

THE FOURTH SUNDAY AFTER THE EPIPHANY  
SUNDAY, JANUARY 28<sup>TH</sup> 2024 AT 10:30 AM



HOLY EUCHARIST RITE II  
ALL SAINTS EPISCOPAL CHURCH  
6301 PARKMAN PLACE  
CINCINNATI, OH 45213



If you are joining us for the first time, we are so glad you are with us this evening! Know that wherever you are on your spiritual journey, you are welcome here.

We invite you to sign our guest book as you exit or fill out a visitor's card in the pew rack in front of you and return it to the offering plate. We'd love to stay connected with you and tell you about the wonderful offerings and community here at All Saints Episcopal Church.

Please feel free to find out more about us on our website at [allsaintscincinnati.org](http://allsaintscincinnati.org)

## ARTIST'S NOTE

Proclaim: we hear this word over and over throughout the church year. We hear it several times in this service: the Collect of the Day, the First Lesson, the Gospel, the Prayers of the People, to name a few. The word proclaim comes from the Latin roots *pro* and *clamare* – forth and to shout, respectfully. Proclaim at its very being is to shout forth, to cry out. What song is on your heart to shout forth, to cry out, to proclaim? What is your good news?

Songs for the People – Frances Ellen Watkins Harper

Let me make the songs for the people,  
Songs for the old and young;  
Songs to stir like a battle-cry  
Wherever they are sung.

Not for the clashing of sabres,  
For carnage nor for strife;  
But songs to thrill the hearts  
of men  
With more abundant life.

Let me make the songs for the weary,  
Amid life's fever and fret,  
Till hearts shall relax their  
tension,  
And careworn brows forget.

Let me sing for little children,  
Before their footsteps stray,  
Sweet anthems of love and  
duty,  
To float o'er life's highway.

I would sing for the poor and aged,  
When shadows dim their sight;  
Of the bright and restful mansions,  
Where there shall be no night.

Our world, so worn and weary,  
Needs music, pure and strong,  
To hush the jangle and discords  
Of sorrow, pain, and wrong.

Music to soothe all its sorrow,  
Till war and crime shall cease;  
And the hearts of men grown tender  
Girdle the world with peace.

**Prelude on *Slane***

**OPENING HYMN**

**H 400**

All Creatures of Our God and King

**OPENING ACCLAMATION**

Celebrant      Blessed be God: Father, Son, and Holy Spirit.  
*People*        ***And blessed be God's kingdom, now and forever.***  
***Amen.***

**THE COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
***Amen.***

**GLORIA**

**WLP 901**

Glo - ry to God in the high - est,  
 and peace to his peo - ple on earth. Lord God, heav - en - ly King,  
 al - migh - ty God and Fa - ther, we wor - ship you, we give you  
 thanks, we praise you for your glo - ry.

*a little slower*

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God,  
 Lamb of God, you take a - way the sin of the world: have  
 mer-cy on us;— you are seat-ed at the right hand of the Fa-ther:  
 re - ceive our prayer. For you a -  
 lone are the Ho-ly One, you a - lone are the Lord, you a -  
 lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
 in the glo - ry of God the Fa - ther. A - men.

Music: Ronald Amatt (b. 1930). Copyright © 1975 GIA Publications, Inc.

## THE COLLECT OF THE DAY

Celebrant        The Lord be with you.  
*People*                *And also with you.*  
 Celebrant        Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

# The Liturgy of the Word

## THE FIRST LESSON

Deuteronomy 18:15-20

Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." Then the Lord replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

Reader                    The Word of the Lord.  
*People*                    *Thanks be to God.*

## THE RESPONSE

Psalm 111

*Prayed responsively by whole verse.*

1 Hallelujah!

I will give thanks to the Lord with my whole heart, \*  
in the assembly of the upright, in the congregation.

**2 *Great are the deeds of the Lord! \****

***they are studied by all who delight in them.***

3 His work is full of majesty and splendor, \*  
and his righteousness endures for ever.

**4 *He makes his marvelous works to be remembered; \****  
***the Lord is gracious and full of compassion.***

5 He gives food to those who fear him; \*  
he is ever mindful of his covenant.

**6 *He has shown his people the power of his works \****  
***in giving them the lands of the nations.***

7 The works of his hands are faithfulness and justice; \*  
all his commandments are sure.

**8 *They stand fast for ever and ever, \*  
because they are done in truth and equity.***

9 He sent redemption to his people;  
he commanded his covenant for ever; \*  
holy and awesome is his Name.

**10 *The fear of the Lord is the beginning of wisdom; \*  
those who act accordingly have a good understanding;  
his praise endures for ever.***

## THE SECOND LESSON

## 1 Corinthians 8:1-13

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Reader  
*People*

The Word of the Lord.  
*Thanks be to God.*

*The people stand to sing the following.*

**GOSPEL ACCLAMATION**

**H 657**

**Love Divine, All Loves Excelling**

*Verse 1 before the Gospel, Verse 3 after the Gospel*

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
2 Come, al - might - y to de - liv - er, let us all thy  
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
more thy tem - ples leave. Thee we would be al - way bless - ing,  
ly re - stored in thee: changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with  
serve thee as thy hosts a - bove, pray, and praise thee  
till in heaven we take our place, till we cast our  
thy sal - va - tion, en - ter ev - ery trem - bling heart.  
with - out ceas - ing, glo - ry in thy per - fect love.  
crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788). Music: *Hymfrydol*, Rowland Hugh Prichard (1811-1887).

