

THE SECOND SUNDAY OF EASTER
SUNDAY, APRIL 7TH 2024 AT 10:30 AM



HOLY EUCHARIST RITE II
ALL SAINTS EPISCOPAL CHURCH
6301 PARKMAN PLACE
CINCINNATI, OH 45213



If you are joining us for the first time, we are so glad you are with us today! Know that wherever you are on your spiritual journey, you are welcome here.

We invite you to sign our guest book as you exit or fill out a visitor's card in the pew rack in front of you and return it to the offering plate. We'd love to stay connected with you and tell you about the wonderful offerings and community here at All Saints Episcopal Church.

Please feel free to find out more about us on our website at allsaintscincinnati.org

OPENING VOLUNTARY

Ethan Neal

Improvisation on *St. Botolph*

OPENING HYMN

H 209

We walk by faith, and not by sight

OPENING ACCLAMATION

Celebrant Alleluia! Christ is risen.

People Christ is risen indeed! Alleluia!

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

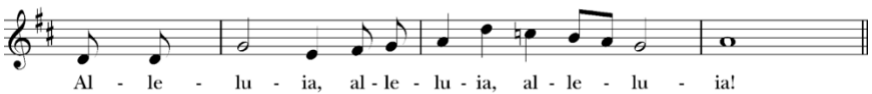
SONG OF PRAISE

H 417, v. 1&4

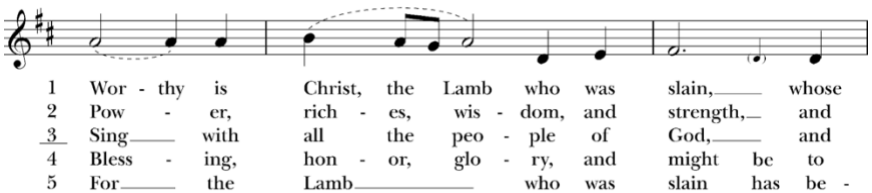
Antiphon



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 Wor - thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -

1 blood set us free to be peo - ple of God. [Ant.]
 2 hon - or, bless - ing, and glo - ry are his. [Ant.]
 3 join in the hymn of all cre - a - tion. [Ant.]
 4 God and the Lamb for ev - er. A - men. [Ant.]
 5 gun his reign. Al - le - lu - ia! [Ant.]

Final Antiphon

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Revelations 5:12-13; adapt. John W. Arthur (1922-1980). Reprinted from *Lutheran Book of Worship*. Copyright © 1978, by permission of Augsburg Fortress on behalf of the publishers and copyright holders. Music: *Festival Canticle*, Richard Hillart (b. 1923). Copyright © Richard Hillart.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
 Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST LESSON

Acts 4:32-35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person

among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Reader The Word of the Lord.
People *Thanks be to God.*

THE RESPONSE

Psalm 133

Pray responsively by whole verse.

- 1 Oh, how good and pleasant it is, *
 when brethren live together in unity!
- 2 *It is like fine oil upon the head *
 that runs down upon the beard,***
- 3 Upon the beard of Aaron, *
 and runs down upon the collar of his robe.
- 4 *It is like the dew of Hermon *
 that falls upon the hills of Zion.***
- 5 For there the Lord has ordained the blessing: *
 life for evermore.

THE SECOND LESSON

1 John 1:1-2:2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us

our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Reader The Word of the Lord.
People *Thanks be to God.*

The people stand to sing the following.

SEQUENCE HYMN

H 193, v. 3&5

That Easter Day with Joy Was Bright
Verse 3 before the Gospel, Verse 5 after the Gospel

3 O Je - sus, King of gen - tle - ness, do
5 All praise, O ris - en Lord, we give to

3 thou thy - self our hearts pos - sess that we may give thee
5 thee, who, dead, a - gain dost live; to God the Fa - ther

3 all our days the will - ing tri - bute of our praise.
5 e - qual praise, and God the Ho - ly Ghost, we raise.

