

THE FIFTH SUNDAY OF EASTER
SUNDAY, APRIL 28TH 2024 AT 10:30 AM



HOLY EUCHARIST RITE II
ALL SAINTS EPISCOPAL CHURCH
6301 PARKMAN PLACE
CINCINNATI, OH 45213



If you are joining us for the first time, we are so glad you are with us today! Know that wherever you are on your spiritual journey, you are welcome here.

We invite you to sign our guest book as you exit or fill out a visitor's card in the pew rack in front of you and return it to the offering plate. We'd love to stay connected with you and tell you about the wonderful offerings and community here at All Saints Episcopal Church.

Please feel free to find out more about us on our website at allsaintscincinnati.org

ARTIST'S NOTE

“If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. If I give away all I have, and if I deliver my body to be burned, but have not love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends.”

— Presiding Bishop Michael Curry, *Love is the Way: Holding on to Hope in Troubling Times*



“Songs of My Heart” – Velinda Hopper

Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.
— 8th century hymn, “Ubi Caritas”

OPENING VOLUNTARY

Gerre Hancock

Prelude on *Hyfrydol*

OPENING HYMN

H 657

Love divine, all loves excelling

OPENING ACCLAMATION

Celebrant Alleluia! Christ is risen.

People

Christ is risen indeed! Alleluia!

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

SONG OF PRAISE

H 417, v. 1&4

Antiphon

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 Wor - thy is Christ, the Lamb who was slain, whose
4 Bless - ing, hon - or, glo - ry, and might be to

1 blood set us free to be peo - ple of God. [Ant.]
4 God and the Lamb for ev - er. A - men. [Ant.]

Final Antiphon

This is the feast of vic-tory for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Revelations 5:12-13; adapt. John W. Arthur (1922-1980). Reprinted from *Lutheran Book of Worship*. Copyright © 1978, by permission of Augsburg Fortress on behalf of the publishers and copyright holders. Music: *Festival Canticle*, Richard Hillert (b. 1923). Copyright © Richard Hillart.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People ***And also with you.***
 Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. ***Amen.***

THE LITURGY OF THE WORD

THE FIRST LESSON

Acts 8:26-40

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.
In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth.”

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader The Word of the Lord.
People ***Thanks be to God.***

THE RESPONSE

Psalm 22:24-30

Pray responsively by whole verse.

- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship
him.
- 25 ***The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
"May your heart live for ever!"***
- 26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.
- 27 ***For kingship belongs to the Lord; *
he rules over the nations.***
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.

*29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the Lord's for ever.*

³⁰ They shall come and make known to a people yet unborn *
the saving deeds that he has done.

THE SECOND LESSON

1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader The Word of the Lord.
People *Thanks be to God.*

The people stand to sing the following.

SEQUENCE HYMN

H 193, v. 3&5

That Easter Day with Joy Was Bright

Verse 3 before the Gospel, Verse 5 after the Gospel

3 O Je - sus, King of gen - tle - ness, do
5 All praise, O ris - en Lord, we give to

3 thou thy - self our hearts pos - sess that we may give thee
5 thee, who, dead, a - gain dost live; to God the Fa - ther

3 all our days the will - ing tri - bute of our praise.
5 e - qual praise, and God the Ho - ly Ghost, we raise.

Words: Latin, 5th cent.; ver. *Hymnal 1940*. Copyright © The Church Pension Fund. Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Hymns Ancient and Modern, Revised*, 1950; alt. acc. John F. Erickson (b. 1938).

Gospeller The Holy Gospel of our Lord Jesus Christ according
to John.

People *Glory to you, Lord Christ.*

THE GOSPEL

John 15:1-8

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Gospeller The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON

The Rev. Meredith Day Hearn

THE NICENE CREED

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE

Presider: As branches of Jesus, the living Vine, abiding in the Spirit of love, we bring our prayers to God: Eternal Loving One, accept the wishes of our hearts as we pray faithfully: For God is love; and perfect love casts out all fear.

