds you well,”
For those words imply distance.

Instead, God begins God’s letters to you with the words,
“Remember when?”

Beloved child,
Remember when we dipped our toes into the water?
Remember when we dove right in?
Remember when the ice cream dripped down our hands
And the cicadas sang their song,
And the seasons changed,
And the days were long?
Remember when we fell in love and the world was new?
Remember when our heart was broken?
Remember the tears?
Remember the long nights?
Remember when we laughed again and the sound surprised
us?
Remember when we marched in the street?
Remember when we cast our vote?
Remember when we believed in hope?
Remember when?
I do.

That’s what God’s letters say.
So on this day, and every day to come,
Remember: God is meeting you.
If you look back, you might remember when.

OPENING VOLUNTARY

John Ireland

Elegy

OPENING HYMN

H 805

I want Jesus to walk with me

1. I want Je - sus _____ to walk with me (walk with me); I want
 2. In my tri - als, _____ Lord, walk with me (walk with me); in my
 3. In my sor - rows, _____ Lord, walk with me (walk with me); in my

Je - sus _____ to walk with me (walk with me); all a -
 tri - als, _____ Lord, walk with me (walk with me); when the
 sor - rows, _____ Lord, walk with me (walk with me); when my

long my _____ pil - grim jour - ney, _____ Lord, I want
 shades of _____ life are fall - ing, _____ Lord, I want
 heart with - in is ach - ing, _____ Lord, I want

Je - sus _____ to walk with me (walk with me).
 Je - sus _____ to walk with me (walk with me).
 Je - sus _____ to walk with me (walk with me).

Words: Traditional. Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood collection of Negro Spirituals*.

OPENING ACCLAMATION

Celebrant Bless the Lord who forgives all our sins;
People *His mercy endures forever.*

THE CONFESSION

Celebrant: Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14,16*

Let us confess our sins against God and our neighbor.
Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE

MHSO 12

The musical score consists of three systems, each with a vocal line and lyrics. The first system is marked 'Cantor' and 'All', with lyrics 'Lord, _____ have_ mer-cy.' The second system is also marked 'Cantor' and 'All', with lyrics 'Christ, _____ have mer-cy, Christ, _____ have mer-cy.' The third system is marked 'Cantor' and 'All', with lyrics 'Lord, _____ have_ mer-cy on us, Lord, _____ have_ mer-cy on us.' The music is in 4/4 time and features a mix of eighth and quarter notes.

Words: from The Book of Common Prayer (1979) of the Episcopal Church USA.
 Music: Jonathan Dimmock (b. 1957), from *Missa Appalachia* © 1989 Jonathan Dimmock.
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THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People *And also with you.*
 Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST LESSON

Genesis 9:8-17

God said to Noah and to his sons with him, “As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” God said, “This is the sign of the covenant that I make between me and you and every living creature

that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

Reader The Word of the Lord.
People ***Thanks be to God.***

THE RESPONSE

Psalm 25:1-9

Read responsively by whole verse.

- 1 To you, O Lord, I lift up my soul;
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.***
- 3 Show me your ways, O Lord, *
and teach me your paths.
- 4 Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.***
- 5 Remember, O Lord, your compassion and love, *
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions;
*
remember me according to your love
and for the sake of your goodness, O Lord.***
- 7 Gracious and upright is the Lord; *
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right *
and teaches his way to the lowly.***

9 All the paths of the Lord are love and faithfulness *

to those who keep his covenant and his testimonies.

THE SECOND LESSON

1 Peter 3:18-22

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader The Word of the Lord.

People

Thanks be to God.

The people stand to sing the following.

