



# Wedding Policies & Information

**All Saints Episcopal Church**

6301 Parkman Place • Cincinnati, OH 45213  
Telephone: (513) 531-6333 • [www.allsaintscincinnati.org](http://www.allsaintscincinnati.org)  
The Rev. Canon Jane Gerdson, Priest-in-charge

## Marriage in the Episcopal Church

Marriage is very important in the Episcopal Church. The “Catechism” of the Book of Common Prayer reads, “Holy Matrimony is Christian Marriage, in which two people enter into a lifelong union, make their vows before God and the Church, and receive the grace and blessing of God to help them fulfill their vows.” When a couple seeks to be joined in Holy Matrimony at All Saints Episcopal Church, the expectations are that one of them is a baptized Christian, that both are serious about their relationship to God, and that they are committed to be faithful to one another and to life in the Church.

Contact the church office at (513) 531-6333 to discuss space, clergy availability, and the fee schedule as well as other important arrangements.

**Pre-Marital Counseling Requirement:** We affirm the sanctity of the marriage covenant. It is a covenant made before God which is expressed in love, mutual support, personal commitment, and shared fidelity between two human beings. All those married by the clergy of All Saints parish are required to participate in four (4) pre-marital sessions and two (2) service detail sessions. These sessions take place at the church and last approximately an hour and a half each. The service detail sessions are usually only one hour. Ideally these sessions are scheduled at least two (2) months before the wedding and at a time convenient for the couple.

**All are welcome here.** The Episcopal Church celebrates and affirm people of all sexualities and all genders, and we welcome them in all areas of our life together: worshiping in our pews, getting married in our church, participating in our ministries and serving as lay leaders, staff, and clergy. Jesus taught love of God and love of neighbor as the most important commandments. We honor his teaching and seek beloved community with all God’s people.

## About the Policies

The administration of the Sacrament of Matrimony is governed by the Book of Common Prayer, the Canons of the Episcopal Church, the directives of our Diocesan Bishop and our Parish policies. Services will be conducted in accordance with the Book of Common Prayer of “Blessing for a Life-long Covenant.”

## Scheduling Your Wedding

After reading the information in this booklet, contact our priest, who will ask for some information regarding you and your fiancé/partner and, if available, will hold the date you are considering for your wedding/blessing pending confirmation from our priest. The Wedding Coordinator will schedule an opportunity to meet with you as soon as possible to discuss the information in this booklet and to obtain a non-refundable deposit of \$250.

No plans should be made, invitations ordered or florist or photographer hired until you have met with the priest and begun the process of pre-marital counseling.

## Pre-marital Counseling

The Episcopal Church requires that all couples wishing to be married/blessed in the Church give consideration to the seriousness of the commitment in couples counseling with the priest or someone they may designate. It is assumed that by the time a couple has decided that they are ready to make the commitment; they have done a lot of talking about their lives together and their expectations, hopes and dreams. The counseling is intended to help clarify those expectations and identify the areas of difficulty as well as the strengths brought to the relationship. You should expect to meet several times for the counseling and to plan the liturgical aspects of the ceremony. During these meetings, you will have an opportunity to review possible scripture passages for the ceremony and to make some choices of the prayers which will be read. The scripture passages suggested for weddings are listed on page 426 of the Book of Common Prayer and are also found in the Appendix to this booklet.

## When One or Both Have Been Divorced

If either party is divorced, permission to remarry must be obtained from the Bishop of the Diocese of Southern Ohio. You will need to provide a certified copy of the divorce decree and give it to the priest who will officiate. At least one calendar year will need to have elapsed from the date of the divorce decree before a wedding can take place.

## Clergy

The Priest from All Saints Episcopal Church must be present for the wedding. Other Episcopal clergy and clergy of other denominations may be involved in the service with the approval of and by written invitation from the clergy of All Saints Episcopal Church. If Episcopal clergy from outside the Diocese of Southern Ohio are to be involved, they must receive permission in advance from the Bishop.

