

THE SECOND SUNDAY AFTER THE EPIPHANY
SUNDAY, JANUARY 14TH 2024 AT 10:30 AM



HOLY EUCHARIST RITE II
ALL SAINTS EPISCOPAL CHURCH
6301 PARKMAN PLACE
CINCINNATI, OH 45213



If you are joining us for the first time, we are so glad you are with us this evening! Know that wherever you are on your spiritual journey, you are welcome here.

We invite you to sign our guest book as you exit or fill out a visitor's card in the pew rack in front of you and return it to the offering plate. We'd love to stay connected with you and tell you about the wonderful offerings and community here at All Saints Episcopal Church.

Please feel free to find out more about us on our website at allsaintscincinnati.org

ARTIST'S NOTE

The fire in leaf and grass
so green it seems
each summer the last summer.

The wind blowing, the leaves
shivering in the sun,
each day the last day.

A red salamander
so cold and so
easy to catch, dreamily

moves his delicate feet
and long tail. I hold
my hand open for him to go.

Each minute the last minute.
– “Living” by Denise Levertov

*Cherish and holding every moment, each moment as if it were the last.
Carrying joy in the mundane, seeking excitement in our habitual.
Feeling grateful for what we have, or in our entitlement, what we think should
always be there:
It is in the small things.*

*In the rocks and trees, you'll see the craftsmanship of the hands of time.
In their hands, you'll see the marks of giving, making, doing, loving, and holding.
In the rivers and streams, you'll see the small drops that have traveled the world.
In each other, you'll see a light that burns with a powerful, fiery peace.
It is in the small things.*

*Cherishing and holding every moment, each moment as if it were the last.
In their eyes, you'll see God.
It is in the small things.
– Ethan Neal*

PRELUDE

Dan Locklair

“... beside still waters.” From *Windows of Comfort*

OPENING HYMN

H 420

When In Our Music God Is Glorified

OPENING ACCLAMATION

Celebrant	Blessed be God: Father, Son, and Holy Spirit.
<i>People</i>	<i>And blessed be God’s kingdom, now and forever.</i>
	<i>Amen.</i>

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

GLORIA

WLP 901

Glo - ry to God in the high - est,
 and peace to his peo - ple on earth. Lord God, heav - en - ly King,
 al - migh - ty God and Fa - ther, we wor - ship you, we give you
 thanks, we praise you for your glo - ry.

a little slower

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God,
 Lamb of God, you take a - way the sin of the world: have
 mer-cy on us;— you are seat-ed at the right hand of the Fa-ther:
 re - ceive our prayer. For you a -
 lone are the Ho-ly One, you a - lone are the Lord, you a -
 lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo - ry of God the Fa - ther. A - men.

Music: Ronald Amatt (b. 1930). Copyright © 1975 GIA Publications, Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People *And also with you.*
 Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The Liturgy of the Word

THE FIRST LESSON

1 Samuel 3:1-20

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli

said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him."

As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

Reader The Word of the Lord.
People ***Thanks be to God.***

THE RESPONSE

Psalm 139: 1-5, 12-17

Prayed responsively by whole verse.

- 1 Lord, you have searched me out and known me; *
 you know my sitting down and my rising up;
 you discern my thoughts from afar.
- 2 *You trace my journeys and my resting-places *
 and are acquainted with all my ways.***
- 3 Indeed, there is not a word on my lips, *
 but you, O Lord, know it altogether.
- 4 *You press upon me behind and before *
 and lay your hand upon me.***
- 5 Such knowledge is too wonderful for me; *
 it is so high that I cannot attain to it.
- 12 *For you yourself created my inmost parts; *
 you knit me together in my mother's womb.***
- 13 I will thank you because I am marvelously made; *
 your works are wonderful, and I know it well.
- 14 *My body was not hidden from you, *
 while I was being made in secret
 and woven in the depths of the earth.***
- 15 Your eyes beheld my limbs, yet unfinished in the womb;
 all of them were written in your book; *
 they were fashioned day by day,
 when as yet there was none of them.

*16 How deep I find your thoughts, O God! *
how great is the sum of them!*

17 If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

THE SECOND LESSON

1 Corinthians 6:12-20

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Reader The Word of the Lord.
People *Thanks be to God.*

The people stand to sing the following.

GOSPEL ACCLAMATION

H 657

Love Divine, All Loves Excelling
Verse 1 before the Gospel, Verse 3 after the Gospel

Gospeller The Holy Gospel of our Lord Jesus Christ according
to John.

People *Glory to you, Lord Christ.*

THE GOSPEL

John 1:43-51

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see."

When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Gospeller The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE SERMON

The Rev. Meredith Day Hearn

THE NICENE CREED

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation*

*he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven*

and is seated at the right hand of the Father.

