

THE THIRD SUNDAY AFTER THE EPIPHANY  
SUNDAY, JANUARY 21<sup>ST</sup> 2024 AT 10:30 AM



HOLY EUCHARIST RITE II  
ALL SAINTS EPISCOPAL CHURCH  
6301 PARKMAN PLACE  
CINCINNATI, OH 45213



If you are joining us for the first time, we are so glad you are with us this evening! Know that wherever you are on your spiritual journey, you are welcome here.

We invite you to sign our guest book as you exit or fill out a visitor's card in the pew rack in front of you and return it to the offering plate. We'd love to stay connected with you and tell you about the wonderful offerings and community here at All Saints Episcopal Church.

Please feel free to find out more about us on our website at [allsaintscincinnati.org](http://allsaintscincinnati.org)

## ARTIST'S NOTE

The fire in leaf and grass  
so green it seems  
each summer the last summer.

The wind blowing, the leaves  
shivering in the sun,  
each day the last day.

A red salamander  
so cold and so  
easy to catch, dreamily

moves his delicate feet  
and long tail. I hold  
my hand open for him to go.

Each minute the last minute.  
– “Living” by Denise Levertov

*Cherish and holding every moment, each moment as if it were the last.  
Carrying joy in the mundane, seeking excitement in our habitual.  
Feeling grateful for what we have, or in our entitlement, what we think should  
always be there:  
It is in the small things.*

*In the rocks and trees, you'll see the craftsmanship of the hands of time.  
In their hands, you'll see the marks of giving, making, doing, loving, and holding.  
In the rivers and streams, you'll see the small drops that have traveled the world.  
In each other, you'll see a light that burns with a powerful, fiery peace.  
It is in the small things.*

*Cherishing and holding every moment, each moment as if it were the last.  
In their eyes, you'll see God.  
It is in the small things.  
– Ethan Neal*



*a little slower*

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God,  
 Lamb of God, you take a - way the sin of the world: have  
 mer-cy on us;— you are seat-ed at the right hand of the Fa-ther:  
 re - ceive our prayer. For you a -  
 lone are the Ho-ly One, you a - lone are the Lord, you a -  
 lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
 in the glo - ry of God the Fa - ther. A - men.

Music: Ronald Amatt (b. 1930). Copyright © 1975 GIA Publications, Inc.

## THE COLLECT OF THE DAY

Celebrant        The Lord be with you.  
**People**                *And also with you.*  
 Celebrant        Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

# The Liturgy of the Word

## THE FIRST LESSON

Jonah 3:1-5, 10

The word of the Lord came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Reader                      The Word of the Lord.

**People**

***Thanks be to God.***

## THE RESPONSE

Psalm 62:6-14

*Prayed responsively by whole verse.*

6 For God alone my soul in silence waits; \*  
truly, my hope is in him.

7 ***He alone is my rock and my salvation, \*  
my stronghold, so that I shall not be shaken.***

8 In God is my safety and my honor; \*  
God is my strong rock and my refuge.

9 ***Put your trust in him always, O people, \*  
pour out your hearts before him, for God is our refuge.***

10 Those of high degree are but a fleeting breath, \*  
even those of low estate cannot be trusted.

11 ***On the scales they are lighter than a breath, \*  
all of them together.***

12 Put no trust in extortion;  
in robbery take no empty pride; \*  
though wealth increase, set not your heart upon it.

13 ***God has spoken once, twice have I heard it, \*  
that power belongs to God.***

14 Steadfast love is yours, O Lord, \*  
for you repay everyone according to his deeds.

**THE SECOND LESSON**

**1 Corinthians 7:29-31**

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Reader           The Word of the Lord.  
*People*                 ***Thanks be to God.***

*The people stand to sing the following.*

**GOSPEL ACCLAMATION**

**H 657**

Love Divine, All Loves Excelling  
*Verse 1 before the Gospel, Verse 3 after the Gospel*

Gospeller       The Holy Gospel of our Lord Jesus Christ according  
to Mark.  
*People*                 ***Glory to you, Lord Christ.***

**THE GOSPEL**

**Mark 1:14-20**

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.” As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called

them; and they left their father Zebedee in the boat with the hired men, and followed him.

Gospeller      The Gospel of the Lord.  
*People*                      *Praise to you, Lord Christ.*

THE SERMON                      The Rev. Meredith Day Hearn

## THE NICENE CREED

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.*



*We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## THE PRAYERS OF THE PEOPLE

Celebrant: In Jesus you have announced the fulfillment of your time, O God: Give us courage to answer readily the call to follow you, letting nothing in us interfere with the good news of your victory, as we offer our prayers and intercessions, saying: The time is fulfilled, and the reign of God has come near.

