

THE SUNDAY OF THE RESURRECTION  
EASTER DAY  
SUNDAY, MARCH 31<sup>ST</sup> 2024 AT 10:30 AM



HOLY EUCHARIST RITE II  
ALL SAINTS EPISCOPAL CHURCH  
6301 PARKMAN PLACE  
CINCINNATI, OH 45213



If you are joining us for the first time, we are so glad you are with us today! Know that wherever you are on your spiritual journey, you are welcome here.

We invite you to sign our guest book as you exit or fill out a visitor's card in the pew rack in front of you and return it to the offering plate. We'd love to stay connected with you and tell you about the wonderful offerings and community here at All Saints Episcopal Church.

Please feel free to find out more about us on our website at [allsaintscincinnati.org](http://allsaintscincinnati.org)

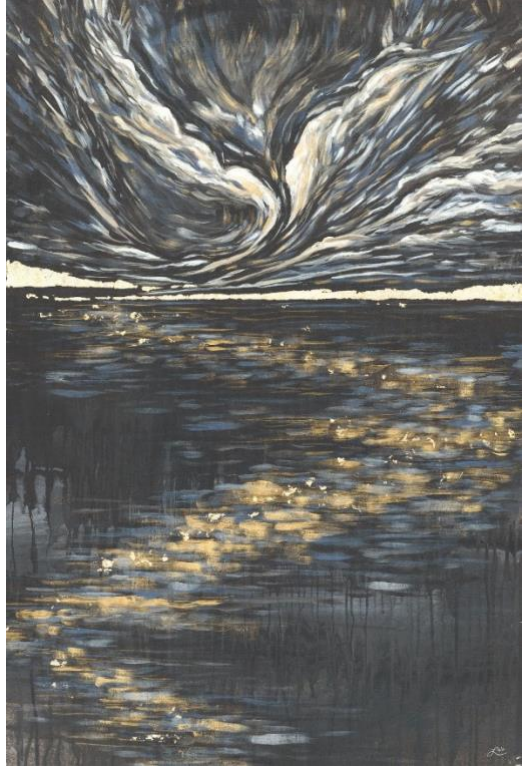
## Artist's Note:

### The Promise

by The Rev. Lisle Gwynn Garrity

Inspired by Mark 16:1-8 | Acrylic & gold leaf on canvas

Just after sunrise, they come to the tomb. They come to do what far too many cannot do in the wake of COVID's rage—to touch and anoint the body of their loved one, to provide a proper burial, to honor the life lost with a memorial. However, the women at the empty tomb are left with what many who are grieving today are experiencing—dread and terror. Mark's gospel originally ends this way (we believe verses 9-19 were added later). Not with Mary running to tell the disciples, not with exuberance and joy, but with fear and silence. The women are numb.



*How could it be this way? Who stole the body? Did we come to the wrong tomb? Jesus is going where? Galilee? How?*

The young robed man's words probably feel like a mirage induced by their grief or lack of sleep—or both.

In this painting, I imagine what the women see in the moment before they turn to flee from the tomb. Instead of the dry, cracked desert, I

imagine instead that they see the story of creation happening again before them. As the horizon breaks open, I imagine light and wind sweeping over a deep sea, giving shape to what was once a formless void. I imagine the heavens blooming like an iris, giving birth to glimmers of radiance. I imagine darkness that still lingers—for in these shadows, there is sacredness too. I imagine the winding path they followed to get to the tomb, previously lit only by starlight, now illuminated with promise.

They may be overridden with fear and trembling, but their story does not end here. There is a way forward. In this liminal space, once again, God proclaims that their fear—this new, uncertain way—is still held within the promise of resurrection. For this, I believe, is the promise of this life: that the story of creation happens again and again.

## **Guest Artists**

Featured today is the Midnight Quartet, a saxophone quartet comprised of students from the University of Cincinnati College-Conservatory of Music. They will join the All Saints Choir and our congregation in performing the world premiere of our Director of Music Ministry, Ethan Neal's setting of *EASTER HYMN*, our last hymn, "Jesus Christ is Risen Today" specially written and dedicated to the celebration of Easter Sunday 2024 at All Saints Episcopal Church. Please join us in welcoming the Midnight Quartet.

### **Midnight Quartet**

Joshua Duebber

Dabin Jung

Josh Herrera

Seok Jun Yan

# OPENING VOLUNTARY

Fernande Decruck

Variations saxophoniques: V & VI  
Midnight Quartet

# OPENING HYMN

H 180

He is Risen, He is Risen

1 He is ris - en, he is ris - en! Tell it out with  
2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
\*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
ra - diant brow! Death's long sha - dows have de - part - ed;  
um - phant day; not one dark - some cloud is dim - ming  
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - jice: death is con - quered,  
Je - sus' woes are o - ver now, and the pas - sion  
yon - der glo - rious morn - ing ray, break - ing o'er the  
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
that he bore - sin and pain can vex no more.  
pur - ple east, sym - bol of our Eas - ter feast.  
Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680).

