

THE SECOND SUNDAY OF ADVENT
ADVENT LESSONS AND CAROLS
SUNDAY, DECEMBER 10TH 2023
AT 10:30^{AM}



HOLY EUCHARIST RITE II
ALL SAINTS EPISCOPAL CHURCH
6301 PARKMAN PLACE
CINCINNATI

If you are joining us for the first time, we are so glad you are with us today! Know that wherever you are on your spiritual journey, you are welcome here.

We invite you to sign our guest book as you exit or fill out a visitor's card in the pew rack in front of you and return it to the offering plate. We'd love to stay connected with you and tell you about all of the wonderful offerings we have at All Saints Episcopal Church.

Please feel free to also find out more about us on our website at allsaintscincinnati.org

ARTIST'S NOTE

During the season of Advent, musically, we will explore the Spirituals through Luke A. Powery's book, *Rise Up, Shepherd and Follow: Advent Reflections on the Spirituals*.

“We live in a fractured world. Read the newspapers or an Internet story or the latest blog, and it is easy to see how divided society is—politically, racially, economically, and religiously. These societal splinters can create a sense of hopelessness and despair with no end in sight. This is where the Spirituals come in, those songs sung by weary throats, created in a brutal historical setting of slavery by the enslaved, yet resonating with hope through all the sinister splinters of social sin. They are musical memorabilia of hope in seemingly helpless situations. These songs, these musical lifelines, reveal the possibility of hope in hellish circumstances, light in the midst of darkness, love in the face of hate. When brutally treated in slavery, the enslaved, the unknown black bards, still sang out, ‘There’s room for any a more!’ It is this future present hope embedded in the Spirituals that led me to put them into conversation with the historic Christian liturgical season of Advent, a season that is itself built on the hope of the coming of Jesus Christ.”

- Luke A. Powery

Swing Low, Sweet Chariot

This classic, well-known spiritual is a favorite for many people across the world. It paints the picture of going home, of being heavenly bound. There’s joy in this song, a deep yearning and hope to be carried home. “Home” is popular in many spirituals as the enslaved were separated from their native homes, thus their families and friends and cultures. Home is where one is known and loved. Home can be the epitome of community. It is a place of refuge and safety. This is why the old saying is true: “There’s no place like home.” You can’t escape “home”, as it is repeated over and over again in this spiritual; and on the call-and-response verses “coming for to carry me home” is sung by the whole community, bringing greater emphasis to this hope.

The hope for home includes the notion that we can't get there by our own power. We can't reach the other side of Jordan with being clever or networked. There is a deep belief that we will be carried home by this sweet chariot. We need help to make it home, finally. In the meantime, we keep moving toward the end, not knowing when the chariot will swing low to pick us up for the eternal ride. We keep moving, just as the spiritual was not only about going to heaven but going to freedom on earth, even reaching the North to be out of slavery. Home is where we will be free. God wants us to be free. God wants us to find our home in Him, the One who is our refuge and strength, our strong tower. Come home, not to your neighborhood, but to the abiding, loving, presence of God.

Prayer for the Day

Dear Lord, carry me home to your presence in the midst of today's ups and downs. Swing by and touch me with the hope of our eternal home."

- Luke A. Powery

OPENING VOLUNTARY

Charles Ives

Prelude on *Adeste Fidelis*

LIGHTING OF THE ADVENT WREATH

Leader: (*Lights two candles*) O Emmanuel, come to us today. Help us to prepare the way of the Lord. Help us to show others the way of faith, hope, and love. Fill our hearts and minds with joyful anticipation, as we await your coming at Christmas and your coming again for all eternity. We light these candles for hope and peace.

Celebrant: Heavenly Father, as we light the second candle of our Advent wreath, we pray that you will continue to show us the way. We ask that you make us messengers announcing your Good News. We thank you for sending prophets and martyrs to prepare the way for us. Come, Lord Jesus!

ALL: Come, Lord Jesus!