Words: Latin, 5th cent.; ver. *Hymnal 1940*. Copyright © The Church Pension Fund. Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Hymns Ancient and Modern, Revised*, 1950; alt. acc. John F. Erickson (b. 1938).

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory to you, Lord Christ.*

THE GOSPEL

John 20:19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be

with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Gospeller The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON

The Rev. Won-Jae Hur

THE NICENE CREED

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,*

*begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE

Celebrant: Through the incarnation, death and resurrection of Jesus, God brings a new gift of peace into the world. Let us offer our prayers with thankful hope, saying: God has ordained the blessing; life forevermore.

Litanist: Breathe your Holy Spirit upon your Church, O Gracious One, that we may be of one heart and soul, live together in unity, and bring the light of your reconciling gospel of forgiveness and peace to the whole world. God has ordained the blessing; **life forevermore.**

Inspire the leaders of our nation and all in authority throughout the world with the breath of your peace, that they may share their

possessions with the poor and bring justice and comfort to all who live in fear or need. God has ordained the blessing; ***life forevermore.***

Be present to any who huddle fearfully behind closed and locked doors, and let the healing touch of the wounded Jesus come to comfort all who suffer anywhere on the earth. God has ordained the blessing; ***life forevermore.***

Let this community walk in your light and do our work of reconciliation, revealing the eternal life that was with the Father and has been revealed to us. God has ordained the blessing; ***life forevermore.***

Hear the cries of all who grieve like Thomas and of all who suffer from any form of anguish, illness or hurt, that they may touch the healing presence of the risen Christ. We remember especially _____. *All are invited to name their petitions aloud or silently.*

Complete our joy as we offer our words of thanksgiving to you, especially for _____. *All are invited to name their petitions aloud or silently.*

Receive into your eternal life all who have died, that they may have life in Christ's name, remembering especially _____. *All are invited to name their petitions aloud or silently.*

God has ordained the blessing; ***life forevermore.***

In the Diocesan Cycle of Prayer, we pray for the people and clergy of St. Phillip's Columbus, St. Stephen's Columbus, Trinity Columbus, and extraparochial priest.

In the Anglican Cycle of Prayer, we pray for The Church in the Province of the West Indies and the Episcopal/Anglican Province of Alexandria.

Celebrant: Oh, how good and pleasant it is, when kindred live together in unity: Fill your people with the breath of your Holy Spirit, O God, and bring us the assurance of forgiveness, that we may be enlivened to participate in Christ's work of reconciliation on behalf of

all the world, and share in his eternal life, here and now, and forevermore. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.
People *And also with you.*

WELCOME, ANNOUNCEMENTS, AND CELEBRATIONS

THE LITURGY OF THE TABLE

MUSIC AT THE OFFERTORY

Cindy Berry

In the beauty of your holiness
All Saints Choir

PRESENTATION HYMN

H 380, v. 3

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
 shore to shore till suns shall rise and set no more.
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

THE GREAT THANKSGIVING

The people remain standing. The Celebrant faces them and chants

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

The Celebrant chants

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



As our Savior Christ has taught us, we now pray,

***Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.***

The Celebrant breaks the consecrated bread and a period of silence is kept.

FRACTION

S 161

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A Note About Communion: All are Welcome.

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. Gluten-free wafers are available; please make your need known to the priest. If you do not wish to receive the Sacrament, simply come forward and cross your arms over your chest so that the priest may give you a blessing. If you would like to receive but mobility is a concern, the priest will come serve you at your seat.

MUSIC DURING COMMUNION

H 660

O Master, let me walk with thee

POST-COMMUNION PRAYER *Standing; said by all.*

***Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen***

THE BLESSING

Life is short and we do not have much time to gladden the hearts of those who travel with us. So be swift to love and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. *Amen.*

HYMN AT THE CLOSE

H 402

Let all the world in every corner sing

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia!
Alleluia!