## Fees

The basic cost of a wedding at All Saints Episcopal Church is \$1000 for non-members. This fee includes the use of the Church, as well as a dedicated space for the couple **and** their attendants. All fees are due 2 weeks before your ceremony. Fees for current members and a complete list of fees are in Appendix 3.

Space Usage fee (for non-pledging members): \$500

Typical Clergy Honorarium (all monies go into a fund to help people in need): \$250.

Organist: \$250 (Please note that the organist is not needed for the wedding rehearsal. This fee is just for the wedding.)

Additional optional fees are as follows:

Soloist: \$50

Choir member (each): \$25

In-house leaflet/bulletin printing: \$100

Rental of Parish Hall for Reception: \$350

Cleaning Fee for Parish Hall Use: \$75

## Wedding Coordinators

Professional consultants are welcome at All Saints Episcopal Church, but must work in coordination with All Saints Clergy and staff and conform to the policies contained in this guide. The rehearsal and wedding service are the responsibility of the staff of All Saints Episcopal Church.

## Music for Your Wedding

Our Organist is available to provide beautiful music for your ceremony. During the time that you are involved in couples counseling, you should contact the Organist to begin the planning process. No musical arrangements should be made prior to this meeting or, indeed, at any time during the planning process, without consultation with the Organist: it is her responsibility to oversee and arrange for the selection and performance of all music used in all wedding liturgies at All Saints Episcopal Church.

When you meet with the Organist, she will assist you in selecting compositions of music suitable for a church setting and, if you desire, she will explore the various possibilities for including additional music such as hymns, vocal solos, choral music sung by members of our Choir, or instrumental music. An extensive list of recommended musical selections can be found in Appendix 7.

(\*Organist fees include the couples consultation with the Organist and services on the wedding/blessing day; it does not include attendance at the wedding/blessing rehearsal. If musical selections chosen for inclusion in the ceremony require significant extra rehearsal or preparation time, additional fees may be imposed.)

## **The Marriage License**

Arrangement for marriage licenses needs to be made well in advance with the County Clerk's office and must be issued in the State of Ohio; after the wedding the license will be signed and mailed to the County Clerk's office. The license must be brought to the church at least one week prior to the wedding. If there is no license, there can be no marriage ceremony!

## **Floral Décor**

In the Church, flowers are arranged at the altar of the chancel. Only real, fresh flower arrangements are permitted, no silk or artificial flowers are used in the church. Flowers may also be placed on the aisle candle holders. The flowers are customarily left for the Sunday worship services and the leaflet will indicate that they are given in thanksgiving to God for your union. No other floral arrangements may be used.

## **Wedding Rehearsal**

Wedding Rehearsals are typically scheduled for 5 pm on the Friday (or day before) the wedding. We expect that all members of the wedding party including family members, bridal party, and participants will be present.

## **Photography and Videography**

Our rules and regulations concerning photographers and videographers are solely intended to maintain the dignity, beauty, order and reverence of the marriage ceremony.

Before the ceremony, photographs may be taken outside and/or in the dressing areas. During the procession and ceremony, photographers are not permitted in the Church nave or chancel. Time exposure (non-flash) photos are permitted during the service. The video operator must be located in the prayer alcove to the right of the altar. The video camera must be operated silently and without any auxiliary lighting. The video set up must be in place 45 minutes before the service and the operator in place at least 10 minutes before.

After the ceremony, photos may be taken from the narthex as the couple leave the church. Under no circumstances may the photographer stand forward of the last pew. Photographers may spend no more than forty-five minutes inside the Church posing and taking pictures of the wedding party. The Church must be prepared for Sunday services, and this time allows for that process to move forward. This also helps to facilitate the wedding party's timely arrival at the reception.

## **Wedding Leaflet/Bulletin**

We have a standard leaflet design that we can produce for you which lays out the order of service. The Wedding Coordinators will give you a sample. All the information for the leaflet must be submitted on the form given you at least two weeks before the ceremony. You may also design and print your own leaflet or bulletin in consultation with the clergy.

## **Day of the Wedding**

The couple and their party should arrive at the church at least one hour prior to the wedding but no more than two hours prior. The florist, photographer, and videographer should arrive at least 2 hours prior to the wedding and be done setting up no later than 45 minutes prior to the scheduled ceremony start time.