OPENING HYMN

H 59

Hark! A Thrilling Voice Is Sounding

V. 1 & 2 – *All Saints Choir*

V. 3-4 – *All*

Descant

2 Wak-ened by the sol- emn warn- ing, from earth's bond-age let us rise;
5 Hon- or, glo- ry, might, and bless- ing to the Fa- ther and the Son,

1 Hark! a thrill- ing voice is sound- ing: "Christ is nigh," it seems to say;
2 Wak-ened by the sol- emn warn- ing, from earth's bond-age let us rise;
3 Lo! the Lamb, so long ex- spect- ed, comes with par- don down from heaven;
4 so when next he comes with glo- ry, and the world is wrapped in fear,
5 Hon- or, glo- ry, might, and bless- ing to the Fa- ther and the Son,

2 Christ, our sun, all sloth dis-pel-ling, shines up-on the morn-ing skies.
5 with the ev-er-last-ing Spi-rit while un-end-ing a-ges run.

1 "Cast a-way the works of dark-ness, O ye child-ren of the day."
2 Christ, our sun, all sloth dis-pel-ling, shines up-on the morn-ing skies.
3 let us haste, with tears of sor-row, one and all to be for-given;
4 may he with his mer-cy shield us, and with words of love draw near.
5 with the ev-er-last-ing Spi-rit while un-end-ing a-ges run.

Words: Latin, ca. 6th cent.; tr. *Hymns Ancient and Modern*, 1861, alt. Music: *Merton*, William Henry Monk (1823-1889); desc. Alan Gray (1855-1935).

COLLECT OF THE DAY

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and forever.
Amen.

BIDDING PRAYER

Dear People of God: In the season of Advent, it is our responsibility and joy to prepare ourselves to hear once more the message of the Angels, to go to Bethlehem and see the Son of God lying in a manger. Let us hear and heed in Holy Scripture the story of God's loving purpose from the time of our rebellion against him until the glorious redemption brought to us by his holy Child Jesus, and let us look forward to the yearly remembrance of his birth with hymns and songs of praise. But first, let us pray for the needs of his whole world,

for peace and justice on earth, for the unity and mission of the Church for which he died, and especially for his Church in our country and in this city. And because he particularly loves them, let us remember in his name the poor and helpless, the cold, the hungry and the oppressed, the sick and those who mourn, the lonely and unloved, the aged and little children, as well as all those who do not know and love the Lord Jesus Christ. Finally, let us remember before God his pure and lowly Mother, and that whole multitude which no one can number, whose hope was in the Word made flesh, and with whom, in Jesus, we are one for evermore. And now, to gather all these petitions, let us pray in the words which Christ himself has taught us, saying:

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Almighty God bless us with his grace; Christ give us the joys of everlasting life; and to the fellowship of the citizens above may the King of Angels bring us all. *Amen.*


ANTIPHON

H 56 V. 2

O Sapientia quae ex ore Altissimi prodiisti, attingens a fine usque ad finem, fortiter suaviterque disponens omnia: veni ad docendum nos viam prudentiae.



(Dec. 17) 2 O come, thou Wis - dom from on high, who or - derest



2 all things might - i - ly; to us the path of know - ledge



I here un - til the Son of God ap - pear.



Re - joice Re - joice



Em - man - u - el shall come to thee, O Is - ra - el!

Words: Latin, ca. 9th cent.; ver. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Veni, veni, Emmanuel*, plainsong, Mode I, Processionale, 15th cent.; adapt. Thomas Helmore (1811-1890); acc. Richard Proulx (b. 1937).

THE FIRST LESSON Genesis 2:4-9, 15-25, Kathy Doane

God creates man and woman to live in obedience to him in the Garden of Eden.

These are the generations of the heavens and the earth when they were created. In the day that the Lord God made the earth and the heavens, when no plant of the field was yet in the earth and no vegetation of the field had yet sprung up—for the Lord God had not caused it to rain upon the earth, and there was no one to till the ground, but a stream would rise from the earth and water the whole face of the ground— then the Lord God formed man from the dust of the ground and breathed into his nostrils the breath of life, and the man became a living being. And the Lord God planted a garden in Eden, in the east, and there he put the man whom he had formed. Out of the ground the Lord God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, “You may freely eat of every tree of the garden, but of the tree of the knowledge

of good and evil you shall not eat, for in the day that you eat of it you shall die.” Then the Lord God said, “It is not good that the man should be alone; I will make him a helper as his partner.” So out of the ground the Lord God formed every animal of the field and every bird of the air and brought them to the man to see what he would call them, and whatever the man called every living creature, that was its name. The man gave names to all cattle and to the birds of the air and to every animal of the field, but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said,

“This at last is bone of my bones
and flesh of my flesh;
this one shall be called Woman,
for out of Man this one was taken.”

Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh. And the man and his wife were both naked and were not ashamed.

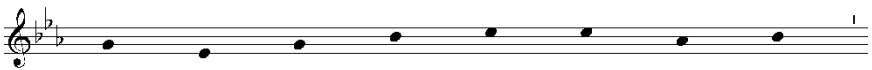
HYMN

H 60

Creator Of the Stars and Night

Jackson Hearn, cantor

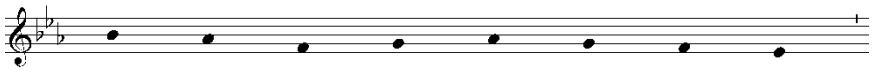
All Saints Choir



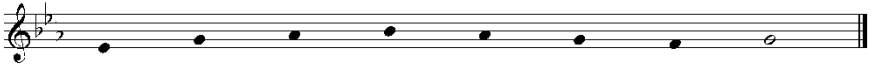
1 Cre - a - tor of the stars of night,
2 In sor - row that the an - cient curse
3 When this old world drew on toward night,
4 At your great Name, O Je - sus, now
5 Come in your ho - ly might, we pray,
* 6 To God the Fa - ther, God the Son,



1 your peo - ple's ev - er - last - ing light,
2 should doom to death a u - ni - verse,
3 you came; but not in splen - dor bright,
4 all knees must bend, all hearts must bow:
5 re - deem us for e - ter - nal day;
6 and God the Spi - rit, Three in One,



1 O Christ, Re - deem - er of us all,
2 you came, O Sa - vior, to set free
3 not as a mon - arch, but the child
4 all things on earth with one ac - cord,
5 de - fend us while we dwell be - low
6 praise, hon - or, might, and glo - ry be



1 we pray you hear us when we call.
2 your own in glo - rious li - ber - ty.
3 of Ma - ry, blame - less mo - ther mild.
4 like those in heaven, shall call you Lord.
5 from all as - saults of our dread foe.
6 from age to age e - ter - nal - ly.

Words: Latin, 9th cent.; ver. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Conditor abne siderum*, plainsong, Mode 4; acc. Bruce Neswick (b. 1956).

ANTIPHON

H 56 V. 3

O Adonai et Dux domus Israel, qui Moysi in igne flammae rubi apparuisti, et ei in Sina legem dedisti: veni ad redimendum nos in brachio extento.



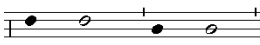
(Dec. 18) 3 O come, O come, thou Lord of might, who to thy



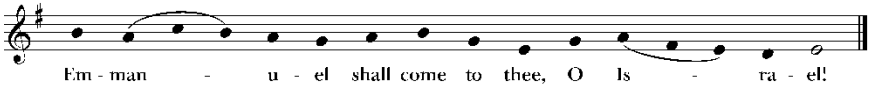
3 tribes on Si - nai's height in an - cient times didst give the



3 law, in cloud, and ma - jes - ty, and awe.



Re - jice Re - jice



Words: Latin, ca. 9th cent.; ver. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Veni, veni, Emmanuel*, plainsong, Mode 1, Processionale, 15th cent.; adapt. Thomas Helmore (1811-1890); acc. Richard Prolx (b. 1937).

THE SECOND LESSON

Isaiah 40:1-11, Jan Kennedy

God comforts his people and calls on them to prepare for redemption.

Comfort, O comfort my people,
says your God.

Speak tenderly to Jerusalem,
and cry to her

that she has served her term,
that her penalty is paid,

that she has received from the Lord's hand
double for all her sins.

A voice cries out:

“In the wilderness prepare the way of the Lord;
make straight in the desert a highway for our God.

Every valley shall be lifted up,
and every mountain and hill be made low;
the uneven ground shall become level,
and the rough places a plain.

Then the glory of the Lord shall be revealed,
and all flesh shall see it together,
for the mouth of the Lord has spoken.”