Litanist: Gracious One, you have called us to abide in your life and to bear witness to Christ the Lamb: Grant that the Church may reveal your love through Jesus, that we might live in him and bear good fruit. For God is love; ***and perfect love casts out all fear.***

Light of the Word, dominion belongs to you, for you rule over the nations: Raise up for your Church bold witnesses like Philip who will testify to the rich and powerful about God's good news which is perfected in love, so that peace may abound in our time. For God is love; ***and perfect love casts out all fear.***

Attentive Vinegrower, you tend the branches and fruit of your vineyard extending to the ends of the earth: Let your loving attention reach out to all people who live in suffering and threatening conditions, that they may be restored to life and fruitfulness. For God is love; ***and perfect love casts out all fear.***

Everyone who loves is born of God and knows God: Inspire all in our community to seek to expand the fruits of compassion and care so that the poor shall eat and be satisfied, and all the ends of the earth remember and turn to the Lord. For God is love; ***and perfect love casts out all fear.***

You have first loved us and called us to love our neighbor as ourselves: Hear our prayers for all for whom we intercede, especially _____. *All are invited to name their petitions aloud or silently.* Accept our grateful thanks for your abundance in our lives, especially for _____. *All are invited to name their petitions aloud or silently.* Gather into your banquet all who have

died, may their hearts live forever! We remember especially____. *All are invited to name their petitions aloud or silently.*

For God is love; ***and perfect love casts out all fear.***

In the Diocesan Cycle of Prayer, we pray for the people and clergy of St. Mark’s Riverside, St. Paul’s Oakwood, and retired priests. In the Anglican Cycle of Prayer, we pray for The Church of Bangladesh.

Presider: You have planted us in the nurturing ground of your steadfast love, O God, and grafted us into the life of your resurrected Son, Jesus: Keep us evermore abiding within your Spirit of love, that we may bear the fruit of reconciliation for all that is and is to come, through Jesus Christ our Savior. ***Amen.***

THE PEACE

Celebrant The peace of the Lord be always with you.
People ***And also with you.***

WELCOME, ANNOUNCEMENTS, AND CELEBRATIONS

THE LITURGY OF THE TABLE

MUSIC AT THE OFFERTORY

Moses Hogan

I am His child

PRESENTATION HYMN

H 380, v. 3

*3 Praise God, from whom all blessings flow; praise

SANCTUS

S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

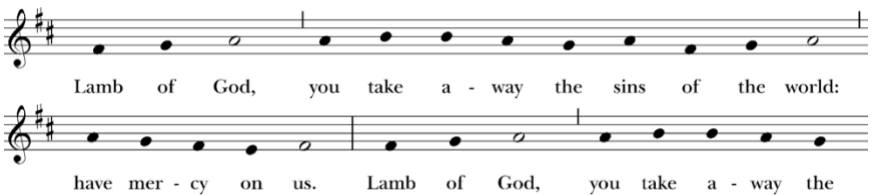


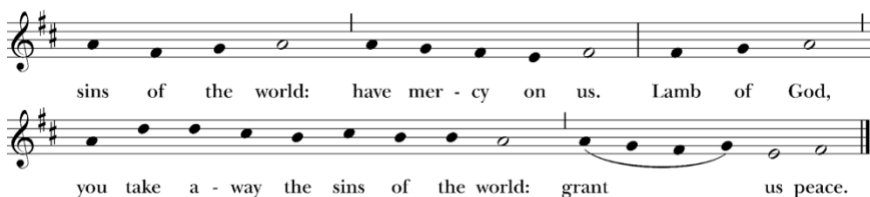
As our Savior Christ has taught us, we now pray,

***Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.***

FRACTION

S 161





Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A Note About Communion: All are Welcome.

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. Gluten-free wafers are available; please make your need known to the priest. If you do not wish to receive the Sacrament, simply come forward and cross your arms over your chest so that the priest may give you a blessing. If you would like to receive but mobility is a concern, the priest will come serve you at your seat.

MUSIC DURING COMMUNION

H 700

○ Love that casts out fear

POST-COMMUNION PRAYER *Standing; said by all.*

*Eternal God,
 heavenly Father,
 you have graciously accepted us
 as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness
 and singleness of heart;
 through Christ our Lord.
 Amen.*

THE BLESSING

Life is short and we do not have much time to gladden the hearts of those who travel with us. So be swift to love and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. *Amen.*

HYMN AT THE CLOSE

H 488

Be thou my vision, O Lord of my heart

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia!
Alleluia!