GOSPEL ACCLAMATION

Thirsty we wander

Verses 1-2 before and 3-4 after



1. Thirst - y, we wan - der the des - ert; our
2. Hope - less, we wan - der the des - ert and
3. An - gry, we wan - der the des - ert where
4. Thirst - y, we wan - der the des - ert, our



ex - o - dus seems like a dream. In
fear what our fail - ures will bring. We
ha - tred and big - ot - ry grow; a
home - land a far - a - way dream, but



an - guish we cry as the riv - ers run dry, yet
shriv - el in shame from the heat of our blame, yet
sigh is our song in the val - ley of wrong, yet
we will en - dure for your prom - ise is sure, and

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Rev. Mary Taflinger

THE NICENE CREED

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE

Celebrant: Come quickly to help us, O Merciful One, for we are assaulted by many temptations and your people suffer from so many ills. Hear our prayer as we cry out: We put our trust in you, O God; let none who look to you be put to shame.

Litanist: Our Gracious God, visit your Church in mercy and compassion as we enter these forty days of Lent, and grant us a renewal of your Spirit and a rekindling of your light. We put our trust in you, O God; *let none who look to you be put to shame.*

You guide the humble in doing right and teach your way to the lowly; let the treacherous be disappointed in their schemes. Show your ways to all in authority, that they may follow your paths of love and faithfulness. We put our trust in you, O God; *let none who look to you be put to shame.*

Let the risen Christ who has suffered for all bring your divine power and hope to everyone who lives in wildernesses of violence, poverty, disease, oppression or injustice, that your angels may deliver them from their distress and comfort them with your everlasting love. We put our trust in you, O God; *let none who look to you be put to shame.*

You established your covenant with Noah and gave us the rainbow as a sign of your protective care. Let your providence extend over us in our day, to protect your creation and to inspire us to be responsible stewards of the Earth you have given us. We put our trust in you, O God; *let none who look to you be put to shame.*

Descend upon this community with your gracious Spirit, O God, that we and all our neighbors may embrace the good news of your kingdom and live as beloved children in your new creation. We put our trust in you, O God; *let none who look to you be put to shame.*

Remember your compassion and love, for they are from everlasting; we bring to you our intercession on behalf of those for whom we pray, especially _____. *All are invited to name their petitions aloud or silently.*

We come to you in grateful thanksgiving for all the blessings of this day, especially for _____. *All are invited to name their petitions aloud or silently.*

Let those who have died be made alive in the spirit to dwell with Christ at the right hand of God, with angels, authorities, and powers made subject to him. We remember especially _____. *All are invited to name their petitions aloud or silently.*

We put our trust in you, O God; ***let none who look to you be put to shame.***

In the Diocesan Cycle of Prayer, we pray for the people of Church of the Advent Walnut Hills, All Saints Pleasant Ridge, Calvary Clifton, and Episcopal Community Ministries.

In the Anglican Cycle of Prayer, we pray for the Province of the Episcopal Church of Sudan.

Celebrant: Send your angels to uphold us, O God, whenever the wild beasts of oppression or the inner beasts of temptation assault your people, that we may be your beloved ones, living faithfully in the kingdom given to us through your Son, our Savior Jesus Christ, in the power of Holy Spirit, for you are one God, who lives and reigns for ever and ever. ***Amen.***

THE PEACE

Celebrant The peace of the Lord be always with you.
People ***And also with you.***

WELCOME AND ANNOUNCEMENTS

THE LITURGY OF THE TABLE

MUSIC AT THE OFFERTORY

The Many

Again and Again

AT THE PRESENTATION

M 86, V 3

In the bulb there is a flower V. 3

3 In our end is our be - gin - ning; in our time, in - fin - i -
 ty; in our doubt there is be - liev - ing; in our
 life, e - ter - ni - ty; in our death, a res - ur -
 rec - tion; at the last, a vic - to - ry, **un-re**
 vealed un - til its sea - son, some - thing God a - lone can see.