No smoking on All Saints Episcopal Church property at anytime. No alcohol will be permitted on the All Saints property without prior approval of the All Saints vestry. If a cash bar is offered, a temporary liquor license will be required to be submitted. Please be considerate of the church property and its' neighbors during you and your guests time spent at the church.

The throwing of confetti, rice, flower petals or birdseed is not permitted in the Church or on the church grounds. Silk flower petals (only) will be allowed during the wedding ceremony processional.

## **Parking**

We regret that we have no parking lot at All Saints Episcopal Church. Parking is available on the street. All such parking is subject to the rules and regulations of Pleasant Ridge, the City of Cincinnati, and the State of Ohio. For larger ceremonies, we encourage you to explore the possibility of a valet service.

## **Seating Capacity**

The Church has a comfortable seating capacity of 175 with a maximum of 209. The Parish Hall has a maximum seating capacity of 99. Typically we seat less than 150 people comfortably in the church.

## **Receptions**

You may hold your reception in our Parish Hall. Additional cost for rental is in the Appendix.

Vendors providing services for a reception being held in All Saints Parish Hall should arrange with the Wedding/Blessing Coordinators their arrival time so that the facility is opened on time.

# APPENDIX 1: Event Reservation Worksheet

## ALL SAINTS EPISCOPAL CHURCH EVENT RESERVATION WORKSHEET

(ASEC reserves the right to cancel or reschedule events based on meeting the needs of the ministry of the church.)

Name of Event \_\_\_\_\_

Ministry/Organization \_\_\_\_\_

Name and contact information of person in charge of event:

Name: \_\_\_\_\_ Home phone: \_\_\_\_\_

Cell phone: \_\_\_\_\_ Email address: \_\_\_\_\_

Date(s) of Event: \_\_\_\_\_

Time of Event:

Begin at: \_\_\_\_\_ a.m. or p.m. End at: \_\_\_\_\_ a.m. or p.m.

(Please include clean up time when making this reservation)

Set-up date: \_\_\_\_\_

Begin at: \_\_\_\_\_ a.m. or p.m. End at: \_\_\_\_\_ a.m. or p.m.

## APPENDIX 2: EXPENSES/FEE SCHEDULE

	Members	Non-Members
<b>Use of the Sanctuary:</b>	<b>\$0</b>	<b>\$500</b>
(A non-refundable deposit of \$250 is required to hold a wedding/blessing date on the Parish calendar)		
<b>Organist Fee:</b>	<b>\$250</b>	<b>\$250</b>
(There is an additional charge of \$50 per soloist/instrumental musician and \$25 per choir member hired due to increased rehearsal time. There will be a \$150 fee if you choose not to use All Saints' organist and provide your own organist or musicians.)		
<b>Cleaning Fee:</b>	<b>\$75</b>	<b>\$75</b>
(Plus overtime for hours beyond normal expectation and for receptions.)		
<b>Use of Parish Hall for Reception:</b>	<b>\$200</b>	<b>\$350</b>
(Includes additional Sexton fees for off-hours cleanup, use of kitchen by approved catering vendor, off-hours heating or air conditioning and other electrical use, additional time for the Wedding Coordinators.)		

**Clergy:** It is customary for couples to give an honorarium to the Priest in thanks for her time spent counseling the couple and planning the ceremony. **\$250** is the standard amount with the entire amount.

**Altar Guild:** There is **no charge** for altar candles, kneelers, roping, or the receiving of the Eucharistic Sacraments.

An itemized statement of fees will be sent from the church office. Checks should be made payable to All Saints Episcopal Church and are to be sent in advance of the rehearsal. If you would like to pay using a credit card, you can make payments on our parish website, just make a memo noting it is for wedding fees.

All fees may be adjusted at the discretion of the Rector.