Litanist: God alone is our rock and our salvation: Uphold your Church in your strength, Eternal One, and grant us faithfulness to proclaim the good news of Jesus to all the world. The time is fulfilled, *and the reign of God has come near.*

God is our safety and our honor: Put divine trust into the hearts of the leaders of our nation and into the hearts of all in authority, O Holy One, that they may cooperate with your work to build communities of peace throughout the world. The time is fulfilled, *and the reign of God has come near.*

Steadfast love is yours, O Gracious One: Look upon the great cities and lonely villages in your creation, and turn us from our wicked ways, that all who suffer may be relieved, and all who work may find satisfaction. The time is fulfilled, *and the reign of God has come near.*

God is our strong rock and our refuge: Be present in our community, O Loving One, that the life of your new world may be manifest in this place. The time is fulfilled, *and the reign of God has come near.*

Give your steadfast love to those for whom we pray in intercession, especially \_\_\_\_\_. Hear our grateful hearts as we thank you for the blessings of your rule, especially for \_\_\_\_\_. Bring into your fuller

presence those who have died, that they may find life within your love forevermore, especially \_\_\_\_.

The time is fulfilled, ***and the reign of God has come near.***

In the Diocesan Cycle of Prayer, we pray for The Anglican Communion and The Most Rev. Justin Welby, Archbishop of Canterbury and The Episcopal Church and The Most Rev. Michael Curry, Presiding Bishop, Primate and Chief Pastor. In the Anglican Cycle of Prayer, we pray for The Church of South India.

Celebrant: Gracious and Loving God, put the urgency of your in-breaking sovereignty into our hearts, that we may swiftly follow you to do our part in your work of reconciliation, through Jesus Christ our Savior, who with you and the Holy Spirit, lives and reigns, one God, for ever and ever. ***Amen.***

## THE CONFESSION

Let us confess our sins against God and our neighbor. *Silence*

***God of all mercy,  
we confess that we  
have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.***

## ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

# THE PEACE

Celebrant      The peace of the Lord be always with you.  
*People*                      *And also with you.*

# WELCOME AND ANNOUNCEMENTS

## The Liturgy of the Table

### HYMN AT THE OFFERTORY

Tom Trenney

Will You Come and Follow Me

### PRESENTATION HYMN

Hymn 686, v 1

Come Thou Fount of Every Blessing

1 Come, thou fount of ev - ery bless - ing, tune my  
heart to sing thy grace! Streams of mer - cy nev - er  
ceas - ing, call for songs of loud - est praise.  
Teach me some me - lo - dious son - net, sung by  
flam - ing tongues a - bove. Praise the mount! Oh, fix me  
on it, mount of God's un - chang - ing love.

Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music. Part II*, 1813; harm. Gerre Hancock (b. 1934).

# THE GREAT THANKSGIVING

Celebrant           The Lord be with you.  
**People**               *And also with you.*  
 Celebrant           Lift up your hearts.  
**People**               *We lift them to the Lord.*  
 Celebrant           Let us give thanks to the Lord our God.  
**People**               *It is right to give God thanks and praise.*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

**SANCTUS**

**S 125**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven,  
hallowed be thy Name,***

*thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those  
 who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.*

**FRACTION HYMN**

**S 169**

*Cantor or Choir*

My flesh is food in - deed, and my blood is drink in -  
 deed, says the Lord. My Lord. Those who eat my  
 flesh and drink my blood dwell in me and I in them. My  
 flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Music: Ray W. Urwin (b. 1950). Copyright © 1984 by Ray W. Urwin. Used by permission.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**A Note About Communion: All are Welcome.**

*All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. Gluten-free wafers are available; please make your need known to the priest. If you do not wish to receive the Sacrament, simply come forward and cross your arms over your chest so that the priest may give you a blessing. If you would like to receive but mobility is a concern, the priest will come serve you at your seat.*

Softly and Tenderly Jesus is Calling

1. Soft - ly and ten - der - ly Je - sus is call - ing,  
 2. Why should we tar - ry when Jc - sus is plead - ing,  
 3. Time is now fleet - ing, the mo - ments are pass - ing,  
 4. Oh! for the won - der - ful love He has prom - ised.

1. Call - ing for you and for me; See, on the por - tals He's  
 2. Plead - ing for you and for me? Why should we lin - ger and  
 3. Pass - ing for you and for me; Shad - ows are gath - er - ing,  
 4. Prom - ised for you and for me; Though we have sinned, He has

1. wait - ing and watch - ing, Watch - ing for you and for me.\_\_\_\_  
 2. heed not His mer - cies, Mer - cies for you and for me?\_\_\_\_  
 3. death beds are com - ing, Com - ing for you and for me.\_\_\_\_  
 4. mer - cy and par - don, Par - don for you and for me.\_\_\_\_

Come home, Come home, come home, come home,  
 Come home, come home, come home.

Ye who are wea-ry, come home! Ear - nest - ly, ten - der - ly,

Je - sus is call - ing, Call - ing, O sin - ner, come home!

Words: Will L. Thompson (1847-1909). Music: Will L. Thompson.