# ACCLAMATION OF THE RESURRECTION

*Said three times*

Celebrant Alleluia! Christ is risen.

**People** *Christ is risen indeed! Alleluia!*

God of glory, by the raising of your Son you have broken the chains of death and hell: fill your Church with faith and hope; for a new day has dawned and the way to life stands open in our Savior Jesus Christ.

Celebrant Alleluia! Christ is risen.

**People** *Christ is risen indeed! Alleluia!*

*During the Song of Praise, the Celebrant asperges the congregation so that all may be reminded of their baptisms.*

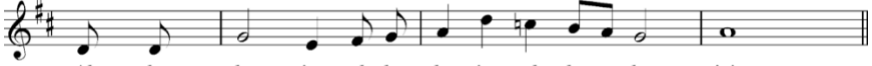
## SONG OF PRAISE

H 417


*Antiphon*



This is the feast of vic-tory for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -



1 blood set us free to be peo - ple of God. [Ant.]  
2 hon - or, bless - ing, and glo - ry are his. [Ant.]  
3 join in the hymn of all cre - a - tion. [Ant.]  
4 God and the Lamb for ev - er. A - men. [Ant.]  
5 gun his reign. Al - le - lu - ia! [Ant.]

*Final Antiphon*

This is the feast of vic-tory for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Revelations 5:12-13; adapt. John W. Arthur (1922-1980). Reprinted from *Lutheran Book of Worship*. Copyright © 1978, by permission of Augsburg Fortress on behalf of the publishers and copyright holders. Music: *Festival Canticle*, Richard Hillert (b. 1923). Copyright © Richard Hillart.

## THE COLLECT FOR EASTER

Celebrant        The Lord be with you.  
***People***                ***And also with you.***  
 Celebrant        Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

## THE LITURGY OF THE WORD

### THE FIRST LESSON

Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples  
 a feast of rich food, a feast of well-aged wines,  
 of rich food filled with marrow,  
 of well-aged wines strained clear.

And he will destroy on this mountain  
 the shroud that is cast over all peoples,  
 the sheet that is spread over all nations;  
 he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,  
 and the disgrace of his people he will take away from all the  
 earth, for the Lord has spoken.

It will be said on that day, Lo, this is our God; we have waited for  
him, so that he might save us.  
This is the Lord for whom we have waited;  
let us be glad and rejoice in his salvation.

Reader           The Word of the Lord.  
*People*                 ***Thanks be to God.***

## THE RESPONSE

Psalm 118:1-2, 14-24

*Pray responsively by whole verse.*

- 1 Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.
- 2 ***Let Israel now proclaim, \****  
***"His mercy endures for ever."***
- 14 The Lord is my strength and my song, \*  
and he has become my salvation.
- 15 ***There is a sound of exultation and victory \****  
***in the tents of the righteous:***
- 16 "The right hand of the Lord has triumphed! \*  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!"
- 17 ***I shall not die, but live, \****  
***and declare the works of the Lord.***
- 18 The Lord has punished me sorely, \*  
but he did not hand me over to death.
- 19 ***Open for me the gates of righteousness; \****  
***I will enter them;***  
***I will offer thanks to the Lord.***
- 20 "This is the gate of the Lord; \*  
he who is righteous may enter."
- 21 ***I will give thanks to you, for you answered me \****  
***and have become my salvation.***
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 ***This is the Lord's doing, \****  
***and it is marvelous in our eyes.***
- 24 On this day the Lord has acted; \*  
we will rejoice and be glad in it.



## THE SECOND LESSON

1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader            The Word of the Lord.

*People*                            ***Thanks be to God.***

*The people stand to sing the following.*

**SEQUENCE HYMN**

**H 193, v. 3&5**

That Easter Day with Joy Was Bright

Verse 3 before the Gospel, Verse 5 after the Gospel

1	That	Eas	-	ter	day	with	joy	was	bright,	the		
2	His	ris	-	en	flesh	with	ra	-	diance	glowed; his		
3	O	Je	-	sus,	King	of	gen	-	tle	-	ness,	do
4	O	Lord	of	all,	with	us	a	-	bide	in		
5	All	praise,	O	ris	-	en	Lord,	we	give	to		



1 sun shone out with fair - er light, when, to their long - ing  
 2 wound - ed hands and feet he showed; those scars their sol - emn  
 3 thou thy - self our hearts pos - sess that we may give thee  
 4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon  
 5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.  
 2 wit - ness gave that Christ was ris - en from the grave.  
 3 all our days the will - ing tri - bute of our praise.  
 4 death can wield thine own re - deemed for ev - er shield.  
 5 e - qual praise, and God the Ho - ly Ghost, we raise.