A voice says, “Cry out!”

And I said, “What shall I cry?”

All flesh is grass;
their constancy is like the flower of the field.

The grass withers; the flower fades,
when the breath of the Lord blows upon it;
surely the people are grass.

The grass withers; the flower fades,
but the word of our God will stand forever.

Get you up to a high mountain,

O Zion, herald of good news;

lift up your voice with strength,

O Jerusalem, herald of good news;

lift it up, do not fear;
 say to the cities of Judah,
 "Here is your God!"
 See, the Lord God comes with might,
 and his arm rules for him;
 his reward is with him
 and his recompense before him.
 He will feed his flock like a shepherd;
 he will gather the lambs in his arms
 and carry them in his bosom
 and gently lead the mother sheep.

HYMN

H 67

Comfort, Comfort Ye My People

All Saints Choir



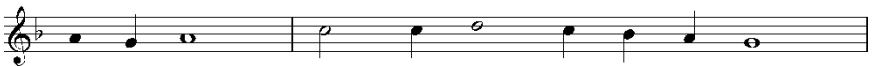
1 Com - fort, com - fort ye my peo - ple, speak ye peace, thus
 2 Hark, the voice of one that cri - eth in the des - ert
 3 Make ye straight what long was crook - ed, make the rough - er



saith our God; com - fort those who sit in dark - ness
 far and near, call - ing us to new re - pent - ance
 pla - ces plain; let your hearts be true and hum - ble,



mourn - ing 'neath their sor - rows' load. Speak ye to Je -
 since the king - dom now is here. Oh, that warn - ing
 as be - fits his ho - ly reign. For the glo - ry



ru - sa - lem of the peace that waits for them;
 cry o - bey! Now pre - pare for God a way;
 of the Lord now o'er earth is shed a - broad;

tell her that her sins I cov - er,
 let the val - leys rise to meet him
 and all flesh shall see the to - ken

and her war - fare now is o - ver.
 and the hills bow down to greet him.
 that the word is nev - er bro - ken.

Words: Johann G. Olearius (1611-1684); tr. Catherine Winkworth (1827-1878), alt. Music: *Psalm 42*, melody and bass Claude Goudimel (1514-1572); harm. *Hymnal 1982*.

ANTIPHON

H 56 V. 4

O Radix Jesse qui stas in signum populorum, super quem continebunt reges os suum, quem Gentes deprecabuntur: veni ad liberandum nos, jam noli tardare.

(Dec. 19) 4 O come, thou Branch of Jes - se's tree, free them from

4 Sa - tan's ty - ran - ny that trust thy might - y power to

1 here un - til the Son of God ap - pear.
 4 save, and give them vic - tory o'er the grave.

Re - joice Re - joice

Em - man - u - el shall come to thee, O Is - ra - el!

Words: Latin, ca. 9th cent.; ver. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Veni, veni, Emmanuel*, plainsong, Mode 1, Processionale, 15th cent.; adapt. Thomas Helmore (1811-1890); acc. Richard Proulx (b. 1937).

THE THIRD LESSON Jeremiah 31:31-34, Tony Nagygyor

A new covenant is promised which will be written in our hearts.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts, and I will be their God, and they shall be my people. No longer shall they teach one another or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord, for I will forgive their iniquity and remember their sin no more.

VOLUNTARY

Dan Locklair

IV. “The Peace may be exchanged.” From *Rubrics*

ANTIPHON

H 56 V. 5

O Clavis David et sceptrum domus Israel; qui aperis, et nemo claudit; claudis, et nemo aperit: veni, et educ vinctum de domo carceris, sedentem in tenebris et umbra mortis.



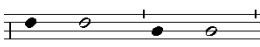
(Dec. 20) 5 O come, thou Key of Da - vid, come, and o - pen



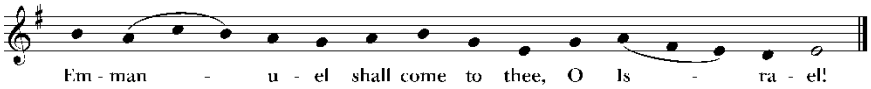
5 wide our heaven - ly home; make safe the way that leads on



5 high, and close the path to mis - er - y.