# APPENDIX 4: MUSIC & READING OF THE WORD PLANNING WORKSHEET FOR WEDDING CEREMONY

INTRODUCTORY RITES

PROCESSIONAL \_\_\_\_\_

SIGN OF THE CROSS & GREETING

OPENING PRAYER

LITURGY OF THE WORD

FIRST READING \_\_\_\_\_

RESPONSORIAL PSALM \_\_\_\_\_

SECOND READING \_\_\_\_\_

GOSPEL ACCLAMATION

GOSPEL

HOMILY

RITE OF MARRIAGE

DECLARATION OF INTENT

EXCHANGE OF VOWS

EXCHANGE OF RINGS

INTERCESSIONS

NUPTIAL BLESSING

LORD'S PRAYER \_\_\_\_\_

SIGN OF THE PEACE

CONCLUSION OF RITES

THE HOLY EUCHARIST / THE DISTRIBUTION OF COMMUNION

BLESSING AND DISMISSAL

RECESSIONAL \_\_\_\_\_



## APPENDIX 6:

### Scripture Passages

One or more of the following passages from Holy Scripture is read. If there is to be a Communion, a passage from the Gospel always concludes the Readings. If other Scripture passages or readings are desired, that should be discussed with the clergy person.

### From the Old Testament

#### **Genesis 1:26-28**

God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth."

#### **Genesis 2:4-9, 15-25**

These are the generations of the heavens and the earth when they were created. In the day that the Lord God made the earth and the heavens, when no plant of the field was yet in the earth and no herb of the field had yet sprung up—for the Lord God had not caused it to rain upon the earth, and there was no one to till the ground; but a stream would rise from the earth, and water the whole face of the ground—then the Lord God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being. And the Lord God planted a garden in Eden, in the east; and there he put the man whom he had formed. Out of the ground the Lord God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil. The Lord God took the man and put him in the Garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Then the Lord God said, "It is not good that the man should be alone; I will make him a helper as his partner." So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said, "This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken." Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh. And the man and his wife were both naked, and were not ashamed.

#### **Song of Solomon 2:10-13, 8:6-7**

My beloved speaks and says to me: "Arise, my love, my fair one, and come away; for now the winter is past, the rain is over and gone. The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land. The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away. Set me as a seal upon your heart, as a seal upon your arm; for love is strong as death, passion fierce as the grave. Its flashes are flashes of fire, a raging flame. Many waters cannot quench love, neither can floods drown it. If one offered for love all the wealth of his house, it would be utterly scorned.

#### **Tobit 8:5b-8**

Tobias said to Sarah, "Sister, get up, and let us pray and implore our Lord that he grant us mercy and safety." So she got up, and they began to pray and implore that they might be kept safe. Tobias began by saying, "Blessed are you, O God of our ancestors, and blessed is your name in all generations forever. Let the heavens and the

whole creation bless you forever. You made Adam, and for him you made his wife Eve as a helper and support. From the two of them the human race has sprung. You said, 'It is not good that the man should be alone; let us make a helper for him like himself.' I now am taking this kinswoman of mine, not because of lust, but with sincerity. Grant that she and I may find mercy and that we may grow old together." And they both said, "Amen, Amen."

## **From the New Testament**

### **1 Corinthians 13:1-13**

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, and endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

### **Ephesians 3:14-19**

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

### **Ephesians 5:1-2, 21-33**

Be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. Be subject to one another out of reverence for Christ. Wives, be subject to your husbands as you are to the Lord. For the husband is the head of the wife just as Christ is the head of the church, the body of which he is the Savior. Just as the church is subject to Christ, so also wives ought to be, in everything, to their husbands. Husbands, love your wives, just as Christ loved the church and gave himself up for her, in order to make her holy by cleansing her with the washing of water by the word, so as to present the church to himself in splendor, without a spot or wrinkle or anything of the kind--yes, so that she may be holy and without blemish, In the same way, husbands should love their wives as they do their own bodies. He who loves his wife loves himself. For no one ever hates his own body, but he nourishes and tenderly cares for it, just as Christ does for the church, because we are members of his body. "For this reason a man will leave his father and mother and be joined to his wife, and the two will become one flesh." This is a great mystery, and I am applying it to Christ and the church. Each of you, however, should love his wife as himself, and a wife should respect her husband.