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

*We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE

Celebrant: Gracious and loving God, you see into the deepest needs of our hearts and invite us to follow you and to listen to your voice: Receive our prayers as we call upon you in your Temple: Speak, Lord, for your servant is listening.

Litanist: Holy One, you have called us your children and given us the Holy Spirit: Grant that your Church may share with our friends the Good News of Jesus of Nazareth and invite them to "come and see" so that others may share our fellowship in his Name. We call upon you in your Temple: ***Speak, Lord, for your servant is listening.***

Eternal One, you search our hearts and know us: Lay your hand upon our nation and upon all in authority throughout the world, that they may be instruments of your compassion and peace, and known as a people in whom there is no deceit. We call upon you in your Temple: ***Speak, Lord, for your servant is listening.***

Wonderful Creator, you have woven our bodies in the depths of the earth: Look upon the needs of a suffering world and bless all humanity, that your healthful Spirit and presence may do marvelous works for the relief of the world. We call upon you in your Temple: ***Speak, Lord, for your servant is listening.***

Loving One, you visit us in friendship and invite us to be generous and hospitable neighbors: Fill us with your grace, that we may be a community of kindness and compassion. We call upon you in your Temple: ***Speak, Lord, for your servant is listening.***

Good and Holy God, you fashion our lives day by day in your Spirit. Increase in us your vision that we may see great things for our community.

Hear our prayers for those for whom we intercede, especially _____. *All are invited to name their petitions aloud or silently.*

We thank you for your gifts of freedom and blessing, and especially for _____. *All are invited to name their petitions aloud or silently.*

By your power you raise our bodies into union with you, remember those who have died, especially _____. *All are invited to name their petitions aloud or silently.*

May all people see heaven opened and the angels of God ascending and descending upon the Son of Man. We call upon you in your Temple: ***Speak, Lord, for your servant is listening.***

In the Diocesan Cycle of Prayer, we pray for The Executive Council of the Episcopal Church, the staff of the Episcopal Church Center, The Evangelical Lutheran Church of America and its bishops, clergy, and people, The Moravian Church of North America and its bishops, clergy, and people, Those who have lost their faith or been wounded by the church, and for peace in our lives, churches, and world.

In the Anglican Cycle of Prayer, we pray for the Church of the Province of South East Asia.

Celebrant: You have freed us from all domination and made us one body in your Spirit, O God: Give us childlike faith to listen to what you are speaking and to follow you in faith, through Jesus Christ our Savior. **Amen.**

THE CONFESSION

Let us confess our sins against God and our neighbor. *silence*

*God of all mercy,
we confess that we
have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will.
Amen.*

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People *And also with you.*

WELCOME AND ANNOUNCEMENTS

BLESSING FOR JOHN AND BONNIE SPAIN

The Liturgy of the Table

HYMN AT THE OFFERTORY

H 594

God of Grace and God of Glory

PRESENTATION HYMN

Hymn 686, v 1

Come Thou Fount of Every Blessing

1 Come, thou fount of ev - ery bless - ing, tune my
heart to sing thy grace! Streams of mer - cy nev - er
ceas - ing, call for songs of loud - est praise.
Teach me some me - lo - dious son - net, sung by
flam - ing tongues a - bove. Praise the mount! Oh, fix me
on it, mount of God's un - chang - ing love.

Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music. Part II*, 1813; harm. Gerre Hancock (b. 1934).

THE GREAT THANKSGIVING

Enriching Our Worship: Eucharistic Prayer 2

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS

S 125

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heaven and earth are full of your glo-ry. Ho -
 san - na in the high-est. Ho - san-na in the high-est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high-est. Ho - san-na in the high-est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He

yearned to draw all the world to himself, yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.*

*And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

FRACTION HYMN

S 169

Cantor or Choir
My flesh is food in - deed, and my blood is drink in -
deed, says the Lord. My Lord. Those who eat my
flesh and drink my blood dwell in me and I in them. My
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Music: Ray W. Urwin (b. 1950). Copyright © 1984 by Ray W. Urwin. Used by permission.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A Note About Communion: All are Welcome.

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. Gluten-free wafers are available; please make your need known to the priest. If you do not wish to receive the Sacrament, simply come forward and cross your arms over your chest so that the priest may give you a blessing. If you would like to receive but mobility is a concern, the priest will come serve you at your seat.

HYMN AT COMMUNION

H 490

I Want to Walk as A Child of The Light

POSTCOMMUNION PRAYER *Standing; said by all.*

*Eternal God, heavenly Father,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.
Amen.*

BLESSING

Life is short and we do not have much time to gladden the hearts of those we make the journey with. So be swift to love and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever.
Amen.