Words: Latin, 5th cent.; ver. *Hymnal 1940*. Copyright © The Church Pension Fund. Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Hymns Ancient and Modern, Revised*, 1950; alt. acc. John F. Erickson (b. 1938).

Gospeller      The Holy Gospel of our Lord Jesus Christ according  
 to John.

*People*                      *Glory to you, Lord Christ.*

## THE GOSPEL

**John 20:1-18**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Gospeller

The Gospel of the Lord.

*People*

*Praise to you, Lord Christ.*

THE SERMON

The Rev. Meredith Day Hearn

THE NICENE CREED

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:*

*by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.*

*On the third day he rose again  
in accordance with the Scriptures;*

*he ascended into heaven*

*and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,*

*and the life of the world to come. Amen.*

## THE PRAYERS OF THE PEOPLE

Celebrant: We come with anticipation on this first day of the week as witnesses, sharing in the resurrection life of Jesus, as we pray:

Alleluia! Christ is risen. He is risen indeed. Alleluia!

Litanist: Eternal One, you have filled your Church with new life and empowered us through the conquering love of Jesus: Raise us with your Spirit that we may live in the power of Christ's resurrection to bring life and light to all the world. Alleluia! Christ is risen. ***He is risen indeed. Alleluia!***

The right hand of the Most High has triumphed over evil and death, bringing new hope to all the world: Speak your living truth unto everyone who leads and holds authority among the nations, that they may be agents of life and justice. Alleluia! Christ is risen. ***He is risen indeed. Alleluia!***

The Apostle Peter has taught us, that you show no partiality, O God, but you accept all who live reverently and do right: Let your peace extend to every person, that the power of evil and injustice may be banished, and all people may live as beloved children of the divine. Alleluia! Christ is risen. ***He is risen indeed. Alleluia!***

Be with us in this community that we may be glad witnesses of your goodness, O Holy One. Alleluia! Christ is risen. ***He is risen indeed. Alleluia!***

Christ the wounded healer has overcome all that can threaten us. Let his resurrection power bring healing and hope to those for whom we pray, especially \_\_\_\_\_. *All are invited to name their petitions aloud or silently.*

Give thanks to God who is good, whose mercy endures forever. We offer our grateful gladness this Easter Day, especially for \_\_\_\_\_. *All are invited to name their petitions aloud or silently.*

Christ has died and is risen, bringing life and immortality to light. We remember those who have died, especially \_\_\_\_\_. *All are invited to name their petitions aloud or silently.* May they live in him and share in the joy of Easter.

Alleluia! Christ is risen. ***He is risen indeed. Alleluia!***

Celebrant: Gracious Eternal and Loving God, you have anointed Jesus of Nazareth with the Holy Spirit and with power, and raised him from death on the cross into resurrection life: Feed us with his life as we eat and drink with him in this Easter Eucharist, that we may be his witnesses, sharing in the Spirit's work of reconciliation and peace, through the Risen One, Jesus Christ our Savior. ***Amen.***

## THE PEACE

Celebrant Alleluia! Christ has been raised from the dead.  
The peace of the Lord be always with you.