Re - jice Re - jice



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THE FOURTH LESSON

Isaiah 6:1-11, Jenna Mueller

God reveals his glory to the prophet and calls him to be his messenger.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty, and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said,

“Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.” The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said, “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips, yet my eyes have seen the King, the Lord of hosts!” Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said, “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!” And he said, “Go and say to this people:

‘Keep listening, but do not comprehend;
keep looking, but do not understand.’

Make the mind of this people dull, and stop their ears,
and shut their eyes,
so that they may not look with their eyes
and listen with their ears
and comprehend with their minds
and turn and be healed.”

¹¹Then I said, “How long, O Lord?” And he said,
“Until cities lie waste
without inhabitant,
and houses without people,
and the land is utterly desolate;

Come, Thou Long Expected Jesus

1 Come, thou long - ex - pect-ed Je - sus, born to set thy peo - ple free;
 2 Is - rael's strength and con - so - la - tion, hope of all the earth thou art:
 3 Born thy peo - ple to de - liv - er, born a child, and yet a king,
 4 By thine own e - ter - nal Spi - rit rule in all our hearts a - lone;

from our fears and sins re - lease us, let us find our rest in thee.
 dear de - sire of ev - ery na - tion, joy of ev - ery long - ing heart.
 born to reign in us for ev - er, now thy gra - cious king - dom bring.
 by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

Words: Charles Wesley (1707-1788). Music: *Stuttgart*, melody from *Psalmodia Sacra, oder Andächtige und Schöne Gesänge*, 1715; adapt. and harm. William Henry Havergal (1793-1870), alt.

ANTIPHON

H 56 V. 6

O Oriens splendor lucis aeternae, et sol justitiae: veni, et illumina sedentes in tenebris, et umbra mortis.

(Dec. 21) 6 O come, thou Day - spring from on high, and cheer us

6 by thy draw - ing nigh; dis - perse the gloom - y clouds of

6 night, and death's dark shad - ow put to flight.

Re - jice Re - jice

Em - man - u - el shall come to thee, O Is - ra - el!

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THE FIFTH LESSON

Isaiah 7:10-15, Kathy Doane

God promises that a child shall be conceived who will be known as "God with us."

Again the Lord spoke to Ahaz, saying, "Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven." But Ahaz said, "I will not ask, and I will not put the Lord to the test." Then Isaiah said, "Hear then, O house of David! Is it too little for you to weary mortals that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good.

HYMN

H 81

Lo How a Rose Er Blooming

All Saints Choir

1 Lo, how a Rose c'er bloom-ing from ten - der stem hath sprung!
 2 I - sa - iah 'twas fore - told it, the Rose I have in mind,
 * 3 O Flower, whose fra - grance ten - der with sweet - ness fills the air,

Of Jes - se's lin - cage com - ing as seers of old have sung.
 with Ma - ry we be - hold it, the Vir - gin Mo - ther kind.
 dis - pel in glo - rious splen - dor the dark - ness ev - ery - where;

It came, a blos - som bright, a - mid the
 To show God's love a - right, she bore to
 true man, yet ve - ry God, from sin and

cold of win - ter, when half spent was the night.
 us a Sa - vior, when half spent was the night.
 death now save us, and share our ev - cry load.

Words: St. 1-2 German, 15th cent.; tr. Theodore Baker (1851-1934). St. 3, Friedrich Layritz (1808-1859); tr. Harriet Reynolds Krauth Spaeth (1845-1925); ver. *Hymnal 1940*. St. 3, Copyright © The Church Pension Fund. Music: *Es ist ein Ros*, melody from *Athe Catholische Geistliche Kirchengesäng*, 1599; harm. Michael Praetorius (1571-1621).

ANTIPHON

H 56 V. 7

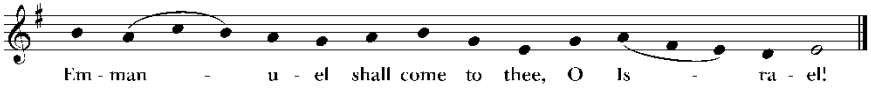
O Rex Genitum et desideratus earum, lapisque angularis, qui facis utraque unum: veni, et salva hominem, quem de limo formasti.