HYMN AT THE CLOSE

H 541

Come, Labor On

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.
People *Thanks be to God.*

POSTLUDE

Herbert Howells

Psalm Prelude Set 2 No. 3

"Sing to him a new song; play skillfully, and shout for joy"

Serving Today 1/14

Celebrant and Preacher: The Rev. Meredith Day Hearn

Musicians: Ethan Neal and the All Saints Choir

Lectors: Ethan Neal and Dorothy Powell

Server: Jenna Mueller

Usher: Mackenzie Hammel

Altar Guild: Helen Prather
Communion Bread: Mary Taflinger
Coffee Hour: Spain's Going Away Gathering

Serving Next Week 1/21
Celebrant and Preacher: The Rev. Meredith Day Hearn
Musicians: Ethan Neal and the All Saints Choir
Lectors: Jan Kennedy and Chris Denhart
Server: Tony Nagygyor
Usher: Kate Butler
Altar Guild: Karen Murphy
Communion Bread: Mary Taflinger
Coffee Hour: France Sloat

ANNOUNCEMENTS FOR JANUARY 14TH

Leave-Taking for John and Bonnie Spain on Jan. 14th

Our beloved John and Bonnie Spain are headed out west at the end of this month to live closer to their children and grand-children in Washington. We will miss them dearly! Please join us after the liturgy **today** for a special coffee hour lunch to honor them and all they have given to our All Saints community.

Epiphany Christian Formation Series

Get your New Year started off on the right foot! Plan to join us for the Good Book Club, a discussion of the book of Genesis. We'll meet on zoom on **Tuesday evenings, from 7-8 pm**, beginning **Jan. 9 through Feb. 13**. You're invited to read or listen to one or two chapters of Genesis each day beginning on Epiphany (Jan. 6th), following the schedule found at www.goodbookclub.org/readings We'll read the foundational stories of the Hebrew faith: creation, Cain and Abel, Noah, Joseph and his brothers. There will be plenty to discuss as we learn about God's most notorious seekers and hooligans! Please contact Mary Taflinger at mjtaflinger@gmail.com or Meredith+ at clergy@allsaintscincinnati.org to let them know that you're interested and they'll send you the zoom link. In the meantime, happy reading!

Documentary Screening of The Story of the Philadelphia Eleven

Join church members from the diocese at an exclusive showing of this documentary about the first female priests ordained in the Episcopal Church. The film shows how a brave group of women shattered

the stained-glass ceiling on July 29, 1974, by challenging the very core of patriarchal culture to seek ordination as priests in the Episcopal Church. It is a powerful story of faith and conviction. The screening will take place at the Esquire Theater in Clifton on Saturday, January 20th at 10am. Suggested donation is \$10.

Annual Meeting of the Parish: Save the Date!

Please save the date of January 28th for our Annual Meeting of the Parish. During this meeting after the 10:30 liturgy, we will gather to discuss a number of important topics. Childcare will be provided. Please mark your calendars and make plans to be present!

Winter Children's Events

This winter we have some fun programs planned for the children of All Saints. Join us Saturday, January 20th for a free children's concert with Nat Chaikin performing both classical and modern music in his Bach and Boombox program tailored especially for a young audience. On February 10th Jenna Mueller will share a special Valentine's Day story with us as we enjoy "tea" and treats. A teddy bear, doll, or special stuffed animal friend is invited to come too!

Digital Visitor's Card



If you are new among us, we offer you a special word of welcome at worship this morning and invite you to join us after the service in the Parish Hall for coffee, treats, and fellowship. We'd love to greet you and answer any questions you might have. Whether you're a first-time visitor or have been around All Saints for a while, please scan the QR code above. We'd love to learn more about you and add you to our weekly email newsletter list.

Ways to Give



All Saints has several ways to give in addition to cash/checks in the offering plate. You can also donate by texting GIVE to 513-540-4633 or you can give online by scanning the QR code.

Parish Prayer List

Join us in praying for The McOsker Family, the Family of Ed Nare, Jeanne Longeway, Danny Brown, Gary Slater, Mary Kay Nagygyor, Allison Rosenberg, and Makayla Conder. If you would like to add a name to the prayer list, please call the parish office or add the name to the list at the back of the church. Names will remain on the list for 30 days unless otherwise requested.



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Church Staff

The Rev. Meredith Day Hearn, Priest-in-Charge
Ethan Neal • Director of Music Ministry
Julie Chaney • Director of Children's Ministry

Vestry

Tony Nagygyor • Senior Warden
Kathy Doane • Junior Warden
Maggie Nelson, Class of 2024
John Spain, Class of 2024
Chris Denhart, Class of 2026
Ron Murphy, Class of 2026
Deneen Trombetti, Class of 2026

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