***People*** ***And also with you.***

## WELCOME, ANNOUNCEMENTS, AND CELEBRATIONS

# THE LITURGY OF THE TABLE

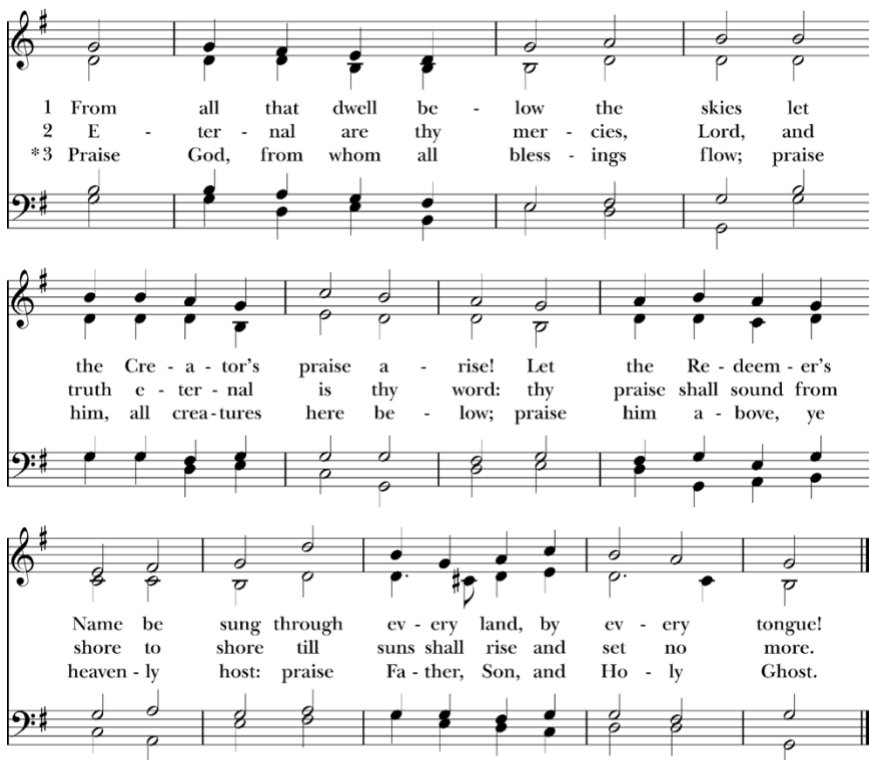
## MUSIC AT THE OFFERTORY

Carl Schalk

Around the World the Shout Resounds  
All Saints Choir and Midnight Quartet

## AT THE PRESENTATION

H 380, v. 3



1 From all that dwell be - low the skies let  
2 E - ter - nal are thy mer - cies, Lord, and  
\*3 Praise God, from whom all bless - ings flow; praise  
the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
truth e - ter - nal is thy word: thy praise shall sound from  
him, all crea - tures here be - low; praise him a - bove, ye  
Name be sung through ev - ery land, by ev - ery tongue!  
shore to shore till suns shall rise and set no more.  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).



san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

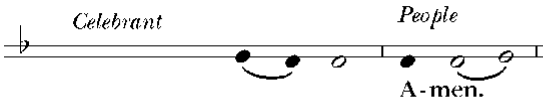
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in



unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

*The Celebrant chants*

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



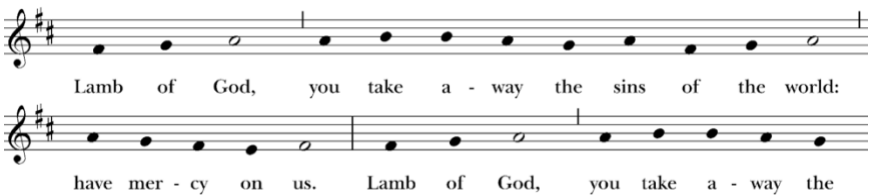
As our Savior Christ has taught us, we now pray,

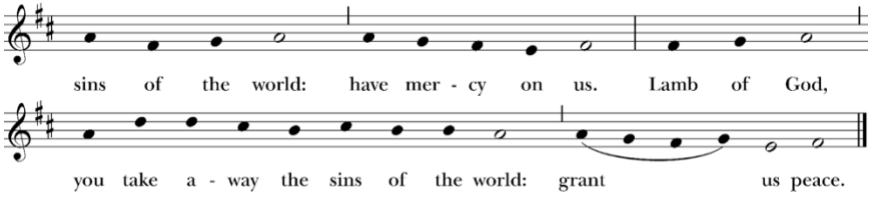
***Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.***

*The Celebrant breaks the consecrated bread and a period of silence is kept.*

**FRACTION**

**S 161**





sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**A Note About Communion: All are Welcome.**

*All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. Gluten-free wafers are available; please make your need known to the priest. If you do not wish to receive the Sacrament, simply come forward and cross your arms over your chest so that the priest may give you a blessing. If you would like to receive but mobility is a concern, the priest will come serve you at your seat.*

**MUSIC DURING COMMUNION**

**Fernande Decruck**

Variations saxophoniques: V & VI  
 Midnight Quartet

**Hymn 304: I come with joy to meet my lord**

*Unison or harmony*



1 I come with joy to meet my Lord, for -  
 2 I come with Chris - tians far and near to  
 3 As Christ breaks bread and bids us share, each  
 4 And thus with joy we meet our Lord. His  
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us  
 4 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright © 1971 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983).

## POST-COMMUNION PRAYER *Standing; said by all.*

*Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen*

## THE BLESSING

Life is short and we do not have much time to gladden the hearts of those who travel with us. So be swift to love and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

## Jesus Christ is Risen Today

*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788). Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt., desc. *Hymns Ancient and Modern*, Revised, 1950. Descant by permission of Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

## THE DISMISSAL

Celebrant      Go in peace to love and serve the Lord. Alleluia!  
                     Alleluia!