### **Colossians 3:12-17**

As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. And

whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

### **1 John 4:7-16**

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them.

Between the Readings, a Psalm, hymn, or anthem may be sung or said. Appropriate Psalms are Psalm 67 or Psalm 127 or Psalm 128.

## **From the Holy Gospel**

### **Matthew 5:1-10**

When Jesus saw the crowd, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. "Blessed are those who mourn, for they will be comforted. "Blessed are the meek, for they will inherit the earth. "Blessed are those who hunger and thirst for righteousness, for they will be filled. "Blessed are the merciful, for they will receive mercy. "Blessed are the pure in heart, for they will see God. "Blessed are the peacemakers, for they will be called children of God. "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven."

### **Matthew 5:13-16**

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled underfoot. "You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven."

### **Matthew 7:21, 24-29**

Jesus said, "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but only the one who does the will of my Father in heaven. "Everyone then who hears these words of mine and acts on them will be like a wise man who built his house on rock. The rain fell, the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on rock. And everyone who hears these words of mine and does not act on them will be like a foolish man who built his house on sand. The rain fell, and the floods came, and the winds blew and beat against that house, and it fell--and great was its fall!" Now when Jesus had finished saying these things, the crowds were astounded at his teaching, for he taught them as one having authority, and not as their scribes.

### **Mark 10:6-9, 13-16**

Jesus said to the Pharisees, "But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate." People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do

not stop them; for it is too such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

### **John 15:9-12**

Jesus said to his disciples, “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. “This is my commandment, that you love one another as I have loved you.”

## **APPENDIX 7:**

# **Music Guidelines for Weddings/Blessings**

### **PRELUDES & VOLUNTARIES**

Andante (Concerto IV) – Handel

Adagio (2nd movement from Sonata I) – Mendelssohn

Andante tranquillo (2nd movement from Sonata III) – Mendelssohn

Bist du bei mir – Bach

Jesu, Joy of Man’s Desiring – Bach

Prelude or Fugue in C Major, BWV 545 - J.S. Bach

Prelude in G Major, BWV 541 - Bach

Prelude on Hyfrydol - R.V. Williams

Psalm 19 - Marcello

Prelude on “St. Columba”--Milford

Prelude in Classic Style – Gordon Young

Toccatina in d minor, BWV 565 – Bach

Toccatina in F Major - Widor (particularly appropriate for an exit procession)

Trumpet Voluntary - J. Clarke

Trumpet Tune - J. Clarke (Often paired with the Voluntary – bride uses Tune)

Trumpet Tune in D - D. Johnson

Toccatina in d minor, BWV 565 - Bach

Voluntary in D - W. Boyce

Various hymn preludes by Bach and others, especially on "Now thank we all"

Water Music by Handel (some movements are also appropriate for processions Toccatina in F Major - Widor (Recessional)

### **PROCESSIONALS**

Air from Water Music Suite in F – George Frideric Handel

Canon in D – Pachelbel Allegro Maestoso

Flute and Trumpet Tunes - J. Stanley

Jesu, Joy of Man’s Desiring—J. S. Bach

Musique Royale – Michel Delalande

Processional—Ernest Bloch

Processional in E flat – David Johnson

Processionals and Recessionals – Johnson (Seven trumpet and organ pieces)

Rigaudon – Campra Now Thank We All Our God – Karg-Elert

Rondeau - J. Mouret (the "Masterpiece Theatre" tune, written 250 years before TV)

St. Antoni Chorale – Haydn Hymn: “Glorious things of thee are spoken”

Six Trumpet Tunes from the Italian Baroque (These also can be paired)

Toccata: Symphony #5 – Widor

The Rejoicing (Royal Fireworks) – Handel

Three Trumpet Tunes - H. Rohlig

Three Processionals - C. Callahan

Trumpet Fanfare (Masterpiece Theatre) – Jean Mouret

Trumpet Voluntary – John Stanley

Trumpet Voluntary in D – Jeremiah Clarke

Trumpet Tune in D - D. Johnson

Trumpet Tune – Henry Purcell Psalm XIX – Marcello

Voluntary in D - W. Boyce

### **PROCESSIONAL HYMNS**

Another processional suggestion is that of an entrance (processional) hymn, in which the congregation actively participates. This is most often done when a choir is present, but may be done at any time.