Gospeller      The Holy Gospel of our Lord Jesus Christ according  
to Mark.

*People*                                  ***Glory to you, Lord Christ.***

## **THE GOSPEL**

**Mark 1:21-28**

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” At once his fame began to spread throughout the surrounding region of Galilee.

Gospeller      The Gospel of the Lord.

*People*                                  ***Praise to you, Lord Christ.***

## THE NICENE CREED

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## THE PRAYERS OF THE PEOPLE

Celebrant: Good and Holy God, in Jesus you have freed us for love and rebuked everything that may threaten us: Let the teaching of your Good News be spread abroad with authority, that all creation may be reconciled, as we pray: We thank you God with our whole heart; for you are gracious and full of compassion.

Litanist: Loving God, raise up for your Church prophets like Moses who will speak everything you command, that we may heed your teaching and be an example of goodness for our neighbors. We thank you God with our whole heart; ***for you are gracious and full of compassion.***

Eternal One, rescue our leaders and all in authority from the knowledge that puffs up, and fill them with your love which builds up, that they may accomplish your good works with faithfulness and justice. We thank you God with our whole heart; ***for you are gracious and full of compassion.***

Compassionate One, uphold the weak throughout the earth and free the consciences of all people through your love. We thank you God with our whole heart; ***for you are gracious and full of compassion.***

Gracious One, rebuke in us whatever spirit is unclean, that we may teach and live your gospel of love and spread your fame throughout surrounding region. We thank you God with our whole heart; ***for you are gracious and full of compassion.***

Receive our prayers which we offer for all who need you, especially \_\_\_\_\_. *All are invited to name their petitions aloud or silently.*

Hear our gratefulness for all goodness and joy, especially for \_\_\_\_\_. *All are invited to name their petitions aloud or silently.*

Bring into the fullness of your life those who have died, especially \_\_\_\_\_. *All are invited to name their petitions aloud or silently.*

Let us give thanks to God with our whole heart; *for you are gracious and full of compassion.*

In the Diocesan Cycle of Prayer, we pray for the people of St. Timothy's Anderson Township, the Church of the Good Shepherd Athens, and retireds priests.

In the Anglican Cycle of Prayer, we pray for The Anglican Church of Southern Africa.

Celebrant: We offer our prayers to God the Father, from whom are all things, and for whom we exist, and our Lord, Jesus Christ, through whom are all things, and through whom we exist, in the power of the Holy Spirit, One God, who lives and loves forever. *Amen.*

## THE CONFESSION

Let us confess our sins against God and our neighbor. *Silence*

*God of all mercy,  
we confess that we  
have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.*

## ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

Celebrant      The peace of the Lord be always with you.  
*People*                      *And also with you.*

## WELCOME AND ANNOUNCEMENTS

### The Liturgy of the Table

## HYMN AT THE OFFERTORY

Harry T Burliegh

Balm in Gilead

## PRESENTATION HYMN

Hymn 686, v 1

Come Thou Fount of Every Blessing

I Come, thou fount of ev - ery bless - ing, tune my  
heart to sing thy grace! Streams of mer - cy nev - er  
ceas - ing, call for songs of loud - est praise.  
Teach me some me - lo - dious son - net, sung by  
flam - ing tongues a - bove. Praise the mount! Oh, fix me  
on it, mount of God's un - chang - ing love.

Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music. Part II*, 1813; harm.  
Gerre Hancock (b. 1934).

## THE GREAT THANKSGIVING

Celebrant      The Lord be with you.  
*People*                      *And also with you.*

Celebrant Lift up your hearts.

**People** *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

**People** *It is right to give God thanks and praise.*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

## SANCTUS

S 125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,***

*thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

**FRACTION HYMN**

**S 169**

*Cantor or Choir*

My flesh is food in - deed, and my blood is drink in -  
deed, says the Lord. My Lord. Those who eat my  
flesh and drink my blood dwell in me and I in them. My  
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

1 *All* 2 *Cantor or Choir* *All*

Music: Ray W. Urwin (b. 1950). Copyright © 1984 by Ray W. Urwin. Used by permission.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**A Note About Communion: All are Welcome.**

*All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. Gluten-free wafers are available; please make your need known to the priest. If you do not wish to receive the Sacrament, simply come forward and cross your arms over your chest so that the priest may give you a blessing. If you would like to receive but mobility is a concern, the priest will come serve you at your seat.*