## POSTCOMMUNION PRAYER *Standing; said by all.*

*Eternal God, heavenly Father,  
 you have graciously accepted us  
 as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord.  
 Amen.*

## BLESSING

Life is short and we do not have much time to gladden the hearts of those we make the journey with. So be swift to love and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever.  
*Amen.*



Rock Of Ages, Cleft For Me

THE DISMISSAL

Celebrant        Go in peace to love and serve the Lord.  
*People*                *Thanks be to God.*

**POSTLUDE**

Herbert Howells

Psalm Prelude Set 2 No. 3

*"Sing to him a new song; play skillfully, and shout for joy"*

**Serving Today 1/21**

**Celebrant and Preacher:** The Rev. Meredith Day Hearn

**Musicians:** Ethan Neal and the All Saints Choir

**Lectors:** Jan Kennedy and Chris Denhart

**Server:** Tony Nagygyor

**Usher:** Kate Butler

**Altar Guild:** Karen Murphy

**Communion Bread:** Mary Taflinger

**Coffee Hour:** France Sloat

**Serving Next Week 1/28**

**Celebrant and Preacher:** The Rev. Meredith Day Hearn

**Musicians:** Ethan Neal and the All Saints Choir

**Lectors:** Kathy Doane and Jenna Mueller

**Server:** Johnny Arguedas

**Usher:** Amanda Almaguer

**Altar Guild:** Darryn Edwards

**Communion Bread:** Kate Butler

**Coffee Hour:** Kate Butler and Chris Denhart

# ANNOUNCEMENTS FOR JANUARY 21ST

## Annual Meeting of the Parish: Next Week

Please plan to be present next Sunday, January 28<sup>th</sup> for our Annual Meeting of the Parish. During this meeting after the 10:30 liturgy, we will gather to discuss a number of important topics. Childcare will be provided. Please mark your calendars and make plans to be there!

## Sunday Hymn Festival on February 11<sup>th</sup>

Let us join together in song and sing out our faith with one another! Join All Saints for a service of hymns, poetry, and readings in our hymn festival: Let Light Shine Out of Darkness. This festival will take the place of the regular liturgy on the Last Sunday of Epiphany, February 11th at 10:30am. In a world full of hate, strife, and turmoil, we seek to use our gifts as a light through the darkness to shine unto others as a beacon of hope, love, and comfort. The gift we have been given to give unto others: Christ's love given for us – Christ's light in us – this little light of ours.

## Winter Children's Events

This winter we have some fun programs planned for the children of All Saints. Join us Saturday, January 20th for a free children's concert with Nat Chaikin performing both classical and modern music in his Bach and Boombox program tailored especially for a young audience. On February 10th Jenna Mueller will share a special Valentine's Day story with us as we enjoy "tea" and treats. A teddy bear, doll, or special stuffed animal friend is invited to come too!

## Epiphany Christian Formation Series

Get your New Year started off on the right foot! Plan to join us for the Good Book Club, a discussion of the book of Genesis. We'll meet on zoom on **Tuesday evenings, from 7-8 pm**, beginning **Jan. 9 through Feb. 13**. You're invited to read or listen to one or two chapters of Genesis each day beginning on Epiphany (Jan. 6th), following the schedule found at [goodbookclub.org/readings](http://goodbookclub.org/readings) We'll read the foundational stories of the Hebrew faith: creation, Cain and Abel, Noah, Joseph and his brothers. There will be plenty to discuss as we learn about God's most notorious seekers and hooligans! Please contact Mary Taflinger at [mjtaflinger@gmail.com](mailto:mjtaflinger@gmail.com) or

Meredith+ at [clergy@allsaintscincinnati.org](mailto:clergy@allsaintscincinnati.org) to let them know that you're interested and they'll send you the zoom link. In the meantime, happy reading!

### **Digital Visitor's Card**



If you are new among us, we offer you a special word of welcome at worship this morning and invite you to join us after the service in the Parish Hall for coffee, treats, and fellowship. We'd love to greet you and answer any questions you might have. Whether you're a first-time visitor or have been around All Saints for a while, please scan the QR code above. We'd love to learn more about you and add you to our weekly email newsletter list.

### **Ways to Give**



All Saints has several ways to give in addition to cash/checks in the offering plate. You can also donate by texting GIVE to 513-540-4633 or you can give online by scanning the QR code.

### **Parish Prayer List**

Join us in praying for Ron and Karen Murphy, The McOsker Family, the Family of Ed Nare, Jeanne Longeway, Danny Brown, Gary Slater, Mary Kay Nagygyor, Allison Rosenberg, and Makayla Conder. If you would like to add a name to the prayer list, please call the parish office or add the name to the list at the back of the church. Names will remain on the list for 30 days unless otherwise requested.



**All Saints Episcopal Church**  
**6301 Parkman Place Cincinnati, OH 45213**  
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### **Church Staff**

The Rev. Meredith Day Hearn, Priest-in-Charge  
Ethan Neal • Director of Music Ministry  
Julie Chaney • Director of Children's Ministry

### **Vestry**

Tony Nagygyor • Senior Warden  
Kathy Doane • Junior Warden  
Maggie Nelson, Class of 2024  
John Spain, Class of 2024  
Chris Denhart, Class of 2026  
Ron Murphy, Class of 2026  
Deneen Trombetti, Class of 2026

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