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THE GREAT THANKSGIVING

Eucharistic Prayer C

Celebrant The Lord be with you.
People ***And also with you.***
 Celebrant Lift up your hearts.
People ***We lift them to the Lord.***
 Celebrant Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

MHSO 36

Ho - ly, ho - ly, ho - ly, Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is the

one who comes in the name of the Lord. Ho - san-na, ho - san - na,
 ho - san - na in the high - est, the high - est.

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The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham and Sarah, Isaac and Rebekah, and Jacob and Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now pray,

***Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.***

Give us today our daily bread.

***Forgive us our sins
as we forgive those
who sin against us.***

***Save us from the time of trial,
and deliver us from evil.***

***For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.***

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast.*

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A Note About Communion: All are Welcome.

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. Gluten-free wafers are available; please make your need known to the priest. If you do not wish to receive the Sacrament, simply come forward and cross your arms over your chest so that the priest may give you a blessing. If you would like to receive but mobility is a concern, the priest will come serve you at your seat.

MUSIC DURING COMMUNION

H 463

He is the Way

1. He is the Way. Fol - low him through the Land of Un - like -
ness; you will see rare beasts — and have u - nique — ad -
ven - tures. 2. He is the Truth. Seek him in the
King - dom of Anx - i - e - ty: you will come to a great
ci - ty that has ex - pec - ted your re - turn for years.
3. He is the Life. Love him in the World of the Flesh: and
at your mar - riage all its oc - ca - sions shall dance for joy.

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POST-COMMUNION PRAYER *Standing; said by all.*

***Almighty and everliving God,
we thank you for feeding us
with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;***

*and for assuring us in these holy mysteries
that we are living members
of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and
to the Holy Spirit,
be honor and glory,
now and for ever. Amen.*

THE BLESSING *adapted from Frederick Buechner*

Here is the world. Beautiful and terrible things will happen. Don't be afraid. And the blessing of God Almighty, Father, Son, and Holy Spirit, be among you and remain with you always. **Amen.**

HYMN AT THE CLOSE

MHSO 59

Longing for Light



1 Long-ing for light, we wait in dark-ness. Long-ing for
2 Long-ing for peace, our world is trou-bled. Long-ing for
3 Long-ing for food, man - y are hun - gry. Long-ing for
4 Long-ing for shel - ter, man - y are home-less, long-ing for
5 Man - y the gifts, — man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,
hope, man - y de - spair. Your word a - lone has
wa - ter, man - y still thirst. Make us your bread,
warmth, — man - y are cold. Make us your build - ing,
hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see. _____
pow - er to save us. Make us your liv - ing voice. _____
bro - ken for o - thers, shared un - til all are fed. _____
shel - ter - ing o - thers, wall made of liv - ing stone. _____
to one an - oth - er, mak - ing your king - dom come. _____

Refrain

Christ, be our light! Shine in our hearts.
 Shine through the dark - ness. Christ, be our light!
 Shine in your church gath - ered to - day.

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THE DISMISSAL

Celebrant Let us bless the Lord.
People Thanks be to God.