350-O God of love

351-May the grace of Christ

352-O God, to those who here profess

353-Your love, O God, has called us here

375-Give praise and glory unto God-375

376-Joyful, joyful, we adore thee-376

377-All people that on earth do dwell-377

379-God is love, let heaven adore him-379

390-Praise to the Lord-390

397-Now thank we all our God-397

400-All creatures of our God and King

401-The God of Abraham praise-401

410-Praise the Lord, the King of Heaven-410

416-For the beauty of the earth – 416

432-O praise ye the Lord

482-Lord of all hopefulness – 482

516-Come down O love divine

518-Christ is made the sure foundation-518

554-'Tis the gift to be simple

556-Rejoice ye pure in heart

645-The King of love my shepherd is

657-Love divine, all loves excelling-657

680-O God our help in ages past

708-Savior like a shepherd lead us

Of all the above hymns, 376, 379, 390, 410, or 657 are usually the most familiar and easily sung by the congregation.

### **COMMUNION HYMNS**

If you are going to have Eucharist, the Sanctus may be sung to any of the settings in the hymnal (numbers S124 through S131). The most familiar and easily sung are S127 (Hampton), S129 (Powell), and S130 (Schubert). If you'd like to have a sung fraction (as we do at most liturgies), you may choose any of the settings in the hymnal (numbers S160 through S172). The most familiar and easily sung are S161 (Hurd) and S164 (Schubert).

304 I come with joy

312 Strengthen for service

314 Humbly I adore thee  
315 Thou who at the first Eucharist didst pray  
318 Here, O my Lord  
324 Let all mortal flesh keep silence  
329 Now, my tongue the mystery telling (often with 330 for vv. 5 and 6)  
331 Now, my tongue the mystery telling (metrical setting)  
The most familiar and easily sung are 304, 312, and 318.

### **RECESSIONAL PIECES**

Festal Flourish – Domenico Zipoli  
Festival Toccata – Colin Brumby  
Hornpipe from Water Music Suite in F – Handel  
La Rejouissance from Music for the Royal Fireworks – Handel  
Now Thank We All Our God—J.S. Bach  
Now Thank We All Our God—Karg-Elert  
Praise the Lord with Trumpets—Karg-Elert  
Prelude and Fugue in C – Johann Sebastian Bach  
Rondo (Abdelezar)—Henry Purcell  
Toccata from Symphonie No. V – Charles Marie Widor  
Trumpet Voluntary—Henry Purcell

### **SOLO VOCALIST OR CHOIR**

Any setting of *Ave Maria*  
Be Thou with me - Bach  
Cantata 196 (SATB chorus, strings) - Bach  
Lord, who at Cana's Wedding Feast-Buxtehude  
O Taste and See- R.V. Williams (particularly appropriate as a Communion Anthem)  
Panis Angelicus- C. Franck (particularly appropriate as a Communion Anthem)  
Psalm 23 - Chester Alwes  
Song of Ruth-F. Peeters  
3 Canticles for a Nuptial Mass - Crone  
Set Me as a Seal-Clausen  
The Call-R.V. Williams  
3 Canticles for a Nuptial Mass-Crone  
Any setting of *Ubi Caritas* particularly the Duruflé  
Wedding Blessings - An anthology of different songs  
Wedding Chorales-J.S. Bach

### **REQUESTING YOUR OWN MUSICAL SELECTION(S)**

Should you want to use a musical selection other than those listed above, it must be approved for use by the Priest-In-Charge, and, if being played by the church organist/pianist, that person must also approve of the selection.