(Dec. 22) 7 O come, De - sire of na - tions, bind in one the

7 hearts of all man - kind; bid thou our sad di - vi - sions

7 cease, and be thy - self our King of Peace.

Re - joice Re - joice



Words: Latin, ca. 9th cent.; ver. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Veni, veni, Emmanuel*, plainsong, Mode 1, Processionale, 15th cent.; adapt. Thomas Helmore (1811-1890); acc. Richard Prolx (b. 1937).

THE SIXTH LESSON

Micah 5:2-4, Jan Kennedy

The one who is to rule Israel will be born in the village of Bethlehem.

But you, O Bethlehem of Ephrathah,
 who are one of the little clans of Judah,
 from you shall come forth for me
 one who is to rule in Israel,
 whose origin is from of old,
 from ancient days.
 Therefore he shall give them up until the time
 when she who is in labor has brought forth;
 then the rest of his kindred shall return
 to the people of Israel.
 And he shall stand and feed his flock in the strength of the Lord,
 in the majesty of the name of the Lord his God.
 And they shall live secure, for now he shall be great
 to the ends of the earth.

ANTHEM

Harry T. Burleigh

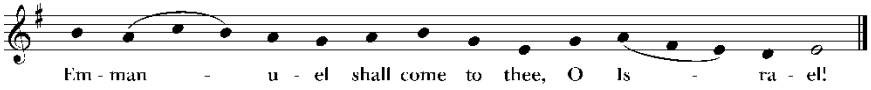
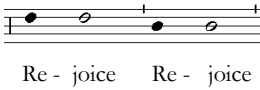
Bye and Bye

ANTIPHON

H 56 V. 8

O Emmanuel Rex et legifer noster, expectatio Gentium, et Salvator earum: veni ad salvandum nos, Domine, Deus noster.





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THE SEVENTH LESSON Isaiah 11:1-9, Tony Nagygyor

The Spirit of the Lord will rest upon the Holy One.

A shoot shall come out from the stump of Jesse,
and a branch shall grow out of his roots.

The spirit of the Lord shall rest on him,
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the Lord.

His delight shall be in the fear of the Lord.

He shall not judge by what his eyes see
or decide by what his ears hear,

but with righteousness he shall judge for the poor
and decide with equity for the oppressed of the earth;
he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the wicked.

Righteousness shall be the belt around his waist
and faithfulness the belt around his loins.

The wolf shall live with the lamb;
the leopard shall lie down with the kid;
the calf and the lion will feed together,
and a little child shall lead them.

The cow and the bear shall graze;
their young shall lie down together;
and the lion shall eat straw like the ox.

The nursing child shall play over the hole of the asp,

and the weaned child shall put its hand on the adder's den.
 They will not hurt or destroy
 on all my holy mountain,
 for the earth will be full of the knowledge of the Lord
 as the waters cover the sea.

HYMN

H 82

Of The Fathers Love Begotten
All Saints Choir

1 Of the Fa - ther's love be - got - ten, ere the worlds be -
 2 O that birth for ev - er bless - ed, when the Vir - gin,
 3 Let the heights of heaven a - dore him; an - gel hosts, his
 4 Christ, to thee with God the Fa - ther, and, O Ho - ly

gan to be, he is Al - pha and O - me - ga,
 full of grace, by the Ho - ly Ghost con - ceiv - ing,
 prais - es sing; powers, do - min - ions, bow be - fore him,
 Ghost, to thee, hymn and chant and high thanks - giv - ing,

he the source, the end - ing he, of the things that
 bore the Sa - rior of our race; and the Babe, the
 and ex - tol our God and King; let no tongue on
 and un - wea - ried prais - es be; hon - or, glo - ry

are, that have been, and that fu - ture
 world's Re - deem - er, first re - vealed his
 earth be si - lent, ev - ery voice in
 and do - min - ion, and c - ter - nal

years shall see, ev - er - more and ev - er - more! _____
 sa - cred face, ev - cr - more and ev - cr - more! _____
 con - cert ring, ev - er - more and ev - er - more! _____
 vic - to - ry, ev - er - more and ev - er - more! _____

This hymn may be performed in equal note values: ♩ ♪ ♫ ♬

Words: Marcus Aurelius Clemens Prudentius (348-410?); tr. John Mason Neale (1818-1866) and Henry Williams Baker (1821-1877), alt. Music: *Divinum mysterium*, Sanctus trope, 11th cent.; adapt. *Piae Cantiones*, 1582; acc. Bruce Neswick (b. 1956).