Come Now, O Prince of Peace

**POSTCOMMUNION PRAYER** *Standing; said by all.*

*Eternal God, heavenly Father,  
you have graciously accepted us  
as living members  
of your Son our Savior Jesus Christ,  
and you have fed us  
with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness  
and singleness of heart;  
through Christ our Lord.  
Amen.*

**BLESSING**

Life is short and we do not have much time to gladden the hearts of those we make the journey with. So be swift to love and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever.  
*Amen.*

**HYMN AT THE CLOSE**

**H 379**

God Is Love: Let Heaven Adore Him

**THE DISMISSAL**

Celebrant      Go in peace to love and serve the Lord.  
*People*              *Thanks be to God.*

**CLOSING VOLUNTARY**

**R. L. Becker**

Praeludium Festivum from *Sonata No. 1*

## Serving Today 1/28

**Celebrant and Preacher:** The Rev. Meredith Day Hearn

**Musicians:** Ethan Neal and the All Saints Choir

**Lectors:** Kathy Doane and Jenna Beall Mueller

**Server:** Johnny Arguedas

**Usher:** Amanda Almaguer

**Altar Guild:** Darryn Edwards

**Communion Bread:** Kate Butler

**Coffee Hour:** Kate Butler and Chris Denhart

## ANNOUNCEMENTS FOR JANUARY 21ST

### Annual Meeting of the Parish: TODAY

Please plan to be present after church TODAY for our Annual Meeting of the Parish. During this meeting, we will gather to discuss a number of important topics. Childcare will be provided. Please mark your calendars and make plans to be there!

### Jerusalem Greer to Preach Next Sunday, February 4<sup>th</sup>

Be sure to be present next Sunday, February 4<sup>th</sup> as our new Director of Procter Camp and Conference Center, Jerusalem Greer, will be at All Saints to preach! Before her appointment as Director of Procter, Jerusalem served on Presiding Bishop Michael's Curry's staff as Manager for Evangelism and Discipleship. Jerusalem will also share with us about all the exciting things happening at Procter, including multiple opportunities to attend camp this summer. See you there!

### Sunday Hymn Festival on February 11<sup>th</sup>

Let us join together in song and sing out our faith with one another! Join All Saints for a service of hymns, poetry, and readings in our hymn festival: Let Light Shine Out of Darkness. This festival will take the place of the regular liturgy on the Last Sunday of Epiphany, February 11th at 10:30am. In a world full of hate, strife, and turmoil, we seek to use our gifts as a light through the darkness to shine unto others as a beacon of hope, love, and comfort. The gift we have been given to give unto others: Christ's love given for us – Christ's light in us – this little light of ours.

## Epiphany Christian Formation Series

Get your New Year started off on the right foot! Plan to join us for the Good Book Club, a discussion of the book of Genesis. We'll meet on zoom on **Tuesday evenings, from 7-8 pm**, beginning **Jan. 9 through Feb. 13**. You're invited to read or listen to one or two chapters of Genesis each day following the schedule found at [goodbookclub.org/readings](http://goodbookclub.org/readings). There will be plenty to discuss as we learn about God's most notorious seekers and hooligans! Please contact Mary Taflinger at [mjtaflinger@gmail.com](mailto:mjtaflinger@gmail.com) to join.

## Save the Date: Ash Wednesday Service on Feb. 14<sup>th</sup>

This year our Ash Wednesday service will be at 6:00pm on Wednesday, February 14th. At this liturgy we will offer the imposition of ashes as well as the Eucharist.

## Digital Visitor's Card



If you are new among us, we offer you a special word of welcome at worship this morning and invite you to join us after the service in the Parish Hall for coffee, treats, and fellowship. We'd love to greet you and answer any questions you might have. Whether you're a first-time visitor or have been around All Saints for a while, please scan the QR code above. We'd love to learn more about you and add you to our weekly email newsletter list.

## Ways to Give



All Saints has several ways to give in addition to cash/checks in the offering plate. You can also donate by texting GIVE to 513-540-4633 or you can give online by scanning the QR code.

## Parish Prayer List

Join us in praying for Jonathan Hornschemeier, Adam Buckley, Kyla, Ron and Karen Murphy, The McOske Family, the Family of Ed Nare, Jeanne Longeway, Danny Brown, Gary Slater, Mary Kay Nagygyor, Allison Rosenberg, and Makayla Conder. If you would like to add a name to the prayer list, please call the parish office or add the name to the list at the back of the church. Names will remain on the list for 30 days unless otherwise requested.



**All Saints Episcopal Church**  
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**Church Staff**

The Rev. Meredith Day Hearn, Priest-in-Charge  
Ethan Neal • Director of Music Ministry  
Julie Chaney • Director of Children's Ministry

**Vestry**

Tony Nagygyor • Senior Warden  
Kathy Doane • Junior Warden  
Maggie Nelson, Class of 2024  
John Spain, Class of 2024  
Chris Denhart, Class of 2026  
Ron Murphy, Class of 2026  
Deneen Trombetti, Class of 2026

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