## **APPENDIX 8: STANDARD MARRIAGE LITURGY**

Below is a lay-out of the standard marriage liturgy, as expressed by the *Book of Common Prayer* (BCP), along with common musical choices. The places where music is often used are indicated by the *italicized type*. Please note that all of these parts (and all of these ministers!) aren't required. This is just to show you the fullest of options available:

**Prelude** — As people arrive and are seated.

*Instrumental Music or Anthems (often two, three, or four are chosen)*

**Entrance of the Ministers** — Acolytes, Groom, Attendants, Eucharistic Ministers, and Priest

*Entrance Hymn*

**Entrance of the Bridesmaids and the Bride/First Partner and Attendants**

*Anthem or Instrumental Music (either one piece for all, or one for the bridesmaids/attendants and one for the Bride/First Partner)*

**Welcome** — BCP 423

**Declaration of Consent** — BCP 424-425

Some couples choose to sit for the readings. If so, then a hymn, anthem, or instrumental music is appropriate after the People give their consent (top of page 425) but before the Collect of the Day (bottom of page 425).

**Collect of the Day** — BCP 425

**Old Testament Reading**

**Psalm**

If a psalm is chosen, it can be read by an appointed reader, or by everyone, or it can be sung.

**Epistle Reading**

*Usually a hymn is sung after the Epistle reading, before the priest reads the Gospel.*

**Gospel Reading**

**Homily**

*Some couples like to have an anthem or hymn after the homily, before the marriage proper (the vows and exchange of rings).*

**The Marriage Vows** — BCP 427-428

**The Prayers** — BCP 428-430

**The Blessing** — BCP 430-431

**The Peace** — BCP 431

It is standard for communion to follow, but if a couple does not wish to have communion they exit at this time, *usually to instrumental music, sometimes to the singing of a hymn or anthem.*

If communion does follow, then an *Offertory Anthem is usually sung after the Peace*, while someone brings forward the bread and wine.

**The Holy Eucharist**

*The “sanctus” is generally sung, suggestions will be provided by the Rector or Organist. Often we sing a fraction anthem as well, suggestions for that will also be given.*

**The Distribution of Communion**

*During the distribution of bread and wine, either a Communion Anthem or a Communion Hymn is often sung. Sometimes instrumental music is used as well. Depending on the size of your wedding you may have one, two, or sometimes even three pieces of Communion Music.*

**The Post-communion Prayer, Blessing, Dismissal, and Exit**

*After the Blessing and Dismissal, the couple then exit along with the ministers. They often exit to instrumental music, though some couples prefer to exit to a hymn (which is more regular for our worship services) or to an anthem.*

**The Postlude**

Often couples will have a piece of instrumental music played after the liturgy to which some people will stay and listen while others greet one another and leave. In keeping with the worship attitude, the postlude may optionally continue until all guests have departed the sanctuary. Additional musical selections will be on standby should this take longer than expected.

**APPENDIX 9:  
VENDOR AGREEMENT FORM**



Date: \_\_\_\_\_

Name of Vendor: \_\_\_\_\_

Type of Vendor: \_\_\_\_\_

Vendor Contact: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

I/We have read, understand, and agree to the rules pertaining to wedding services vendors set forth in the All Saints Episcopal Church Weddings Booklet.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**Reminders:**

1. All vendors must contact the All Saints Office two (2) weeks prior to the event to set up the time they need to arrive at the church for setup on the day of the event. The building will be unlocked prior to the earliest scheduled arrival time for the event.
2. Ceremony vendors (florist and photographer/videographer) must complete setup no later than 45 minutes prior to the scheduled ceremony start time. This allows the church to be ready to receive early guest arrivals.
3. Reception entertainment vendor (DJ and/or band) must complete setup prior to the scheduled start of the ceremony.
4. Bakery must arrive with the cake in plenty of time to assemble and display prior to the scheduled start of the ceremony.

**Caterers: Please note:** Catering vendor will have use of the kitchen for plating and clean-up only. All cooking must be done off-site. Use of convection oven for warming by permission only.

**IMPORTANT!**

Any and all damages caused to the property of All Saints Episcopal Church as a result of actions by a vendor or individual employed by that vendor will become the financial responsibility of that vendor. All Saints Episcopal Church or The Diocese of Southern Ohio will provide an estimate or itemized bill to said vendor for the cost to repair the damages.

**NOTES:**