ANTIPHON

H 56 V. 1

O Emmanuel *Rex et legifer noster, expectatio Gentium, et Salvator earum: veni ad salvandum nos, Domine, Deus noster.*

(Dec. 23) 8 O come, O come, Em - man - u - el, and ran - som
8 cap - tive Is - ra - el, that mourns in lone - ly ex - ile
8 here un - til the Son of God ap - pear.
Re - joice Re - joice
Em - man - u - el shall come to thee, O Is - ra - el!

Words: Latin, ca. 9th cent.; ver. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Veni, veni, Emmanuel*, plainsong, Mode I, Processionale, 15th cent.; adapt. Thomas Helmore (1811-1890); acc. Richard Proulx (b. 1937).

THE EIGHTH LESSON Zephaniah 3:14-18, Jenna Mueller

The Lord will be among us; we are summoned to rejoice and sing.

Sing aloud, O daughter Zion; shout, O Israel!
Rejoice and exult with all your heart, O daughter Jerusalem!
The Lord has taken away the judgments against you;
 he has turned away your enemies.
The king of Israel, the Lord, is in your midst;
 you shall fear disaster no more.
On that day it shall be said to Jerusalem:
“Do not fear, O Zion; do not let your hands grow weak.
The Lord, your God, is in your midst,
 a warrior who gives victory;
he will rejoice over you with gladness; he will renew you in his love;
he will exult over you with loud singing as on a day of festival.”
I will remove disaster from you, so that you will not bear reproach
for it.

Lo, He Comes With Clouds Descending

1 Lo! he comes, with clouds de - scend - ing, once for
 2 Ev - ery eye shall now be - hold him, robed in
 3 Those dear tok - ens of his pas - sion still his
 4 Yea, a - men! let all a - dore thee, high on

our sal - va - tion slain; thou - sand thou - sand
 dread - ful ma - jes - ty; those who set at
 daz - zling bo - dy bears, cause of end - less
 thine e - ter - nal throne; Sa - vior, take the

saints at - tend - ing swell the tri - umph of his
 nought and sold him, pierced, and nailed him to the
 ex - ul - ta - tion to his ran - somed wor - ship -
 power and glo - ry; claim the king - dom for thine

train: Al - le - lu - ia! Al - le - lu - ia!
 tree, deep - ly wail - ing, deep - ly wail - ing,
 ers; with what rap - ture, with what rap - ture,
 own: Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Christ the Lord re - turns to reign.
 deep - ly wail - ing, shall the true Mes - si - ah sec.
 with what rap - ture gaze we on those glo - rious scars!
 Al - le - lu - ia! Thou shalt reign, and thou a - lone.

Words: Charles Wesley (1707-1788). Music: *Helmstedt*, melody Thomas Augustine Arne (1710-1778); harm. Ralph Vaughan Williams (1872-1958), alt.

THE BLESSING

May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. *Amen.*

HYMN AT THE CLOSE

H 83 V. 1-4

O Come, All Ye Faithful

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O
 2 God from — God, — Light from Light e - ter - nal, —
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
 *4 See how the shep - herds, sum - moned to his cra - dle, —
 *5 Child, for us sin - ners poor and in the man - ger, —

1 come ye, O come ye to Beth - le - hem;
 2 lo! he ab - hors — not the Vir - gin's womb;
 3 sing, all ye ci - ti - zens of heaven a - bove;
 4 leav - ing their flocks, — draw — nigh to gaze;
 5 we would em - brace — thee, with love and awe;

1 come, and be - hold him, born the King of an - gels;
 2 on - ly - be - got - ten Son — of the Fa - ther;
 3 glo - ry to God, — glo - ry in the high - est;
 4 we too will thith - er bend our joy - ful foot - steps;
 5 who would not love thee, lov - ing us so dear - ly?

Refrain

O come, let us a - dore him, O come, let us a -
 dore him, O come, let us a - dore him, Christ the Lord.