People *Thanks be to God. Alleluia! Alleluia!*

CLOSING VOLUNTARY

Adolphus Hailstork

Deep River

Serving Today 4/28

Celebrant and Preacher: The Rev. Meredith Day Hearn

Musicians: Ethan Neal and the All Saints Choir

Lectors: Kathy Doane and Dorothy Powell

Server: Tony Nagygyor

Usher: Tom Carter

Altar Guild: Maggie Nelson

Communion Bread Baker: Karen Murphy

Coffee Hour: Michela Buccini and Todd Chamberlain

ANNOUNCEMENTS FOR APRIL 28TH

All Saints Presents Michael Delfin May 4th at 3:00pm

Praised for “beautiful performances of great warmth” (Classical Voice of North Carolina), Michael Delfin, captures the listener with sensitivity and flair on both the modern piano and historical keyboards. Mr. Delfin is the artistic director of Seven Hills Baroque and the harpsichordist for the Bach Ensemble of St. Thomas. He recently joined the faculties of Cedarville University and Xavier University and serves as organist at the Episcopal Church of the Redeemer. A native of Fresno, CA, Mr. Delfin holds degrees from the University of Cincinnati College-Conservatory of Music, San Francisco Conservatory, Peabody Conservatory, and the Johns Hopkins University. This concert is free and open to all in the community-- join us!

Parish Work Day: Saturday, May 11th from 9:30am to Noon

We'd love your help at our Spring Work Day on Saturday, May 11. We'll trim, weed, mulch and otherwise spruce up our grounds. Come for as little or as long as you can, bring your garden tools and good humor and we'll provide coffee and donuts.

Communion of Saints: Summer Supper Groups

Looking to meet people and strengthen your relationships at All Saints? Sign up to be part of a summer supper group, enjoying good food and old and new friends alike throughout the summer season. Each communion will be made up of 6-8 people who will plan to gather once a month in June, July, and August. Depending on interest, a number of groups will be put together, and a leader for each group will be designated to coordinate date, time, and location for each gathering. This is a great chance to be in one another's homes and experience deeper hospitality and community in smaller groups. To sign up, email Kathy Doane at kathydoane88@gmail.com

Save the Date: Baptism Sunday

All Saints will be having our next Baptism on Pentecost Sunday on May 19th. If you're interested in baptism or would like more information, please reach out to Rev. Meredith at clergy@allsaintscincinnati.org

Summer Saints 2024 Registration is Open!



Registration is now open for Summer Saints, our much-loved summer Christian formation program for children ages 3-9. This year we will hold a weeklong camp exploring the theme of Compassion on June 10th-14th, as well as offer two Parents' Night Out events on July 20th and August 10th. Register at the QR code above! Questions? Please reach out to Children's Minister Julie Chaney at children@allsaintscincinnati.org.

Digital Visitor's Card



If you are new among us, we welcome you to worship this morning and invite you to join us after the service in the Parish Hall for coffee, treats, and fellowship. We'd love to greet you and answer any questions you might have. Whether you're a first-time visitor or have been around All Saints for a while, please scan the QR code above. We'd love to learn more about you and add you to our weekly email newsletter list.

Ways to Give



All Saints has several ways to give in addition to cash/checks in the offering plate. You can also donate by texting GIVE to 513-540-4633 or you can give online by scanning the QR code.

Parish Prayer List

Join us in praying for Pat Hornschemeier, Teresa Foster, Mike K., Nancy K., Sue, Julie, Andrea, Susan Burton, The Triplett family, Johnny Armstrong, Gary Slater, Mary Kay Nagygyor, Allison Rosenberg, and Makayla Conder. If you would like to add a name to the prayer list, please call the parish office or add the name to the list at the back of the church. Names will remain on the list for 30 days unless otherwise requested.



All Saints Episcopal Church
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Telephone 513-531-6333 • allsaintscincinnati.org

Church Staff

The Rev. Meredith Day Hearn, Priest-in-Charge
Ethan Neal • Director of Music Ministry
Julie Chaney • Director of Children's Ministry

Vestry

Kathy Doane • Senior Warden
Deneen Trombetti • Junior Warden
Mackenzie Hammel • Treasurer
Chris Denhart, Class of 2026
Ron Murphy, Class of 2026
Cooper Bowen, Class of 2027
Michela Buccini, Class of 2027
Tony Nagygyor, Class of 2027

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