*People*                                      *Thanks be to God. Alleluia! Alleluia!*

## POSTLUDE

Charles Marie Widor

V. Toccata from *Symphonie V pour orgue*

## Serving Today 3/31

**Celebrant and Preacher:** The Rev. Meredith Day Hearn

**Assisting Clergy:** The Rev. Mary Taflinger

**Musicians:** Ethan Neal, The All Saints Choir, and Midnight Quartet

**Lectors:** Kathy Doane and Jackson Hearn

**Server:** Suzanne Kammer

**Usher:** Tom Carter and Deneen Trombetti

**Altar Guild:** Darryn Edwards

**Communion Bread Baker:** Kate Butler

**Coffee Hour:** Ron and Karen Murphy

# Easter Lilies

*Many thanks to those who gave in memory of or in gratitude for loved ones to help us decorate our nave for Easter.*

Barbara Barnes in memory of Dick Barnes.

Erica and Cooper Bowen in memory of Maureen "Eenie" Okruhlica.

Meredith Day Hearn and Jackson Hearn in gratitude for the All Saints Vestry.

Jean Janneck in memory of The Jannecks.

Amanda and Bryan Kluener in memory of Bev McQuin.

Ron and Karen Murphy in gratitude for The Murphy Family.

Dorothy Powell in gratitude for the Powell and Singh Families.

John and Carolyn Rudolph in gratitude for our loved ones.

Mary Taflinger and Chris Meshot in memory of Charles and Mary Meshot; Don and Bette Taflinger.

## ANNOUNCEMENTS FOR MARCH 31<sup>ST</sup>

### Rhythm in the Ridge Concert Sunday, April 14th



Save the date! On Sunday, April 14th at 3:00 pm our very own Deneen Trombetti's musical group Jazzhappens will perform a benefit concert at All Saint to support our neighbors, Transform Cincy. Transform does amazing work with trans youth in the city of Cincinnati. If you cannot attend, please feel free to send a donation instead. Tickets and donations can be made by scanning the QR code above.

### Children and Family Worship Service on Sunday, April 14<sup>th</sup>

Join us for a special children and family worship service on Sunday, April 14<sup>th</sup> during the 10:30am liturgy. This service will be especially

welcoming towards the children and families in our parish, and our Junior Saints will lead us in worship by serving as readers, ushers, musicians, and servers. This is a great opportunity to invite a friend or family member who has young children to All Saints!

### **Save the Date: Baptism Sunday**

All Saints will be having our next Baptism on Pentecost Sunday on May 19<sup>th</sup>. If you're interested in baptism or would like more information, please reach out to Rev. Meredith at [clergy@allsaintscincinnati.org](mailto:clergy@allsaintscincinnati.org)

### **Digital Visitor's Card**



If you are new among us, we offer you a special word of welcome at worship this morning and invite you to join us after the service in the Parish Hall for coffee, treats, and fellowship. We'd love to greet you and answer any questions you might have. Whether you're a first-time visitor or have been around All Saints for a while, please scan the QR code above. We'd love to learn more about you and add you to our weekly email newsletter list.

### **Ways to Give**



All Saints has several ways to give in addition to cash/checks in the offering plate. You can also donate by texting GIVE to 513-540-4633 or you can give online by scanning the QR code.

### **Parish Prayer List**

Join us in praying for Charlotte Murrison and family, The Family of Danny Brown, Johnny Armstrong, Emily and Andy Burton, Gary Slater, Mary Kay Nagygyor, Allison Rosenberg, and Makayla Conder. If you would like to add a name to the prayer list, please call the parish office or add the name to the list at the back of the church. Names will remain on the list for 30 days unless otherwise requested.



**All Saints Episcopal Church**  
**6301 Parkman Place Cincinnati, OH 45213**  
**Telephone 513-531-6333 • [allsaintscincinnati.org](http://allsaintscincinnati.org)**

### **Church Staff**

The Rev. Meredith Day Hearn, Priest-in-Charge  
Ethan Neal • Director of Music Ministry  
Julie Chaney • Director of Children's Ministry

### **Vestry**

Kathy Doane • Senior Warden  
Deneen Trombetti • Junior Warden  
Mackenzie Hammel • Treasurer  
Chris Denhart, Class of 2026  
Ron Murphy, Class of 2026  
Cooper Bowen, Class of 2027  
Michela Buccini, Class of 2027  
Tony Nagygyor, Class of 2027

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