6 Yea, Lord, we greet thee,
 born this happy morning;
 Jesus, to thee be glory given;
 Word of the Father,
 now in flesh appearing;

Refrain

Words: John Francis Wade (1711-1786); tr. Frederick Oakeley (1802-1880) and others. Music: *Adeste fideles*, present form of melody attr. John Francis Wade (1711-1786); harm. *The English Hymnal*, 1906.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.
 People *Thanks be to God*

CLOSING VOLUNTARY

Brenda Portman

Epilogue from *Genevan Suite*

Serving Today 12/10

Officiant: The Rev. Meredith Day Hearn

Advent Wreath: The Almaguer Family

Musicians: Ethan Neal and All Saints Choir

Readers: Kathy Doane, Jan Kennedy, Tony Nagygyor and Jenna Mueller

Usher: Mackenzie Hammel

Altar Guild: Helen Prather

Coffee Hour: Michela Buccini and Todd Chamberlain

Serving Next Week 12/17

Celebrant: The Rev. Meredith Day Hearn

Advent Wreath: The Bowen Family

Musicians: Ethan Neal and All Saints Choir

Readers: Christina Albert and Dorothy Powell

Server: Tom Carter

Usher: Amanda Almaguer

Altar Guild: Maggie Nelson

Coffee Hour: Ron and Karen Murphy

ANNOUNCEMENTS FOR SUNDAY, DEC. 10TH

Christmas Gifts for Woodford Academy Students



This year, All Saints is partnering with Woodford Academy Elementary School in Kennedy Heights to help 10 families give their children the holiday season they deserve. We'll be collecting monetary donations that will be used for clothing and non-clothing gifts. Donations must be received by December 10th. Please consider making a generous gift to make the holiday special for these kids. For fund select "Outreach" and Subfund "Woodford Academy Gifts."

Poinsettias on Christmas Eve



Consider sharing in the beauty of flowers this Christmas Eve and give thanks for or remember a loved one with a poinsettia. You can purchase poinsettias for \$25 each and a list of remembrances and thanksgivings will be listed in the bulletin. Orders will be accepted through December 17th. You can purchase one by way of a paper form on Sunday mornings or online via the QR code below.

Advent and Christmas at All Saints

Sunday, Dec. 10th: Advent Lessons & Carols featuring the All Saints Choir

Sunday, Dec. 17th: All Saints Children's Christmas Pageant

Sunday, Dec. 24th: Christmas Eve Service at 5pm

***Please note there will be **no** Sunday morning service on 12/24*

Christian Formation and Saints (and Sinners) Club on Dec. 13th

Join us Wednesday, December 13th at Wiedemann's Brewery for both Christian Formation and our monthly Saints (and Sinners) Club. Austin Hattori will host his final Christian Foundations class prior to the start of Saints (and Sinners). Come early at 6pm to participate in both or come at 7pm for just Saints (and Sinners).

Ways to Give



All Saints has several ways to give in addition to cash or checks in the offering plate. You can donate via text by texting GIVE

to 513-540-4633 or you can give by credit card by scanning the

QR code below.

Parish Prayer List

Join us in praying for Jeanne Longeway, Sherrie O'Rear, Jean McOsker, the Family of Beth Bruin, Kristi Barnes, Pat H., Joshua Bermudez, JoAnn and Mike Griffin, Rob S., Danny Brown, Gary Slater, Mary Kay Nagygyor, Allison Rosenberg, and Makayla Conder. If you would like to add a name to the prayer list, please call the parish office or add the name to the list at the back of the church. Names remain on the list for 30 days unless requested otherwise.



All Saints Episcopal Church
6301 Parkman Place Cincinnati, OH 45213
Telephone 513-531-6333 • allsaintscincinnati.org

Church Staff

The Rev. Meredith Day Hearn, Priest-in-Charge
Ethan Neal • Director of Music Ministry
Julie Chaney • Director of Children's Ministry

Vestry

Tony Nagygyor • Senior Warden
Kathy Doane • Junior Warden
Maggie Nelson, Class of 2024
John Spain, Class of 2024
Chris Denhart, Class of 2026
Ron Murphy, Class of 2026
Deneen Trombetti, Class of 2026

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