CLOSING VOLUNTARY

Marianne Kim

Meditation Suite: I

Serving Today 2/18

Celebrant: The Rev. Meredith Day Hearn

Preacher: The Rev. Mary Taflinger

Musicians: Ethan Neal and the All Saints Choir

Lectors: Jackson Hearn and Suzanne Kammer

Server: The Rev. Mary Taflinger

Usher: Amanda Almaguer

Altar Guild: Darryn Edwards

Communion Bread: Karen Murphy

Coffee Hour: Tony and Amanda Almaguer

Serving Next Week 2/25

Celebrant and Preacher: The Rev. Meredith Day Hearn

Musicians: Ethan Neal and the All Saints Choir

Lectors: Ethan Neal and Kathy Doane

Server: Johnny Arguedas

Usher: Mackenzie Hammel

Altar Guild: Karen Murphy

Communion Bread: Kara Baumhardt
Coffee Hour: Jesse and Lindsay Kramer

ANNOUNCEMENTS FOR FEBRUARY 18TH

Lenten Formation Class

Our Wednesday night formation class is starting up again in a few short weeks! We will meet as two classes: Walking in Love (Episcopal 101) and Living Well Through Lent: Forgiveness. We'll gather all together at the beginning and end of class, before and after breaking off into two groups. We will meet **Wednesdays Feb. 21, Feb. 28, and March 6**. We'll break for one week on March 13 for our regular monthly Saints and Sinners Club before resuming on **Wednesdays March 20, March 27, and April 3**. Class will run from 7:00-8:30pm in the Vestry Room. Questions? Email Meredith+ at clergy@allsaintscincinnati.org

Episcopal 101 – Especially for those new to the church but for anyone who would like to know more about the Episcopal Church and its rich traditions. The class will look at liturgical seasons, spiritual practices, gifts for ministry, and how the church approaches contemporary issues. This is a continuation of our fall class but even if you weren't in the fall class, you are welcomed to join us! We'll be using the book, Walk in Love by Scott Gunn and Melody Wilson Shobe.

Living Well Through Lent: Forgiveness – This gathering will focus on practicing forgiveness, using the daily meditation booklet, Living Well Through Lent available at the back of the church. We'll explore what our faith has to teach us about forgiveness, the relationship between forgiveness and letting go, and forgiving ourselves and others. The meditations are also available in a pdf or via email by signing up at livingcompass.org. Can't be with us on Wednesdays? Pick up a copy of the meditation books for at home reading or take a Life Transformed calendar and follow it throughout Lent.

Divine! Youth Group

Starting February 21st, Calvary Episcopal Church in Clifton is

hosting a program for LGBTQ+ youth and their families looking for a safe space to receive support while exploring their faith. All Saints is one of 6 other parishes supporting their work. Meetings will be Wednesday evenings from 6:00-7:30pm Feb. 21, 28, and March 6, 13, and 20. For more information, contact Deneen Trombetti.

All Saints Goes to Tikkun Farm

Imagine Cincinnati has invited All Saints to attend a Winter Family Celebration on February 24th at 4:00pm. Come learn what the farm has to offer in winter and get to know the programming of Imagine Cincinnati, which hosts spaces and events for parents & caregivers to build rhythms, create family rituals, and cultivate spirituality. Families of all ages and abilities are welcome. Grandparents and solo adults are also welcome. Please note: a vegetarian dinner will be served, and we'll be outdoors for half of the event (so dress accordingly!) For questions and registrations, email Julie at children@allsaintscincinnati.org

Digital Visitor's Card



If you are new among us, we offer you a special word of welcome at worship this morning and invite you to join us after the service in the Parish Hall for coffee, treats, and fellowship. We'd love to greet you and answer any questions you might have. Whether you're a first-time visitor or have been around All Saints for a while, please scan the QR code above. We'd love to learn more about you and add you to our weekly email newsletter list.

Ways to Give



All Saints has several ways to give in addition to cash/checks in the offering plate. You can also donate by texting GIVE to 513-540-4633 or you can give online by scanning the QR code.

Parish Prayer List

Join us in praying for Emily and Andy Burton, Jonathan Hornschemeier, Adam Buckley, Kyla, Ron and Karen Murphy, The McOsker Family, the Family of Ed Nare, Danny Brown, Gary Slater, Mary Kay Nagygyor, Allison Rosenberg, and Makayla Conder. If you

would like to add a name to the prayer list, please call the parish office or add the name to the list at the back of the church. Names will remain on the list for 30 days unless otherwise requested.



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Church Staff

The Rev. Meredith Day Hearn, Priest-in-Charge
Ethan Neal • Director of Music Ministry
Julie Chaney • Director of Children's Ministry

Vestry

Kathy Doane • Senior Warden
Deneen Trombetti • Junior Warden
Mackenzie Hammel • Treasurer
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Tony Nagygyor, Class of 2027

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