People *Thanks be to God. Alleluia! Alleluia!*

CLOSING VOLUNTARY

Percy Fletcher

Festival Toccata

Serving Today 4/7

Celebrant: The Rev. Meredith Day Hearn

Preacher: The Rev. Won-Jae Hur

Musicians: Ethan Neal and the All saints Choir

Lectors: Suzanne Kammer and Tony Nagygyor

Usher: Amanda Almaguer

Altar Guild: Helen Prather

Communion Bread Baker: Kara Baumhardt

Coffee Hour: Tony and Amanda Almaguer

Serving Next Week 4/14

Celebrant and Preacher: The Rev. Meredith Day Hearn

Musicians: Ethan Neal, Junior Saints, Emma (flute), and Solie
(viola)

Lectors: Evelyn, Mary, and Samson

Oblationers: Val, Dale, Caroline, and Blair

Server: Nina and Johnny Arguedas

Ushers: Apollo, Luna, and Amanda Almaguer
Wes, Miles, and Virginia and Nathan Wilson

Altar Guild: Arthur, Natalie, and Maggie Nelson

Communion Bread Baker: Charlie and Michela Buccini

Coffee Hour: Junior Saints and their families

ANNOUNCEMENTS FOR APRIL 7TH

Saints and Sinners This Wednesday

Join us on Wednesday April 10th for our monthly Saints and Sinners gathering from 7-9pm. This month we will gather at Gordo's Pub and Grill located at 4328 Montgomery Rd. in Norwood.

Rhythm in the Ridge Concert Sunday, April 14th



Save the date! On Sunday, April 14th at 3:00 pm our very own Deneen Trombetti's musical group Jazzhappens will perform a benefit concert at All Saint to support our neighbors, Transform Cincy. If you cannot attend, please feel free to send a donation instead. Tickets and donations can be made by scanning the QR code above.

Children and Family Worship Service on Sunday, April 14th

Join us for a special children and family worship service on Sunday, April 14th during the 10:30am liturgy. This service will be especially welcoming towards the children and families in our parish, and our Junior Saints will lead us in worship by serving as readers, ushers, and servers. This is a great opportunity to invite a friend or family member who has young children to All Saints!

Save the Date: Baptism Sunday

All Saints will be having our next Baptism on Pentecost Sunday on May 19th. If you're interested in baptism or would like more information, please reach out to Rev. Meredith at clergy@allsaintscincinnati.org

Digital Visitor's Card



If you are new among us, we offer you a special word of welcome at worship this morning and invite you to join us after the service in the Parish Hall for coffee, treats, and fellowship. We'd love to greet you and answer any questions you might have. Whether you're a first-time visitor or have been around All Saints for a while, please scan the QR code above. We'd love to learn more about you and add you to our weekly email newsletter list.

Ways to Give



All Saints has several ways to give in addition to cash/checks in the offering plate. You can also donate by texting GIVE to 513-540-4633 or you can give online by scanning the QR code.

Parish Prayer List

Join us in praying for Charlotte Murrison and family, The Family of Danny Brown, Johnny Armstrong, Emily and Andy Burton, Gary Slater, Mary Kay Nagygyor, Allison Rosenberg, and Makayla Conder. If you would like to add a name to the prayer list, please call the parish office or add the name to the list at the back of the church. Names will remain on the list for 30 days unless otherwise requested.



All Saints Episcopal Church
6301 Parkman Place Cincinnati, OH 45213
Telephone 513-531-6333 • allsaintscincinnati.org

Church Staff

The Rev. Meredith Day Hearn, Priest-in-Charge
Ethan Neal • Director of Music Ministry
Julie Chaney • Director of Children's Ministry

Vestry

Kathy Doane • Senior Warden
Deneen Trombetti • Junior Warden
Mackenzie Hammel • Treasurer
Chris Denhart, Class of 2026
Ron Murphy, Class of 2026
Cooper Bowen, Class of 2027
Michela Buccini, Class of 2027
Tony Nagygyor, Class of 2027

Permission to reproduce/stream/podcast music in this service obtained
from ONE LICENSE License #A-719188 and RiteSong